

6553 BRANDYWINE WAY

LOT 3 BLK 29 CHARLESTON HGTS 27-A ZONE R-1

> D. Gatewood - 1-30-79

MAYOR ORAN K. GRAGSON

Commissioners

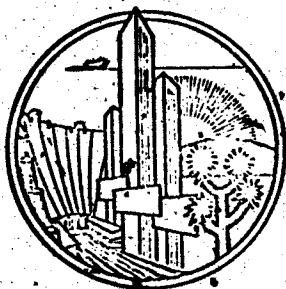
Philip M. Mirabelli
S. Grant Stewart
James Corey
Wesley G. Howery

City Attorney

Sidney R. Whitmore

City Manager

A. R. Trelease



CITY OF

LAS VEGAS

June 22, 1973

CERTIFICATE OF COMPLETION

CONTRACTOR Westley Straight

PERMIT NO. 11787

OWNER Owner Westley Straight

DATE OF ISSUE 6/15/73

STREET ADDRESS 6553 Brandywine

LOT BLOCK TRACT

THIS IS TO CERTIFY THE Converted garage for bath & den has been completed
and the

THE ABOVE WORK AND ADDITIONS HAVE BEEN INSPECTED AND FOUND TO BE FULLY COMPLETED
ACCORDING TO THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES OF THE
CITY OF LAS VEGAS.

H. T. ELDER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

BY W. R. Fitzgerald

DATE June 22, 1973

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

8708105

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6553 Brandevine Way

OWNER:

Wistley, Straight

LOT(s)

3

BLOCK

29

SUBDIVISION

CHAR WGT'S 27A

ZONE:

R1

Existing structure on lot:

Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enclose garage

USE:

bath den

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL

SQ. FT. 200

FIRE ZONE:

1

2

3

Occupancy Group

I

J

1 - 2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Wistley, Straight

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

PERMIT NO.:

11787

PERMIT FEE \$

800

RECEIPT

8260 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 JUN 79

H. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6553 Brandysville Way OWNER'S NAME: Wesley Straight

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.50	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			11.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Wesley Straight Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department

Permit No. 10720

Permit Fee \$ 11.00

#12870

RECEIPT

8261 \$011.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 JUN 73

P. G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6553 Brandgum Way

OWNER'S
NAME:

Westley Straight

CIRCLE: New Bldg. Add'n. Remodel

TYPE OF BLDG.:

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY

LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE

RECEIPT

8262 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 JUN 73

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER SPROUL HOMES INC. ADDRESS 6553 BRANDYWINE WAY DATE 6-14-62
 GEN. CONT. SAME TYPE OF STRUCTURE DWELLING
 PERMIT NO. 10669 LEGAL DESCRIPTION Lot 3, Blk. 29, Gjas. Hts. 27-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>108-7-62</u>	PLUMBING CONT.	<u>6279</u> DATE <u>7-5-62</u>	TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	<u>3898</u> DATE <u>6-1-62</u>	INSPECTION	
FOOTINGS	<u>7-10-62</u>	HEAT & VENT. A/C CONT.	<u>6279</u> DATE <u>7-5-62</u>	ELECTRICAL CONT.	<u>6279</u> DATE <u>7-12-62</u>
FOUNDATION WALL		SEWER CONT.	<u>6279</u> DATE <u>7-5-62</u>	PERMIT NO.	<u>6279</u> DATE <u>7-12-62</u>
STEM WALL	<u>7-18-62</u>	ROUGH SOIL	<u>6279</u> DATE <u>7-5-62</u>	FIXTURES CONT.	<u>6279</u> DATE <u>7-12-62</u>
FLOOR FRAMING		ROUGH WATER	<u>6279</u> DATE <u>7-5-62</u>	PERMIT NO.	<u>6279</u> DATE <u>7-12-62</u>
SLAB	<u>7-18-62</u>	TOP-OUT	<u>6279</u> DATE <u>7-5-62</u>	ROUGH	<u>6279</u> DATE <u>7-12-62</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH GAS	<u>6279</u> DATE <u>7-5-62</u>	FINAL ROUGH	
WALL STEEL		AC ROUGH DUCT	<u>6279</u> DATE <u>7-5-62</u>	FINAL FIXTURE	
COLUMN STEEL		REF. ROUGH PIPING	<u>6279</u> DATE <u>7-5-62</u>	TEMPORARY SERVICE	
BEAM STEEL		FINAL PLUMBING	<u>6279</u> DATE <u>7-5-62</u>		
STEEL FABRICATION		FINAL GAS	<u>6279</u> DATE <u>7-5-62</u>	MISCELLANEOUS	
FRAMING	<u>7-18-62</u>	FINAL AIR COND.	<u>6279</u> DATE <u>7-5-62</u>	URBAN REDEVELOPMENT APPROVAL	
ROOF SHEATHING		FINAL REFRIG.	<u>6279</u> DATE <u>7-5-62</u>	☐	
INTERIOR		FINAL SEWER	<u>6279</u> DATE <u>7-5-62</u>	GRADING & DRAINAGE	
EXTERIOR		FINAL SEPTIC TANK	<u>6279</u> DATE <u>7-5-62</u>	ON-SITE PARKING SPACES	
DRYWALL	<u>7-18-62</u>			ENG. APPROVAL OF	
LATHING				OFF-SITE IMPROVEMENTS	
BACKING (SIDING)	<u>7-18-62</u>			DATE	
PLASTER	<u>7-18-62</u>				
FINAL BLDG.	<u>7-18-62</u>				

APPROVED FOR OCCUPANCY Barley 8-14-62 INSPECTOR
 APPROVED FOR METER Miller 8-14-62
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # T-26 AREA # 4 23.04

6553 BRANDYWINE WAY

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Westley Straight ADDRESS 6553 Brandywine Way DATE 6-15-73
 GEN. CONT. Owner TYPE OF STRUCTURE en c garage
 PERMIT NO. 11787 LEGAL DESCRIPTION L 3 B 29 Char Hgts 27 A

BUILDING		MECHANICAL		ELECTRICAL	
Investigation		Plumbing Cont.	<u>Owner</u>	Temp. pole cont.	
Location & Footing		Permit No.	<u>10720</u> DATE	Permit No.	
Stem Wall		Heat & Vent. A/C Cont.		Inspection	
Concrete Slab Floor		Permit No.		ELECTRICAL CONT.	<u>Owner</u>
Floor Framing		SEWER CONT.		Permit No.	<u>6818</u> DATE
Fireplace Footing		ROUGH SOIL		FIXTURES CONT.	
Chimney Steel		ROUGH WATER		Permit No.	
Vert. Steel Reinf.		TOP-OUT		SLAB	
Horiz. Steel Reinf.		ROUGH GAS		ROUGH	
Roof Sheathing		A/C ROUGH DUCT		FINAL ROUGH	
Framing		REF. ROUGH PIPING		FINAL FIXTURE	
Backing for siding		FINAL PLUMBING	<u>8-22-73</u>	FINAL ELECTRICAL	<u>8-22-73</u>
Ext. Lath		FINAL GAS		TEMPORARY SERVICE	
Ext. Scratch		FINAL AIR COND.		MISCELLANEOUS	
Ext. Brown		FINAL REFRIG.		GRADING & DRAINAGE	
Int. Lath		FINAL SEWER		ON-SITE PARKING SPACES	
Int. Brown		FINAL SEPTIC TANK		ENG. APPROVAL OF	
Drywall				OFF-SITE IMPROVEMENTS	
Permit No.					
Final Building					
Appr. for Occu.					

INSPECTOR: 8-22-73 DATE
 APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6553 Brandywine Way LOG # AREA #