

6408 Alishia

Debbie Ingram 1-27-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-85 DATE 014-090-001 CONST. VAL. \$ 51,000

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR:** Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 6708 Alshing OWNER Steven Alba PHONE NO. _____

LOT(s) 3 FILE 24 PAGE OF DIVISION PM-65-78 ZONE R-E

PROPOSED CONSTRUCTION SFD w/FP USE _____
THIS PERMIT FOR BLDG. A/C ELEC PLBG. OTHER PERMITS REOD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 1728 2ND _____ GARAGE 440 PORCH _____ TOTAL 2168

CONTRACTOR Owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Steven Alba I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

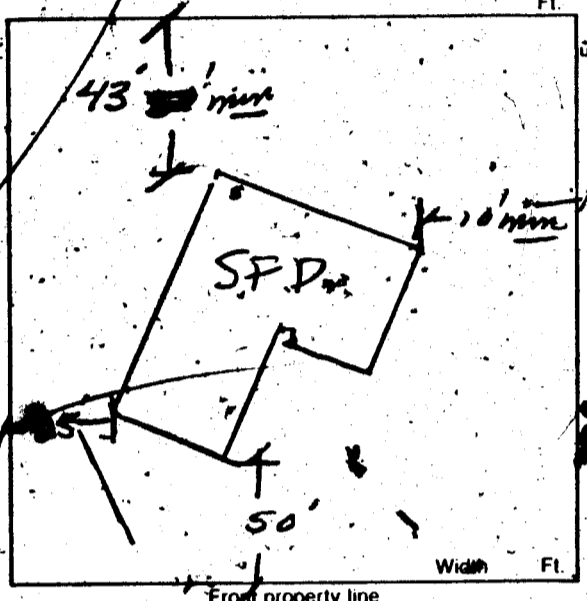
BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER Kent Nash DATE 7-30-86

PLANNING DEPT. [Signature] DATE 7/30/86

BUILDING DEPT. [Signature] DATE 8/5/86



FINISH FLOOR TO BE 18" ABOVE \pm OF STREET.

REG#004**

PLCK	223.35
ELEC	58.20
SFD	343.60
CHEK	625.15
029BA000	15:00

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE <u>40</u> SWITCH <u>20</u>	.40 <u>27.20</u>
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET	<u>20</u> .30 <u>6.60</u>
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	<u>10</u> .70 <u>7.00</u>
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/3.00 (200A/6.00 - 400A/12.50)	<u>6.00</u>
FUEL PIPING	6.00	A.C. UNIT OR MOTORS <u>2</u>	3.00 <u>6.00</u>
IRRIGATION SYSTEM	8.00	2310 - 2402	TOTAL
MISC.		MISC. <u>Temp power pole</u>	<u>6.00</u>
2310 - 2403	TOTAL	2310 - 2401 ISSUANCE FEE	<u>51.20</u>
AIR CONDITIONING	FEE	7114 - 3854 SEWER CONNECTION	<u>514.25</u>
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	<u>223.35</u>
FURNACE TO 100,000/9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	<u>343.60</u>
VAPORATIVE COOLER	6.50	TOTAL FEES	<u>625.15</u>
VENTILATION FAN	2.35		
2310 - 2405	TOTAL		

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Steve Albra 9-19-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-85 DATE _____ CONST. VAL. \$ 52,682.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251
ADDRESS OF CONSTRUCTION 6408 ALISHIA OWNER STEVE ALBA PHONE NO. _____

LOT(s) 3 BLOCK 4 SUBDIVISION _____ ZONE R-E

PROPOSED CONSTRUCTION SFD USE _____
THIS PERMIT FOR BLDG. A/C ELEC. PLBG OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 1857 2ND _____ GARAGE 440 PORCH _____ TOTAL 2297

CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
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- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

