

6921 ACOMA

LOT 29 BLK 4 CHARLESTON RAINBOW 6-G ZONED R-1 SFD

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-314
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21405⁰⁰

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6921 Acacia Court OWNER: SPROUL HOMES OF NEVADA

LOT(s) 29 BLOCK 4 SUBDIVISION Charleston Rainbow 6G ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 51 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 1482

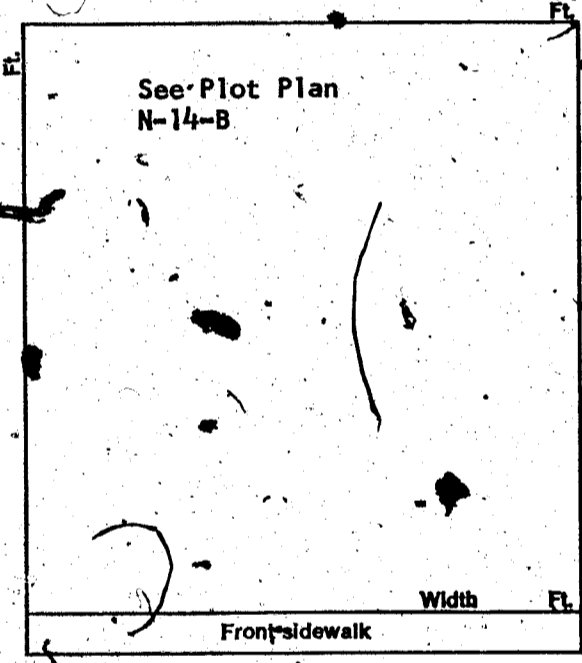
FIRE ZONE: 1 2 3 Occupancy Group 1 - 2 CONST. TYPE: I II III IV IV

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES 1

Plans Submitted, Yes No Calculations Submitted Yes No Sewer Fee Req'd, Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 11-28-71

PUBLIC WORKS DEPT.: ART Date: 11-24-71

BUILDING DEPT.: [Signature] Date: 11-28-71

#12850 PERMIT NO.: 1678 PERMIT FEE \$ 89⁰⁰

RECEIPT
7516 \$089.00 -
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 NOV 71

Collins 11-30-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6921 Aeoma crt. OWNER'S NAME: Sproul Homes of Nevada
LOT 29g BLOCK 4 SUBDIVISION Charleston Rainbow 66

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|------------------------------|----------|----------|
| 1 | Sewer Connection Fee for SFD | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|----------------|--------------------|
| PAID BY: _____ | TOTAL \$150.00 |
| | Less Credit* _____ |
| | TOTAL FEE \$ _____ |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE 11/30/78

RECEIPT NO. 1334 SEWER FEE \$ 150

73102

RECEIPT
7480 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 NOV 78

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6921 ACOMA CRT. OWNER'S NAME: SPTROW HOMES INC

CIRCLE New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLMBG STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1- |
| 1 | Shower | 1.00 | 1- |
| 3 | Lavatory | 1.00 | 3- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- |
| 1 | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | | 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | | 1.50 | |
| | Trailer Park plus each space | 20.00 | |
| | | -1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3- |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| TOTAL PERMIT FEE \$ <u>21-</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 11-23-71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: [Signature] Date: 11-30-71
 #12870 Permit No. 1369 Permit Fee \$ 21.00

RECEIPT
 7046 \$021.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE RE-VALIDATED
 30 NOV 71

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6921 Acoma Court

OWNER'S NAME: Sprout Homes

CIRCLE: New Bldg. Add'n; Remodel; TYPE OR BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|------------|------|
| 16 | Fixture or sockets | | |
| 59 | Light, receptacle or switch outlet | .15 | 240 |
| | Wall or ceiling space heater | .20 | 1180 |
| | Blast coil heater per kilowatt | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | 35 |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | 35 |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 Watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| | Horsepower - all motors first horsepower or less | 1.75 | |
| | for each additional horsepower | .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| | Electric service (including any single meter socket) | 3.00 | |
| | for each additional socket | .35 | |
| | Air conditioning service | | 300 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 1.50 | 150 |
| | First 100 KVA - For each additional KW (KVA) | 2.00 | |
| | Special inspection per hour | .01 | |
| | Speaker outlets | 4.00 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .15 | |
| | Control panels | .50 | |
| | T. V. outlets - master system only | .25 | |
| | Radio outlets | .15 | |
| | Main control racks | .15 | |
| | T. V. and Radio antennas - master system only | 1.00 | |
| | Minimum fee for any permit | .75 | |
| | Total fee | 4.00 | 1940 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 12/16/71

BUILDING DEPARTMENT [Signature]

DATE

#12860

PERMIT NO. 1136

PERMIT FEE: 1940

RECEIPT

[Signature] 1940 12/16/71 MUST BE MACHINE VALIDATED

L Collins 11-30-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

6921, Acoma crt.

