

4516 ALTA

L-155 B-6 SUB CHARLESTON HGTS. 16-B Z R-1 S.F.D.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1320-

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Miscellaneous Const.

ADDRESS OF CONSTRUCTION:

4516 Alta

OWNER:

John Burrier

LOT(s)

155

BLOCK

6

SUBDIVISION

Cham Heights 16B

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enlarge garage + Patio Slab + Cover

USE:

Family room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

360

FIRE ZONE: 1-2-3

Occupancy Group 1 J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE LICENSE

CITY LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

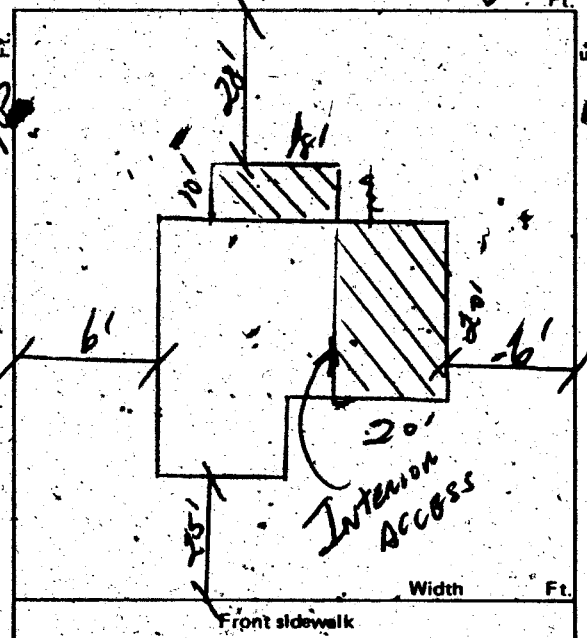
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

John W. Burrier

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

John W. Burrier

Date:

9/17

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

J. W. Miller

Date:

9-17-73

12850

PERMIT NO.:

13020

PERMIT FEE \$

1500

RECEIPT

1797 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 SEP 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4516 Alta

OWNER'S
NAME:

John Burris

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John W. Burris
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

7545

PERMIT FEE: \$

4.00

RECEIPT

1791 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 SEP 73

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER WILLIAM GILBRIDE ADDRESS 4516 Alta Drive DATE 1-18-62
GEN. CONT. owner TYPE OF STRUCTURE wood fence
PERMIT NO. 7481 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO.	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING			
ROOF SHEATHING		FINAL GAS		MISCELLANEOUS	
	INTERIOR	FINAL AIR COND.		URBAN REDEVELOPMENT APPROVAL	
	EXTERIOR	FINAL REFRIG.		☐	
DRYWALL		FINAL SEWER		GRADING & DRAINAGE	
LATHING		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
BACKING (SIDING)				ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
PLASTER	BROWN			DATE	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4516 Alta Drive

122

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER John Burrus ADDRESS 4516 Alta DATE 1-17-73
GEN. CONT. Owner TYPE OF STRUCTURE enc garage patio slab
PERMIT NO. 13020 LEGAL DESCRIPTION 155 B 6 Char Heights 16B

BUILDING		MECHANICAL		ELECTRICAL	
Investigation		Plumbing Cont.		Temp. pole cont.	
Location & Footing		PERMIT NO.	DATE	PERMIT NO.	DATE
Stem Wall		Heat & Vent. A/C Cont.		INSPECTION	DATE
Concrete Slab Floor		PERMIT NO.	DATE	ELECTRICAL CONT.	Owner
Floor Framing		SEWER CONT.		PERMIT NO.	7545
Fireplace Footing		PERMIT NO.	DATE	FIXTURES CONT.	
Chimney Steel		ROUGH SOIL		PERMIT NO.	DATE
Vert. Steel Reinf.		ROUGH WATER		SLAB	
Horiz. Steel Reinf.		TOP-OUT		ROUGH	
Roof Sheathing		ROUGH GAS		FINAL ROUGH	
Framing		A/C ROUGH DUCT		FINAL FIXTURE	
Backing for siding		REF. ROUGH PIPING		FINAL ELECTRICAL	1-17-73
Ext. Lath		FINAL PLUMBING		TEMPORARY SERVICE	
Ext. Scratch		FINAL GAS		MISCELLANEOUS	
Ext. Brown		FINAL AIR COND.		GRADING & DRAINAGE	
Int. Lath		FINAL REFRIG.		ON-SITE PARKING SPACES	
Int. Brown		FINAL SEWER		APP.	
Drywall		FINAL SEPTIC TANK		ENG. APPROVAL OF	
PERMIT NO.				OFF-SITE IMPROVEMENTS	
Final Building				DATE	
Appr. for Occu.					

