

5505 Avenida Vaquero

LOT 25 BLK 6 CHARLESOTN HGTS 53-A ZONE RPD-2

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5505 Avenida Vaquero OWNER'S NAME: James Butler

LOT _____ BLOCK _____ SUBDIVISION _____

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1 | Rfd | | 150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PAID BY: _____

TOTAL 150.00
 Less Credit* _____
 TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy, and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

WRT 12/13/76

731-01-337

RECEIPT NO. 3920

SEWER FEE \$ 150.00

RECEIPT
 1885 \$150.00 23
 CITY OF LAS VEGAS
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-95-30 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5509 AVENIDA VAQUERO, #103 OWNER: JAMES BUTLER

LOT(s) 25 BLOCK 6 SUBDIVISION CHAR. HGT'S 93-A ZONE: RPD2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: S.F. DWELLING + detached garage w/ fireplace USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2535 2nd _____ 3rd _____ Other 484 TOTAL SQ. FT. 3012

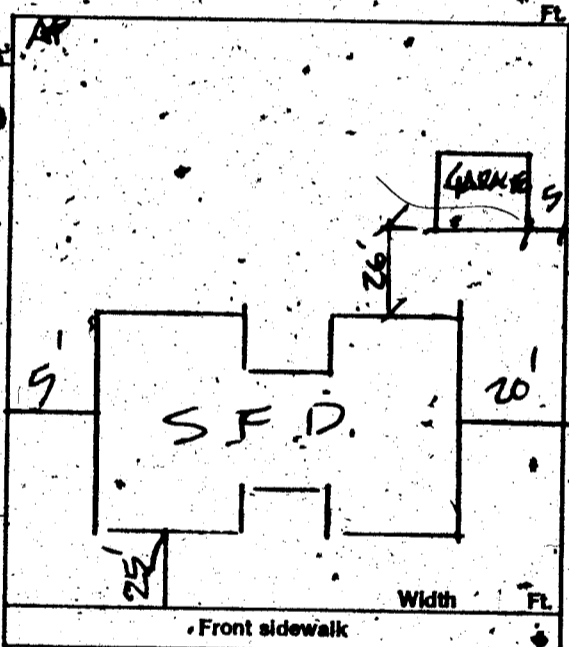
FIRE ZONE: 1 2 3 Occupancy Group 00 1-2 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: FOR OWNER Contractor

BY: James Butler Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

APPROVAL SUBJECT TO THE CONDITIONS OF THE APPROVAL OF CHAR. HGT'S # 93-A.

PLANNING DEPT.: [Signature] Date: 12-3-76

PUBLIC WORKS DEPT.: [Signature] Date: 12-3-76

BUILDING DEPT.: [Signature] Date: 12/3/76

PERMIT NO.: 608 PERMIT FEE \$ 260.00

154-01-220

RECEIPT
1884 \$260.50 - 8
CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8.000.26

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5505 Avenida Veguero OWNER'S NAME: James Butler

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Academy STATE LICENSE # _____ CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 2 | Bathtub | 1.00 | 2 |
| | Shower | 1.00 | 2 |
| 4 | Lavatory | 1.00 | 4 |
| 3 | Toilet | 1.00 | 3 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1 |
| | Garbage Disposal | 1.00 | 1 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas <u>elect.</u>) | 1.00 | 1 |
| 1 | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G" per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Trailer Park plus each space | 4.00 | |
| | Irrigation | 20.00 | |
| | | 1.00 | |
| | | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | | 3.00 | |
| | | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head, each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE-CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ 2200 | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: James Butler Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: N.M. Date: 12-6-76
 Permit No. 3919 Permit Fee \$ 2200

RECEIPT

1882 \$022.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 DEC 76

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5505 Avenida Vespers

OWNER'S NAME: James Butler

CIRCLE: New Bldg. Remodel; TYPE OF BLDG.: SFD APT. • PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | 4.00 |
| 115 | Light, receptacle or switch outlet | .20 | 23.00 |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 33.60 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED James Butler
OWNER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12-6-76

BUILDING DEPARTMENT [Signature]

DATE 12-6-76

PERMIT NO. 2967

RECEIPT
1885 \$033.60 - 6
CITY OF LAS VEGAS
BUILDING DEPARTMENT

Handwritten initials or mark.

