

5325 Cannon Blvd

D. Gatewood 2-9-79

1968
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5325 Cannon Blvd- L.V. OWNER'S NAME: James Koch

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Carl Butcher STATE LICENSE # CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial food	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation, 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					\$ 7.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Carl Butcher Date 6/28/68
AIR CONDITIONING CONTRACTOR - OWNER
BUILDING DEPARTMENT James Koch Date 7/1/68
#12890 PERMIT NO. 16287 PERMIT FEE \$ 7.00

RECEIPT
JM \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- JUL 68

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MIRANTI INVEST. CO. ADDRESS: 5325 Cannon Blvd. DATE: 10/26/60
 GEN. CONT. MIRANTI CONSTR. TYPE OF STRUCTURE S. P. DWELLING
 PERMIT NO. 2017 LEGAL DESCRIPTION: Lot 22, Bl. 5, Golfridge Terr.

LOCATION & FLOOR ELEVATION FOOTINGS <u>Walsh 11-1-60</u> FOUND. & PIERS WALL STEEL <u>Walsh 11-22-60</u> BOND BEAM STEEL <u>Walsh 11-18-60</u> FRAMING & ROOF SHEATHING <u>Walsh 12-1-60</u> STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR EXTERIOR LATHING PLASTER SCRATCH BROWN FINAL BLDG. <u>Walsh 1-24-61</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. <u>Preppert</u> PERMIT NO. <u>1525</u> DATE <u>11-10-60</u> HEAT & VENT. CONT. PERMIT NO. DATE SEWER CONT. <u>Preppert</u> PERMIT NO. <u>1525</u> DATE <u>11-10-60</u> ROUGH SOIL <u>Preppert 11-1-60</u> ROUGH WATER <u>Preppert 11-1-60</u> SEWER OR SEPTIC TANK <u>London 12-15-60</u> TOP-OUT <u>London 12-1-60</u> ROUGH GAS <u>London 12-1-60</u> ROUGH DUCT FINAL PLUMBING <u>London 1-25-61</u> FINAL HEATING FINAL GAS <u>London 1-25-61</u>	TEMP. POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. <u>Nivada Elec.</u> PERMIT NO. <u>1550</u> DATE <u>11-9-60</u> OUTLETS <u>54</u> MOTORS SLAB ROUGH <u>Walsh 12-2-60</u> FINAL ROUGH FIXTURE CONT. <u>Nivada Elec.</u> PERMIT NO. <u>1550</u> DATE <u>11-9-60</u> FIXTURES <u>13</u> FINAL FIXTURE APPROVED FOR METER <u>Walsh 1-24-61</u>
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APPROVED FOR OCCUPANCY: Walsh 1-24-61 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE
 5325 Cannon Blvd. Dwelling 10/26/60
 LOG: # T-38 Area: # 3 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: J. Koch ADDRESS: 5925 W. Cannon Blvd. DATE: 3/15/63
 GEN. CONT. Bonded Builders TYPE OF STRUCTURE encl carport
 PERMIT NO. X18993 LEGAL DESCRIPTION: patio, slab

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>1-15-63</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REP. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIGNS)	FINAL REFRIG.	
PLASTER SCRATCH	FINAL SEWER	
BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		MISCELLANEOUS
FINAL BLDG. <u>1-15-63</u> DATE <u>7-21-63</u>		GRADING & DRAINAGE
		ON-SITE PARKING SPACES APP.
		ENG. APPROVAL OF
		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE
 5325 W. Cannon Blvd.
 LOG: # AREA: # 23.04

ANGIE JACKSON

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner James Koch Address 5325 Cannon Blvd. Date: 7/1/68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor _____	Contractor <u>Carl's A.C.</u>
Permit No. _____	Permit No. _____	Permit No. <u>P6287</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>W.P. 21-67</u>
Temp. Service _____	Final Gas _____	Final Gas <u>W.P. 21-67</u>
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5325 Cannon Blvd. Log No. _____ H.P. _____ Area _____

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 277.50

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 5325 Cannon

OWNER: Mickie Cupola

LOT(s) 22 BLOCK 5 SUBDIVISION Alfreda Terrace #4

ZONE P1

Materials of Construction: Block Concrete Wire Wood Other

PLANS:

ARCHITECT: Owner

ENGINEER: _____

CALCS:

