

3620 BRADDOCK

LOT 143 BLK 10 WASHINGTON SQUARE #3 ZONE R-1

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 11-10
TM-2
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 29,070

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3620 Braddock Avenue

OWNER: R & S Development Corp.

LOT(s) 143 BLOCK 10 SUBDIVISION Washington Square Unit 3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1296 2nd _____ 3rd _____ Other Gar 315 TOTAL SQ. FT. 1611

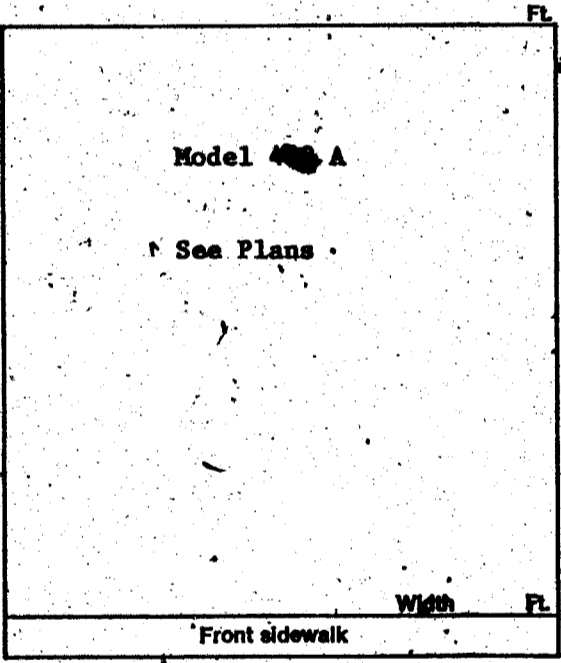
FIRE ZONE: 3 Occupancy Group IT CONST. TYPE: V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No # 1249

CONTRACTOR: Robert Shaw Const. STATE LICENSE # 12283 CITY LICENSE # 3097
R. F. Robbins Constr.

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. F. Robbins Constr. Contractor

BY: R. F. Robbins Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 4-12-77

PUBLIC WORKS DEPT.: [Signature] Date: 4-12-77

BUILDING DEPT.: [Signature] Date: 4/12/77

PERMIT NO.: 2007 PERMIT FEE \$ 43 116.00

RECEIPT
8786 \$116.00 - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3629 Beardslee Ave. OWNER'S NAME: Shaw Robbins Const.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: Delita Plumbing Co STATE LICENSE # 12063 CITY LICENSE # 11723

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer-Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Archie Schalkenberg Date: 2/21/77
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: NM Date: _____

Permit No. 1403 Permit Fee \$ 23.00

154-01-222

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CITY OF LAS VEGAS
BUILDING DIVISION
 MUST BE MACHINE VALIDATED

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D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3620 Braddock Avenue OWNER'S NAME: Shaw Robbins Construction

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE # 8214 CITY LICENSE # 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall, or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ron W. Spratt (NK) Date 6/30/77
Air Conditioning Contractor - Owner

Ron W. Spratt

BUILDING DEPARTMENT AV Date 7-1-77

PERMIT NO. 848 PERMIT FEE \$ 7.25

RECEIPT

3758 \$007.25

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3620 Braddeek OWNER'S NAME: Shaw Construction

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 6171A CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>34</u>	Light, receptacle or switch outlet	.20	<u>6.80</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	6.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE 7/14/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: [Signature] DATE 7-14-77
PERMIT NO.: 3061 PERMIT FEE: \$ 12.70

RECEIPT
4397 \$012.70 - 6
CITY OF LAS VEGAS
DEPT. OF
MUNICIPAL OPERATIONS
11-0-77

Theresa Kymakes 2-19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. & S Development Corp ADDRESS 3620 Braddock Ave. DATE 4-13-77
 GEN. CONT. R. F Robbins TYPE OF STRUCTURE SFD
 PERMIT NO. 2007 LEGAL DESCRIPTION L 143 B 10 Washington Square Unit #3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Delta Plumb</u>	Temp. pole cont.
Location & Footing <u>Bw 6-2-77</u>	Permit No. <u>1403</u> Date <u>4-24-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Smith</u>	Inspection _____ Date _____
Concrete Slab Floor <u>Bw 6-2-77</u>	Permit No. <u>248</u> Date <u>7-1-77</u>	Electrical Cont. <u>Plu Systems</u>
Floor Framing	Sewer Cont. <u>R. F. Robbins</u>	Permit No. <u>3061</u> Date <u>7-13-77</u>
Fireplace Footing	Permit No. <u>1249</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>to top 1-19-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WEP 8-1-77</u>	Rough <u>IB 8-8-77</u>
Roof Sheathing <u>Bw 7-20-77</u>	Rough Gas <u>BF 9-26-77</u>	Final Rough _____
Framing <u>Bw 8-15-77</u>	A/C Rough Duct <u>WEP 8-1-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>IB 10-4-77</u>
Ext. Lath <u>Bw 8-23-77</u>	Final Plumbing <u>BF 10-7-77</u>	Temporary Service _____
Ext. Scratch <u>Bw 9-12-77</u>	Final Gas <u>BF 10-7-77</u>	MISCELLANEOUS
Ext. Brown <u>Bw 9-14-77</u>	Final Air Cond. <u>BF 10-7-77</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>W 085-20-77</u>	Eng. Approval of _____
Drywall <u>Bw 9-13-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building <u>RP 10-19-77</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3620 Braddock Ave. LOG # _____ AREA # T 24-2 76-114