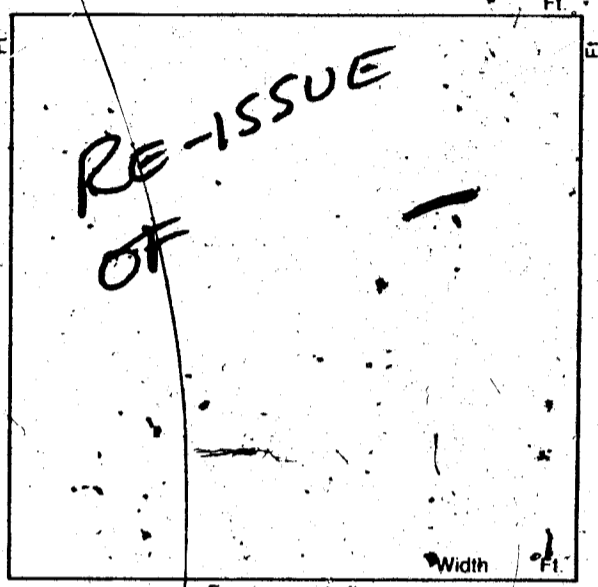
CONDITIONS OF THE PERMIT:

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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Steve Albra
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit:



LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER JST DATE 9-16-86

PLANNING DEPT. VA DATE 9/16/86

BUILDING DEPT. MC DATE 9/16/86

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE <u>40</u> SWITCH <u>28</u>	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET <u>20</u>	.30
FIXTURE WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC. <u>10</u>	.70
GARBAGE DISPOSAL W/ WASHER	2.00	SERVICE/PANEL - SUB/3.00 200A/6.00 400A/12.50	6.00
FUEL PIPING	6.00	A.C. UNIT OR MOTORS <u>2</u>	3.00
IRRIGATION SYSTEM	8.00	2310 - 2402	TOTAL
MISC.		MISC. <u>TEMP. POWER PKE</u>	<u>6.00</u>
2310 - 2403	TOTAL	2310 - 2401 ISSUANCE FEE	<u>36.00</u>
AIR CONDITIONING	FEE	7114 - 3654 SEWER CONNECTION	<u>228.00</u>
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	<u>350.00</u>
FURNACE TO 100% 9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	<u>47.50</u>
VAPORATIVE COOLER	6.50	TOTAL FEES	<u>478.50</u>
VENTILATION FAN	2.35		
2310 - 2405	TOTAL		

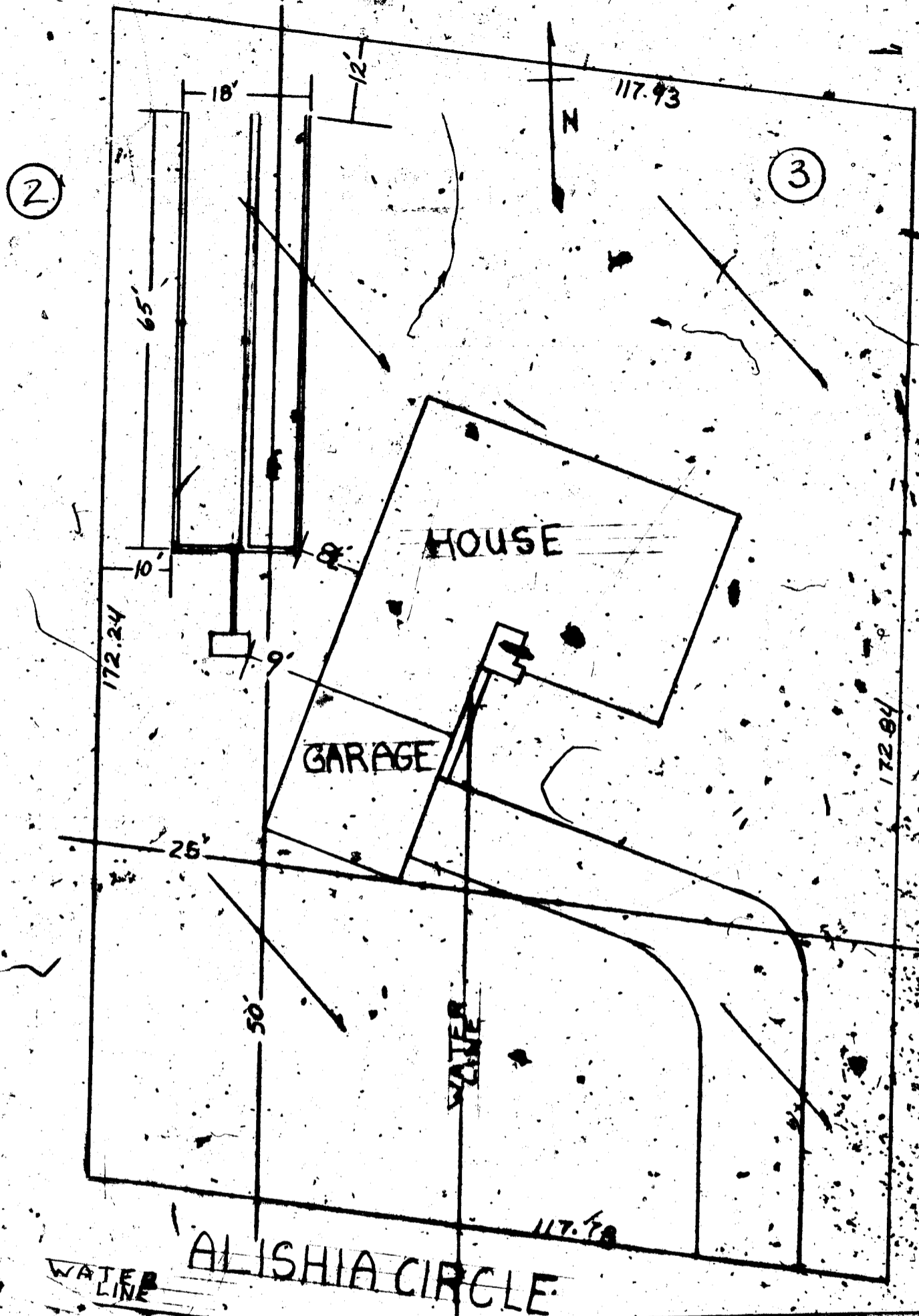
RECEIVED 04**
 PLBG 36.00
 SFD 11.85
 CHEK 47.85
 0954A000 15:21

