

605 CACTUS BLOOM LANE

LOT 6 BLK 4 TORREY PINE VILLA ZONE R-1

L. Gatewood 2-5-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-40-3  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 23,335.00  
~~24,000.00~~

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 605 Cactus Bloom Lane

OWNER: Fred C. Sproul Homes of Nevada, Inc.

LOT(s) 6 BLOCK 4 SUBDIVISION Torrey Pines Villas

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family

USE Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 844 2nd 844 3rd 288 Other 200 TOTAL SQ. FT. 2036

FIRE ZONE: 1 2 Occupancy Group 00 1 - 2

CONST. TYPE: I 1 III IV 0

ARCHITECT: G & W Associates ENGINEER: Wallace-Montgomery NO. of UNITS 1 NO. of STORIES 2

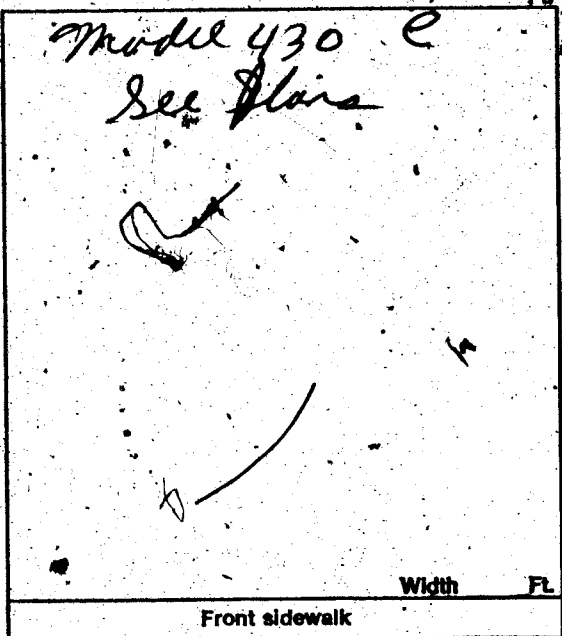
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Fred C. Sproul Homes of Nevada, Inc.

STATE LICENSE # 240 A

CITY LICENSE # C11-017-211021

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



Plan ~~427~~ 430

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Fred C. Sproul Homes of Nevada, Inc. Contractor

BY: W. L. Cullum Agent or Owner  
W. L. Cullum - Project Manager

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature]

Date: 8-28-72

PUBLIC WORKS DEPT. [Signature]

Date: 8-28-72

BUILDING DEPT. [Signature]

Date: 8-28-72

#1285

PERMIT NO. 6995

PERMIT FEE \$ 95.00

RECEIPT

2911 \$095.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 AUG 72

L. Gatewood 2-5-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 605 Cactus Bloom Lane OWNER'S NAME: Fred C. Sprout Homes of Nevada, Inc.  
LOT 6 BLOCK 4 SUBDIVISION Torrey Pines Villas

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1        | S.F.R. 5  | 150.00   | 150.00 |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

PAID BY: \_\_\_\_\_

TOTAL \_\_\_\_\_

Less Credit\* \_\_\_\_\_

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 6552 SEWER FEE \$ 150.00

73102

RECEIPT

2029 \$150.00 + 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 605 Sactus Bloom Ln.

OWNER'S FRED C. SPROUL OF NEVADA NAME:

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT: PUBLIC COMM.

10423

CONTRACTOR'S NAME: ALL ELECTRIC, INC.

STATE LICENSE #

CITY LICENSE #

02655

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL  |
|--------|----------------------------------------------------------------------------------------|--------------|--------|
|        | Rm. addition, carport or garage enclosure                                              | 4.00         |        |
| 1      | Temporary power                                                                        | 4.00         | 4.00   |
|        | Light, receptacle or switch outlet                                                     | .20          |        |
|        | Wall or ceiling space heater                                                           | .35          |        |
|        | Garbage grinder outlet                                                                 | .35          |        |
|        | Dishwasher outlet                                                                      | .35          |        |
|        | Clothes dryer outlet                                                                   | .35          |        |
|        | Automatic clothes washer                                                               | .35          |        |
|        | Electric range outlet                                                                  | .35          |        |
|        | Electric water heater outlet                                                           | .35          |        |
|        | Special purpose outlet                                                                 | .35          |        |
|        | X-ray unit and its appurtenances                                                       | 5.00         |        |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |        |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |        |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  |        |
|        | Air conditioning service                                                               | 1.50         |        |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |        |
|        | Speaker, signal or alarm outlet                                                        | .15          |        |
|        | Amplifiers                                                                             | .50          |        |
|        | Control panels                                                                         | .25          |        |
|        | Main control racks                                                                     | 1.00         |        |
|        | T.V. and radio antennas-master system only                                             | .75          |        |
|        | Minimum fee for any permit                                                             | 4.00         |        |
|        | TOTAL FEE                                                                              |              | \$4.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

2/2/73

BUILDING DEPARTMENT

DATE

2-2-73

#12860

PERMIT NO.