L. Gatewood 1-18-79

12-13

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

5940

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

5505 AVENIDA VAQUEROS PAT McLaughlin

LOT(s)

25

BLOCK

6

SUBDIVISION

CHAM. Hts 5-3A

ZONE

RPD2

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

ARCHITECT:

ENGINEER:

PLANS:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

CALCS:

TOTAL SQUARE FEET: 3960

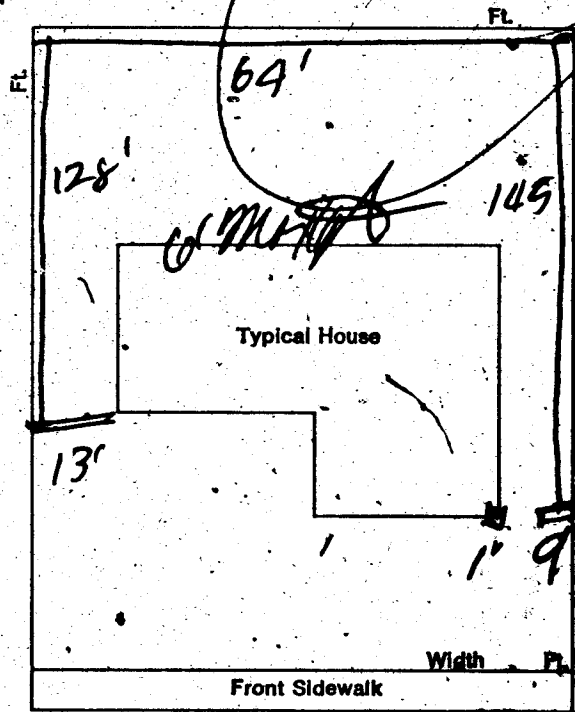
TOTAL LINEAL FEET: 360'

Remarks:

Remarks section with three empty lines.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Living J. McLaughlin

DATE:

CONTRACTOR AGENT OWNER

PLANNING DEPT:

[Signature]

Date:

7-27-78

PUBLIC WORKS DEPT:

[Signature]

Date:

7-27-78

BUILDING DIVISION:

[Signature]

Date:

7/27/78

#12850

PERMIT NO:

8310

PERMIT FEE \$

39.00

RECEIPT

CITY OF LAS VEGAS

PLANNING & PERMITS

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 11-530

CONST. VAL. \$ 5720.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION 5505 AVENIDA VAQUERO

Swimming Pool

OWNER: H. BILLS

LOT(S) 25 BLOCK 6 SUBDIVISION Charleston Heights 53A

ZONE: R-PD2

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

FIBREGLASS

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE

REINFORCED CONCRETE

OTHER Approved 5/5/80
11-311

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS: 4127

CONTRACTOR Paradise Pools STATE LICENSE # 11161

CITY LICENSE# 3080

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR: Paradise Pools

ELECTRICAL CONTRACTOR: Paradise Pools

BLDG. CONTRACTOR/OWNER: Paradise Pools

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

1 TONY \$.00
POOL \$ 89.75
SEWR \$ 50.00
POOL \$ 95.75
SEWR \$ 50.00
STL \$ 285.50
TOTL \$ 285.50
CHK \$ 285.50
R#4383 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
08/08/80

APPROVED BY: [Signature] DATE: 8/8/80

PLANNING DEPT: [Signature] DATE: 8-8-80

PUBLIC WORKS: [Signature] DATE: 8/8/80

BUILDING DIVISION: [Signature] DATE: 8/8/80

PERMIT NO. 4383 FEE: 89.75

1721-2401 \$ 47.25
1721-2402 \$ 4.00
1721-2403 \$ 12.00
65.00

Theresa Kyvakis 12-2-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James Butler ADDRESS 5505 Avienida Vaquero DATE 12-8-76
 GEN. CONT. Owner TYPE OF STRUCTURE SFD & garage
 PERMIT NO. 6013 LEGAL DESCRIPTION L 25 B 6 Char' Hgts 53-A

