

3125 BRADY

Charles L. Jackson 2/20/80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER JOHN NELSON ADDRESS 3125 Brady DATE 4/8/66

CONTRACTOR L. E. USSERY PERMIT NO. 33298

LOT 20 BLOCK 3 SUBDIVISION College Park #23

Fence (wire, wood, etc.) _____ Walls (masonry, rock, etc.) _____

Location _____
Final Inspection March 5-2-66

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

Retaining Wall (masonry)
Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____

Retaining Wall (concrete)
Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

23.14 B ADDRESS 3125 Brady LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Norsac Building Co. ADDRESS 3125 Brady Dr. DATE 4/4/63

GEN CONT. owner TYPE OF STRUCTURE SFD

PERMIT NO. 16907 LEGAL DESCRIPTION: lot 20, block 3, College Park #23

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Williamson</u>	TEMP POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>11246</u> DATE <u>7-11-63</u>	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. <u>Williamson</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>4-15-63</u>	PERMIT NO. <u>1109</u> DATE <u>4-5-63</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. <u>Williamson</u>	PERMIT NO. <u>12690</u> DATE <u>2-7-63</u>
SLAB <u>Oct 25-63</u>	PERMIT NO. <u>11246</u> DATE <u>7-11-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>March 4-15-63</u>	PERMIT NO. <u>12650</u> DATE <u>2-26-63</u>
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>3-5-20-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>3-5-20-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING <u>Williamson 5-21-63</u>	TEMPORARY SERVICE <u>Williamson 4-4-63</u>
EXTERIOR _____	FINAL GAS <u>Williamson 2-22-63</u>	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. <u>Williamson 8-21-63</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>Williamson 5-13-63</u>	ENG APPROVAL OF _____
PLASTER _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>7-11-63</u> DATE <u>7-11-63</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR J. Anderson DATE 4-4-63

PLEASE NOTE REMARKS ON REVERSE SIDE

3125 Brady Dr. T-11 AREA # _____ 23.04