5307

PERMIT FEE

4.00

### RECEIPT

\$004.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

NOT BE MACHINE VALIDATED

5 FEB 73

W. Gatewood 2-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

6050 S. Eastern Avenue, Suite 100

OWNER'S  
NAME:

J. D. M. Corp.

CIRCLE: ☒ New Bldg. ☐ Add'n; ☐ Remodel; TYPE OF BLDG.: ☒ SFD. ☐ APT. ☐ PUBLIC COMM.

CONTRACTOR'S NAME:

Mossie Plumbing

STATE  
LICENSE #

10312

CITY  
LICENSE #

12057

| UNITS           | DESCRIPTION                                            | FEE   | TOTAL |
|-----------------|--------------------------------------------------------|-------|-------|
| 1               | Bathub                                                 | 1.00  | 1.00  |
| 1               | Shower                                                 | 1.00  | 1.00  |
| 3               | Lavatory                                               | 1.00  | 3.00  |
| 3               | Toilet                                                 | 1.00  | 3.00  |
|                 | Urinal                                                 | 1.00  |       |
|                 | Floor Drain                                            | 4.00  |       |
|                 | Floor Sink                                             | 1.00  |       |
|                 | Wash Tray                                              | 1.00  |       |
| 1               | Sink                                                   | 1.00  | 1.00  |
|                 | Garbage Disposal                                       | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                               | 3.00  |       |
|                 | Clothes Dryer (gas)                                    | 1.00  |       |
| 1               | Clothes Washer                                         | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                 | 5.00  |       |
|                 | Dishwasher                                             | 1.00  |       |
|                 | Dishwasher (commercial)                                | 5.00  |       |
|                 | Dental Unit                                            | 10.00 |       |
|                 | Drinking Fountain                                      | 1.00  |       |
|                 | Any Water using Equipment                              | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                            | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                    | 2.00  |       |
|                 | Trailer Trap                                           | 2.00  |       |
|                 | Septic Disposal System                                 | 4.00  |       |
| WATER SOFTENERS |                                                        |       |       |
|                 | Nonpermanent Type                                      | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                        |       |       |
|                 | Private or Wading Pool                                 | 10.00 |       |
|                 | Public or Semi-public                                  | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Hotel or Motel plus each bath             | 4.00  |       |
|                                         | Hotel or Motel plus each bath             | 1.50  |       |
|                                         | Trailer Park plus each space              | 20.00 |       |
|                                         | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
| 2                                       | Gas Appliance (any type)                  | 1.00  | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ 25.00               |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws whether here specified or not.

Signed

Thomas L. Wallace

Date:

2-22-73

Building Department

#12870

Permit No.

8947

Permit Fee \$

25.00

RECEIPT

\$025.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 FEB 73



L. Gatewood 2-5-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 605 Sunset Plaza Lane OWNER'S NAME: Paul C. Spaul

CIRCLE: Addition Remodel: New Bldg. TYPE OF BLDG.: RES. APT. COMM. PUBLIC  
611-230-2-10793

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE 8370-0 CITY LICENSE

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | <b>EVAPORATIVE COOLERS:</b>                                                                                                                                                                                                                           |       |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 40,                                                                                                                                                                                                                    | 5.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION; REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |       | <b>VENTILATION:</b>                                                                                                                                                                                                                                   |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | <b>MISCELLANEOUS:</b>                                                                                                                                                                                                                                 |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       | 3.00  |       |
| TOTAL PERMIT FEE \$                                                                                                        |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       | 7.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Carl Butcher 2/15/73  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. M. Mull 3-6-73

PERMIT NO. 3505 FEE 7.00

|                                                    |              |
|----------------------------------------------------|--------------|
| <b>RECEIPT</b>                                     |              |
| 2060                                               | \$007.00 - 4 |
| CITY OF LAS VEGAS<br>DEPT. OF<br>BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED                          |              |

G. Gatewood 2-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 685 CACTUS BLVD

OWNER'S NAME: Fred C. Social Homes

CIRCLE: New Bldg. Add'n., Remodel; TYPE OF BLDG.: (SFD) APT., PUBLIC COMM.