| BUILDING | MECHANICAL | ELECTRICAL |
|--|-------------------------------------|--------------------------------------|
| Investigation | Plumbing Cont. Owner | Temp. pole cont. Owner |
| Location & Footing <i>B.W. 12-30-76</i> | Permit No. 3919 Date | Permit No. 2967 Date |
| Stem Wall <i>B.W. 1-7-77</i> | Heat & Vent. A/C Cont. <i>Smart</i> | Inspection Date |
| Concrete Slab Floor | Permit No. 571 Date <i>4-29-77</i> | Electrical Cont. Owner |
| Floor Framing | Sewer Cont. Owner | Permit No. 2967 Date |
| Fireplace Footing <i>B.W. 1-7-77</i> | Permit No. 3920 Date | Fixtures Cont. |
| Chimney Steel | Rough Soil <i>J.W. 1-7-77</i> | Permit No. Date |
| Vert. Steel Reinf. | Rough Water | Slab |
| Horiz. Steel Reinf. | Top Out <i>KW 5-24-77</i> | Rough |
| Roof Sheathing <i>RP 5-23-77 5-11-77</i> | Rough Gas | Final Rough |
| Framing | A/C Rough Duct <i>KW 5-24-77</i> | Final Fixture |
| Backing for siding | Ref. Rough Piping | Final Electrical <i>24 9 8-18-77</i> |
| Ext. Lath <i>RP 5-23-77</i> | Final Plumbing <i>KW 8-17-77</i> | Temporary Service |
| Ext. Scratch | Final Gas | MISCELLANEOUS |
| Ext. Brown <i>RPL 9-77</i> | Final Air Cond. <i>KW 8-17-77</i> | Grading & Drainage |
| Int. Lath | Final Refrig. | On Site Parking Spaces App. |
| Int. Brown | Final Sewer | Eng. Approval of |
| Drywall <i>RPL 9-77</i> | Final Septic Tank | Off Site Improvements |
| Insulation | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER

RP 8-19-77

PLEASE NOTE REMARKS ON REVERSE SIDE

5505 Avienida Vaquero

LOG #

AREA #

R 95-3

76 114

Theresa KYRIAKOS 2-2-81

| SWIMMING POOL | | |
|--|---|---|
| OWNER | <i>H. Bills</i> | DATE <i>8-8-80</i> |
| ADDRESS <i>5505 Avenida Vaquero</i> | | |
| CONTRACTOR | PERMIT NO. | FINAL INSPECTION |
| <i>Paradise Pools</i> | <i>4383</i> | |
| LOT | BLOCK | SUBDIVISION |
| <i>25</i> | <i>6 Charleston</i> | <i>Wgs 53-A</i> |
| LOG NO. | AREA | |
| <i>M-530</i> | <i>Pool w/spa</i> | |
| LOCATION and Footing <i>J.K. #27-80</i> | | |
| ROUGH SOIL | | |
| ROUGH WATER | | |
| ROUGH GAS | | |
| ROUGH ELECTRIC | | |
| 1st <i>RD 8-27-80</i> 2nd 3rd | | |
| STEEL INSPECTION | | |
| FINAL PLUMBING <i>Paradise Pools 4383 8-9-80</i> | | |
| FINAL ELECTRIC <i>Simpson Elec 4383 8-10-80</i> | | |
| FINAL GAS | | |
| FINAL SEWER <i>4383-1 8-9-80</i> | | |
| FINAL SEPTIC TANK | | |
| FINAL POOL INSPECTION | | |
| INSPECTOR | <i>JG 8-22-80</i> | DATE <i>U.H. 8-22-80</i> |
| 2-1-34 | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 | E-Z-WAY SYSTEMS © NEWARK OH 43055 LITHO IN U.S.A. |

Yolanda B. Willis 8/4/89

ICA MORTGAGE CORPORATION

2300 Paseo Del Prado, Suite A-107
Las Vegas, Nevada 89102-6090
Telephone (702) 871-8000

CITY OF LAS VEGAS **PUBLIC WORKS**
Department of ~~Commission Planning & Development~~
Land Development Division, **3RD. FLOOR**
400 East Stewart
Las Vegas, NV 89101

Gentlemen:

Re: Borrower: Henry & Irma Bills
Address: 5505 Avenida Vaquero
Legal: Las Vegas, Nevada 89108

Please complete the certification below and return in the enclosed envelope.
Thank you.

Sincerely,

[Handwritten Signature]
Loan Processor

WHITE-OUTS UNACCEPTABLE

FLOOD HAZARD CERTIFICATION

On this 18TH day of DECEMBER, 1986, I certify:

 There is no Hazard Boundary Map for the area in which subject property is located.

An examination of Flood Hazard Map No. 825276-0020C (ZONE C), dated OCT. 18, 1983, reflects:

 Subject property IS located within a Flood Hazard Area.

Subject property IS NOT located within a Flood Hazard Area.

By: *[Handwritten Signature]*

Title: ENR. DESIGNER