ADDRESS OF CONSTRUCTION: Lot 29 Block 4 Charleston Rainbow 6G. OWNER'S NAME: SPROUL HOMES OF NEVADA

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Gearing Air Conditioning 6G STATE LICENSE 6058 CITY LICENSE 7618

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------|
| | Unit heater— floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | | | | | 5 outlets or under | 3.00 | |
| | | | | | Over 5 and up to and including 10 | 5.00 | |
| | | | | | Each additional outlet over 10 | .25 | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | VENTILATION: | | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | 2 | For each fan connected to single duct | 1.00 | 2.00 |
| | Over 100,000 B.t.u.'s | 6.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | For each commercial kitchen hood | 5.00 | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | MISCELLANEOUS: | | |
| 1 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each water cooling tower | 8.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | Duct work only — each opening | .25 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | Up to and including 10,000 CFM | 2.00 | | | FOR THE ISSUANCE OF EACH PERMIT | 3.00 | |
| | Over 10,000 CFM | 4.00 | | | TOTAL PERMIT FEE \$ | 12.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 12-15-71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 12/20/71

PERMIT NO. 868 PERMIT FEE \$ 12.00

RECEIPT
 106 \$012.00 - 4
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 DEC 71

12890

Alvina Ealy 10-20-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes of Nevada ADDRESS 6921 Acoma Court DATE 11-30-71
 GEN CONT Same TYPE OF STRUCTURE SPD
 PERMIT NO 1678 LEGAL DESCRIPTION L29 B 4 Charleston Rainbow 6G

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------------|----------|---|----------------------|-------------------------------------|----------------------|
| LOCATION <u>72 B 12-6-71</u> | | PLUMBING CONT. <u>United Plmg.</u> | | TEMP POLE CONT. | |
| FIREPLACE FTG. | | PERMIT NO. <u>1369</u> | DATE <u>11-30-71</u> | PERMIT NO. | DATE |
| FOUNDINGS <u>7 B 12-6-71</u> | | HEAT & VENT. AC CONT. <u>Sproul Homes</u> | | INSPECTION | DATE |
| FOUNDATION WALL <u>7 B 12-6-71</u> | | PERMIT NO. <u>585</u> | DATE <u>11-28-71</u> | ELECTRICAL CONT. <u>Robert</u> | |
| FLOOR FRAMING | | SEWER CONT. <u>Sproul Homes</u> | | PERMIT NO. <u>1136</u> | DATE <u>12/17/71</u> |
| SLAB <u>7 B 12-17-71</u> | | ROUGH SOIL <u>W&P 12-9-71</u> | DATE <u>11-30-71</u> | FIXTURES CONT. | |
| CHIMNEY STEEL (FIREPLACE) | | ROUGH WATER | | PERMIT NO. | DATE |
| WALL STEEL | | TOP-OUT <u>W&P 1-13-72</u> | | SLAB | |
| COLUMN STEEL | | ROUGH GAS | | ROUGH <u>722 1-17-72</u> | |
| BEAM STEEL | | AC ROUGH DUCT <u>W&P 1-13-72</u> | | FINAL ROUGH | |
| FRAMING <u>7 B 12-17-71</u> | | REF. ROUGH PIPING | | FINAL FIXTURE | |
| ROOF SHEATHING <u>7 B 12-14-72</u> | | FINAL PLUMBING | | FINAL ELECTRICAL <u>722 2-23-72</u> | |
| | INTERIOR | FINAL GAS <u>W&P 2-23-72</u> | | TEMPORARY SERVICE | |
| DRYWALL <u>7 B 12-27-72</u> | EXTERIOR | FINAL AIR COND. | | | |
| LATHING | | FINAL REFRIG. | | MISCELLANEOUS | |
| BACKING (SIDING) | | FINAL SEWER <u>W&P 1-4-72</u> | | GRADING & DRAINAGE | |
| PLASTER SCRATCH | | FINAL SEPTIC TANK | | ON-SITE PARKING SPACES | APP. |
| PLASTER BROWN | | | | ENG APPROVAL OF | |
| URBAN REDEVELOPMENT APPROVAL | | | | OFF-SITE IMPROVEMENTS | |
| <input type="checkbox"/> | | | | | |
| FINAL BLDG | DATE | | | | |

APPROVED FOR OCCUPANCY & METER A9 2-23-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6921 Acoma Court LOG # _____ AREA # T 31-4 23.04