CONTRACTOR'S NAME: ALL ELECTRIC, INC. STATE LICENSE: 10123 CITY LICENSE: 102655

| NUMBER    | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL          |
|-----------|-------------------------------------------------------------------------------------------|--------------|----------------|
|           | Rm addition, carport or garage enclosure                                                  | 4.00         |                |
|           | Temporary power                                                                           | 4.00         |                |
| <u>52</u> | light, receptacle or switch outlet                                                        | .20          | <u>10.40</u>   |
|           | Wall or ceiling space heater                                                              | .35          |                |
| <u>1</u>  | Garbage grinder outlet                                                                    | .35          | <u>.35</u>     |
| <u>1</u>  | Dishwasher outlet                                                                         | .35          | <u>.35</u>     |
| <u>1</u>  | Clothes dryer outlet                                                                      | .35          | <u>.35</u>     |
| <u>1</u>  | Automatic clothes washer                                                                  | .35          | <u>.35</u>     |
| <u>1</u>  | Electric range outlet                                                                     | .35          | <u>.35</u>     |
|           | Electric water heater outlet                                                              | .35          |                |
|           | Special purpose outlet                                                                    | .35          |                |
|           | X-ray unit and its appurtenances                                                          | 5.00         |                |
|           | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |                |
|           | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |                |
| <u>1</u>  | Electric service, (including any single meter socket)<br>for each additional socket       | 3.00<br>.35  | <u>3.00</u>    |
| <u>1</u>  | Air conditioning service                                                                  | 1.50         | <u>1.50</u>    |
|           | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |                |
|           | Speaker, signal or alarm outlet                                                           | .15          |                |
|           | Amplifiers                                                                                | .50          |                |
|           | Control panels                                                                            | .25          |                |
|           | Main control racks                                                                        | 1.00         |                |
|           | T.V. and radio antennas-master system only                                                | .75          |                |
|           | Minimum fee for any permit                                                                | 4.00         |                |
|           | TOTAL FEE                                                                                 |              | <u>\$16.65</u> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNER: Richard Paul Olsen

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 4/9/73

BUILDING DEPARTMENT: W. J. Jell

DATE: 4-11-73

#12860

PERMIT NO. 16122

PERMIT FEE: 16.65

RECEIPT

5384 \$016.65 - 16

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

NOT BE MACHINE VALIDATED

Theresa Kunkas 3-2-81

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                 |                                           |
|--------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| OWNER <u>Fred C Sproul</u>                       | ADDRESS <u>605 Cactus Bloom Lane</u>            | DATE <u>8-30-72</u>                       |
| GEN CONT <u>Sproul</u>                           | TYPE OF STRUCTURE <u>SED</u>                    |                                           |
| PERMIT NO <u>6995</u>                            | LEGAL DESCRIPTION <u>16 B 4 Torrey Pines Pa</u> |                                           |
| <b>BUILDING</b>                                  | <b>MECHANICAL</b>                               | <b>ELECTRICAL</b>                         |
| LOCATION <u>6995-873</u>                         | PLUMBING CONT <u>Sproul</u>                     | TEMP POLE CONT <u>Sproul</u>              |
| FIREPLACE FTS                                    | PERMIT NO <u>8942</u> DATE <u>2-22-73</u>       | PERMIT NO <u>534</u> DATE                 |
| FOOTINGS <u>6995-873</u>                         | HEAT & VENT. AC CONT <u>Sproul</u>              | INSPECTION <u>192-5-73</u> DATE           |
| FOUNDATION WALL <u>6995-873</u>                  | PERMIT NO <u>3903</u> DATE <u>3-2-73</u>        | ELECTRICAL CONT <u>Sproul</u>             |
| FLOOR FRAMING                                    | SEWER CONT <u>Sproul</u>                        | PERMIT NO <u>6122</u> DATE <u>4-12-73</u> |
| SLAB <u>9-2-73</u>                               | PERMIT NO <u>6552</u> DATE                      | FIXTURES CONT                             |
| CHIMNEY/STEEL (FIREPLACE)                        | ROUGH SOIL <u>WSP 2-2-73</u>                    | PERMIT NO DATE                            |
| WALL STEEL                                       | ROUGH WATER                                     | SLAB                                      |
| COLUMN STEEL                                     | TOP-OUT <u>WSP 4-25-73</u>                      | ROUGH <u>194-2-73</u>                     |
| BEAM STEEL                                       | ROUGH BAS <u>WSP 4-22-73</u>                    | FINAL ROUGH                               |
| FRAMING <u>294-9-73</u>                          | AC ROUGH DUCT <u>WSP 4-7-73</u>                 | FINAL FIXTURE                             |
| ROOF SHEATHING <u>294-2-73</u>                   | REP ROUGH PIPING                                | FINAL ELECTRICAL <u>197-4-73</u>          |
| INTERIOR                                         | FINAL PLUMBING                                  | TEMPORARY SERVICE                         |
| DRYWALL <u>295-4-73</u>                          | FINAL GAS <u>WSP 6-14-73</u>                    |                                           |
| LATHING                                          | FINAL AIR COND.                                 |                                           |
| BACKING (SOUND)                                  | FINAL WFRM                                      |                                           |
| SCRATCH                                          | FINAL SEWER                                     |                                           |
| PLASTER BROWN                                    | FINAL SEPTIC TANK                               |                                           |
| URBAN REDEVELOPMENT APPROVAL                     |                                                 |                                           |
| FINAL BLDG DATE                                  |                                                 |                                           |

APPROVED FOR OCCUPANCY & METER RP 7-24-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # MEAS # 23.04

605 Cactus Bloom Lane

T 40-3