CONTRACTOR: Owner

STATE LICENSE # _____

CITY LICENSE # _____

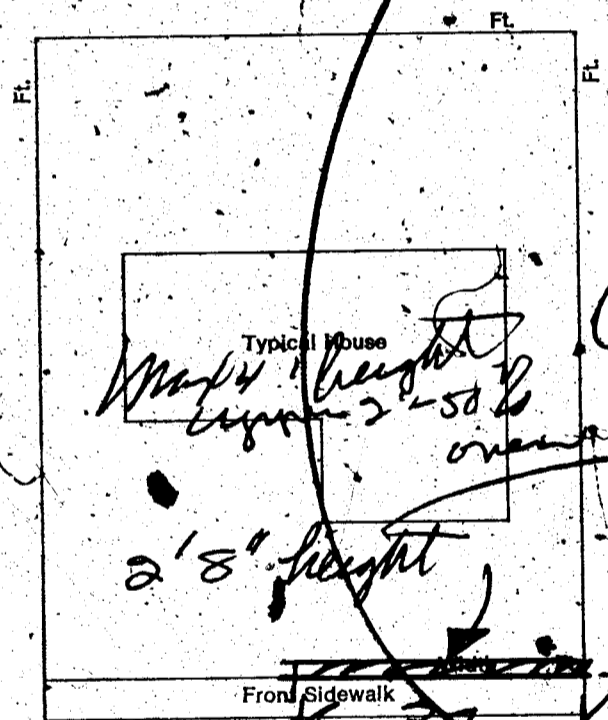
TOTAL SQUARE FEET: 11

TOTAL LINEAL FEET: 37

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner's sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Mickie Cupola

CONTRACTOR AGENT

1TONI \$.00
WALL \$ 10.00
STL \$ 20.00/81
TOTAL DATE: 10.00
CASH \$ 20.00
CHNG \$ 10.00

PLANNING DEPT: _____

Date: 5/20/81

PUBLIC WORKS DEPT: _____

Date: 4

BUILDING DIVISION: _____

Date: 5/20/81

PERMIT NO: 1415

PERMIT FEE \$ 10.00

PAID TO: _____
CITY - LAS VEGAS

BLDG. & SAFETY
05/20/81

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL: 5046.00

**DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY**

**APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.**

ADDRESS OF CONSTRUCTION: 5325 Cannon Blvd.

OWNER: Mac Acopiada

LOT(s): 22

BLOCK: 5

SUBDIVISION: Holbridge Meadows

ZONING: R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION: Room Addition

USE: Residential

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____

TOTAL SQ. FT. _____

FIRE ZONE: _____

Occupancy Group _____

CONST. TYPE: _____

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

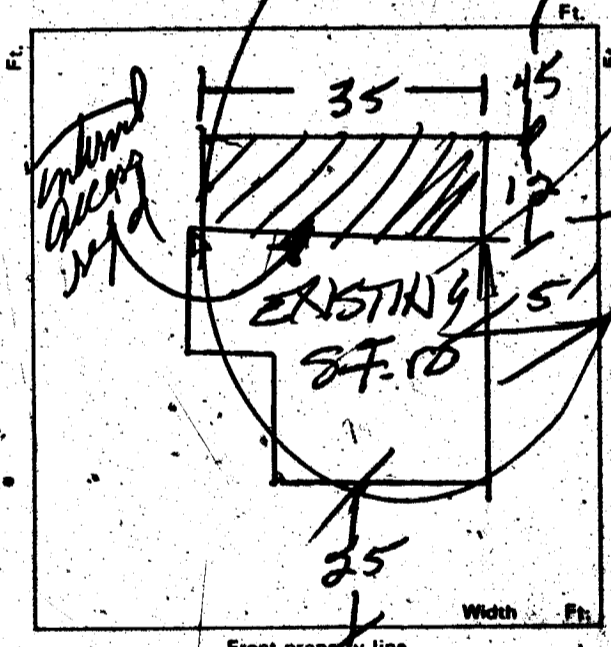
Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: Mac Acopiada _____ Contractor

BY: _____ Agent or Owner

ILLUM \$.00
SFD \$ 56.50
ELEC \$ 27.00
STL \$ 83.50
TOTL \$ 83.50
CHEK \$ 83.50

R#3004 SR#001/01
CITY LAS VEGAS
BLDG. & SAFETY
07/24/81

PLANNING DEPT. _____ Date: 7/24/81

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DIVISION: lc Date: _____

PERMIT NO.: 3004

PERMIT FEE: 56.50

1721-2401

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

5325

OWNER'S NAME:

Mr. Acapardo

PHONE No. 646 2816

CIRCLE: Addition Remodel New Bldg. TYPE OF BLDG: RES APT COMM. PUBLIC

CONTRACTOR'S NAME: ... STATE LICENSE NO. ...

