

6220 ARLINGTON

LOT 17 BLK 3 CHARLESOTN HGTS 40-A

S. Pereira 11/15/79

196

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6220 Arlington Ave

OWNER'S NAME: R.H. Peterson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC

STATE CITY

CONTRACTOR'S NAME: Larkin Plbg & Htg Co.

LICENSE # 2041 LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Motel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE		\$ 4.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Donald L. Larkin DATE: 11-27-68
Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT Janet Meyer DATE: 12/3/68

#12870 PERMIT NO. 25497 PERMIT FEE \$ 4.00
23.10

RECEIPT
8605 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 3 DEC 68

S. Pereira 1/15/79

11271

1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6220 Ashington OWNER'S NAME: _____

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Walt Casey Water Cond. STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
1	Nonpermanent Type	4.00	4.00
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed M.C. Hammie Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department [Signature] Date: 5-21-71

#12870 Permit No. 33398 Permit Fee \$ 4.00

RECEIPT
 373 \$004.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6220 Arlington Owner Richard H. Peterson
Legal Lot 17 blk 3 Date 9-10-75
Charleston Heights 40A

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR
Department of Building & Safety

by William L. Fitzgerald

This Certificate does not include conditions subject to normal maintenance.

No. 3948

Fee \$ 10⁰⁰

RECEIPT

Must be machine validated

Paid 9-9-75
Blk 221209
wc3

S. Pereira 1/15/79

MAYOR ORAN K. GRAGSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARL E. LOVELL

CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS BUILDING CODES AND ZONING ORDINANCE

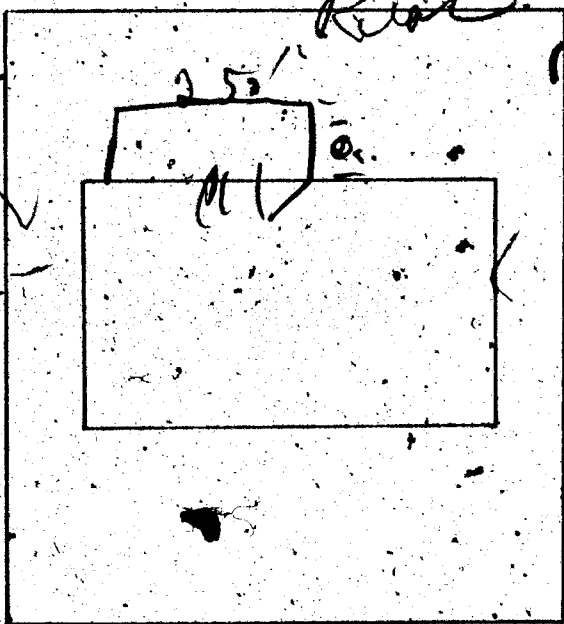
ADDRESS 6220 Arlington
OWNER Richard H. Peterson
DATE 9-10-75

PERMITS REQUIRED

BLDG. Patio Cover
ELEC.
PLBG.
A.C.

CORRECTIONS TO BE MADE

BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____
MISC. _____



CERTIFICATE OF INSPECTION

APPROVED R.P.P. DATE 9-10-75

NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS _____

BLDG. INSPECTOR _____



S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 500

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6220 Arlington

OWNER: Richard H. Peterson

LOT(s) 17 BLOCK 3 SUBDIVISION Charlton Hgts 90-A ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Alum Patio Cover USE: Single

for Certification

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 250

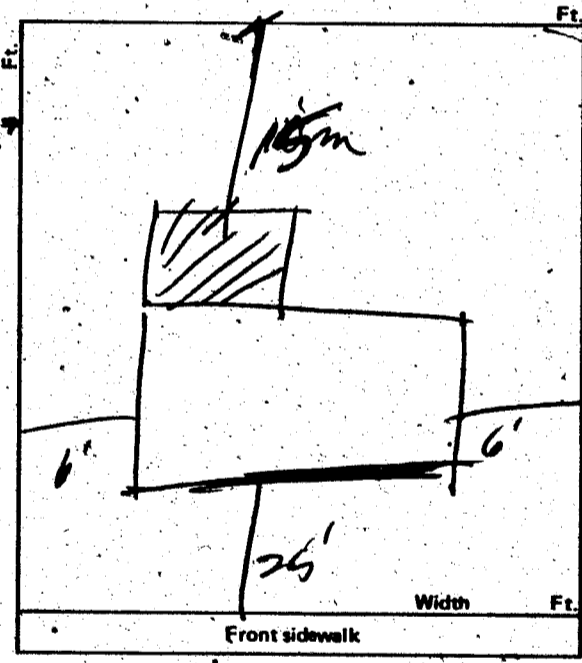
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1-2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Richard H. Peterson Contractor

BY: Storia Kofahl Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: JPA Date: 9-10-75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: EURJ Date: 9/10/75

12850 PERMIT NO.: 3947 PERMIT FEE \$ 700

RECEIPT
593 \$007.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 SEP 75

Lloria Caly 11-18-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 6220 Arlington Date: 5-21-71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Walt Casey</u>	Contractor _____
Permit No. _____	Permit No. <u>33398</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Office 8-3-71</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6220 Arlington Log No. _____ Area water softener

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Richard H. Peterson ADDRESS 6220 Arlington DATE 9-10-76
GEN. CONT. Owner TYPE OF STRUCTURE alum patio cover
PERMIT NO. 3947 LEGAL DESCRIPTION L 17 B 3 Charleston Hgts 40-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr for Occu. _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR: _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6220 Arlington LOG # _____ AREA # _____

Gloria Ealy 11-18-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg only, A.C. only

Owner: R. H. PETERSON Address: 6220 Arlington Date: 12/3/61
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>25497</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>12-5-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6220 Arlington Log No. _____ Elec. heater Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER: SPROUL HOMES INC. ADDRESS: 6220 Arlington Ave. DATE: 5-9-62
GEN CONT: same TYPE OF STRUCTURE: S.F. Dw.
PERMIT NO: 6883 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Applied</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>5463</u> DATE <u>5-11-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. <u>Applied</u>	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. <u>5463</u> DATE <u>5-11-62</u>	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION, FRAMING _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
ROOF SHEATHING _____	FINAL PLUMBING _____	MISCELLANEOUS _____
DRYWALL _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP _____
PLASTER _____	FINAL SEWER _____	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE <u>1-11-62</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____ Miller 5-19-62 _____
PLEASE NOTE REMARKS ON REVERSE SIDE

6220 Arlington Ave.

T-22

4

Signature
10-9-62
LOG # _____

AREA # _____ 23.04