INSPECTOR:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4516 Alta

LOG # AREA #

11/20/80 RYRIAKOS 10-27-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		DATE
OWNER, <u>ESSEX CONST. CO.</u>	ADDRESS <u>4516 Alta Dr.</u>	<u>8-31-61</u>
GEN. CONT. <u>E.A. Becker</u>	TYPE OF STRUCTURE <u>S.F. Dwl.</u>	
PERMIT NO. <u>5821</u>	LEGAL DESCRIPTION <u>Lot 155 Block 6 Chas Hts. #16-B</u>	
LOCATION <u>Fireplace Ftg.</u>	PLUMBING CONT. <u>11-14-61</u>	TEMP. POLE CONT. <u>11-14-61</u>
FOUNDATIONS <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>
FOUNDATIONS <u>11-14-61</u>	HEAT & VENT. CONT. <u>11-14-61</u>	INSPECTION <u>11-14-61</u>
FLOOR <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>	ELECTRICAL CONT. <u>11-14-61</u>
ANCHOR BOLTS <u>11-14-61</u>	SEWER CONT. <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>
WALL STEEL <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>	OUTLETS <u>11-14-61</u>
COLUMN STEEL <u>11-14-61</u>	ROUGH SOIL <u>11-14-61</u>	MOTORS <u>11-14-61</u>
BEAM STEEL <u>11-14-61</u>	ROUGH WATER <u>11-14-61</u>	SLAB <u>11-14-61</u>
FRAMING <u>11-14-61</u>	TOP-OUT <u>11-14-61</u>	ROUGH <u>11-14-61</u>
ROOF SHEATHING <u>11-14-61</u>	ROUGH GAS <u>11-14-61</u>	FINAL ROUGH <u>11-14-61</u>
STEEL FABRICATION <u>11-14-61</u>	AC. ROUGH DUCT <u>11-14-61</u>	FIXTURES CONT. <u>11-14-61</u>
STEEL CONNECTION <u>11-14-61</u>	REF. ROUGH PIPING <u>11-14-61</u>	PERMIT NO. <u>11-14-61</u>
INTERIOR <u>11-14-61</u>	SEWER <u>11-14-61</u>	DATE <u>11-14-61</u>
LATHING <u>11-14-61</u>	SEPIC TANK <u>11-14-61</u>	FIXTURES <u>11-14-61</u>
BACKING <u>11-14-61</u>	FINAL PLUMBING <u>11-14-61</u>	FINAL <u>11-14-61</u>
PLASTER <u>11-14-61</u>	FINAL GAS <u>11-14-61</u>	FIXTURE <u>11-14-61</u>
FINAL BLDG. <u>11-14-61</u>	FINAL HEATING <u>11-14-61</u>	URBAN REDEVELOPMENT APPROVAL <u>11-14-61</u>
GRADING & DRAINAGE <u>11-14-61</u>	FINAL AIR COND <u>11-14-61</u>	
ON-SITE PARKING <u>11-14-61</u>	FINAL REFRIG. <u>11-14-61</u>	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS <u>11-14-61</u>	INSPECTOR <u>11-14-61</u>	DATE <u>11-14-61</u>

APPROVED FOR OCCUPANCY 11-14-61
APPROVED FOR METER 11-15-61
PLEASE NOTE REMARKS ON REVERSE SIDE 4516 Alta Dr. LOG# T-46 AREA# 4 23.04