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE				PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00	1	Swimming Pool (In-ground)	20.00	20.00
	Supplemental Fee	4.00	4.00		Swimming Pool (Above-ground)	30.00	30.00
APPLIANCE CHARGE				APPLIANCE CHARGE			
	Receptacle <u>13</u>	3.00	39.00		Spa	8.00	8.00
3	Each Light Fixture or Socket	1.33	4.00		Recreational Vehicle Space (Each)	3.00	3.00
	EACH OUTLET FOR: <u>Handed Receptacle</u>	.70	9.10		Subway-Trolley or Plug-in (Ea. 100 Ft.)	3.00	3.00
1	Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Cell Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	7.00	7.00		All Misc. Electric		
	X-Ray Unit	1.00	1.00		Permanent A/C Unit (Per Unit)	3.00	3.00
	Area Lighting (First 3,000 Watts)	1.00	1.00		Each Air Handler	1.00	1.00
	Each Additional 1,000 Watts	2.00	2.00	LOW VOLTAGE INSTALLATIONS			
	Motors (1/2 H.P. and Over) Transformers, Welders, Generators	1.00	1.00		Speaker Outlets (Each)	.30	.30
	First H.P. For each Unit	1.00	1.00		Signal or Alarm Outlets (Each)	.30	.30
	First KVA For Each Unit	.50	.50		Amplifiers	2.00	2.00
	Each Additional H.P. or KVA	.30	.30		Control Panel	.50	.50
	Temporary Power or Pole	2.00	2.00		TV Master System	.30	.30
1	Electric Service (Incl'd First 100 Amp)	6.00	6.00		Telephone or Computer Cables	.30	.30
	Up to 200 AMP				Start Permit		
	400 AMP And 600 AMP	15.00	15.00		Contract Price for Each of Installation		
	Over 600 AMP To 1200 AMP	25.00	25.00		Misc.		
	Over 1200 AMP	50.00	50.00				
	Each Additional Meter Socket	.50	.50				

Electrical permit fees may be completed the ... of ... by ... the ... of ... for ... which each work is not included in the above schedule

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: Yes No Occupancy type: _____ Type of Construction: _____ Square Footage: _____

Received by PAC: _____ Date: _____ Valuation (declared): \$ _____

Review by Plans Check: _____ Date: _____ Fee collected: \$ _____

Issued by: _____ Date: _____ Other Fees (220): \$ _____

- Other inspections and fees:**
- Inspections outside of normal business hours \$15.00 per hour (minimum 1 hour)
 - Inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code \$15.00 per hour.
 - Inspections for which no fee is specifically indicated \$15.00 per hour (minimum charge one half hour).
 - Additional plan review required by changes, additions or revisions to approved plans \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above description and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED: Mr. Acapardo Date: 7/24/81
Master Electrician (Technician) (Contractor)

BUILDING DIVISION PERMIT NO. 3004

RECEIPT

L Collins 2-17-82

OWNER Bosario Apartments		
ADDRESS 5325 Canyon		
CONTRACTOR Owner	PERMIT NO. 1415	FINAL INSPECTION All well
LOT 12	BLOCK 5 Cottages Terrace #4	SUBDIVISION
LOG	AREA	
FENCES (wire, wood, block, & retaining walls)		
1	Location J.C. 6-8/1	
2	Footings	
Wall Steel		
3	1st	2nd
Band Beam		
4	1st	2nd
5	Final OSMA-4-82	
Specify Type Of Fence		
<small>78-5-11 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78</small>		

Lula Collins # 22-82

OWNER Mac Acopiado		ADDRESS 5325 Cannon Blv	
DATE 7-24-81	GEN. CONT. Owner		
TYPE OF STRUCTURE Room Addition		PERMIT NO. 3004	
LEGAL DESCRIPTION L 22 B 5 Golfridge Terrace #2		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No. 1	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vent. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall FCR-28-V1		A/C Rough Duct	
Final Building DM-4-12-82		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	OWNER		
Permit No. 3004-1	Date 7-24-81		
Rough LOS-11-87		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DIV OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical LOS-4-82		79-3-16	
Temporary Service LOS-7-86-83 days			

Lula Collins 4-22-82

3004
Self Checkins FC 8-19-81 / FC 9-14-81
Inoculation FC 9-14-81 / FC 9-18-81