Credit of 625.15
 Have been revisions on original Permit 0298
 PERMIT NO. _____

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingram 9-19-86



ALISHIA CIRCLE

WATER LINE

Debbie Ingram 9-19-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 15 DATE DEC-09-86 CONST. VAL. \$ 51,000

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction**

ADDRESS OF CONSTRUCTION 1404 Alabaster OWNER Alabaster PHONE NO. 386-6251

LOT(S) 3 BLOCK 19 SUBDIVISION PM-4-78 ZONE R-E1

PROPOSED CONSTRUCTION Remodel USE Single Family Dwelling

THIS PERMIT FOR: BLDG. A/C ELEC. PLBG. OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT 0 1ST 1728 2ND 0 GARAGE 440 PORCH 0 TOTAL 2178

CONTRACTOR Alabaster STATE LICENSE NO. 1728 CITY LICENSE NO. 440

ARCHITECT Alabaster ENGINEER Alabaster

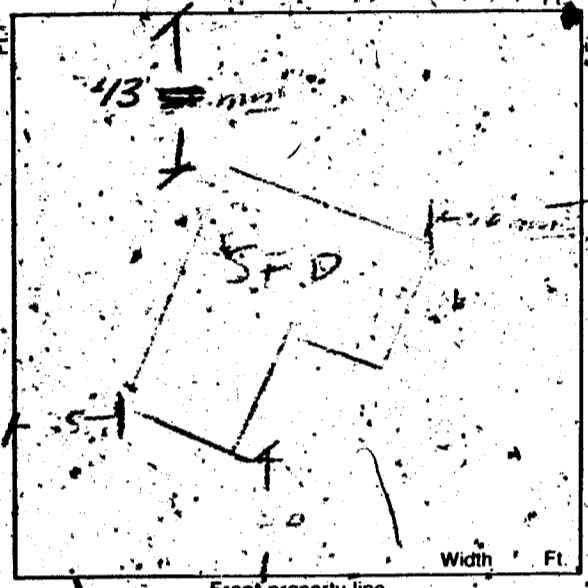
MASTER PLUMBER/CONTRACTOR Alabaster MASTER ELECTRICIAN/CONTRACTOR Alabaster

OTHER INSPECTIONS AND FEES

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CONDITIONS OF THE PERMIT:

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- I agree that when the job is completed that I will call for final inspection before occupancy.
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- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS



BY Alabaster OWNER

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

BY Alabaster AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER Alabaster DATE 7-15-86

PLANNING DEPT Alabaster DATE 7/15/86

BUILDING DEPT Alabaster DATE 8-15-86

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE <u>40</u> SWITCH <u>20</u>	.40	<u>21.00</u>
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET <u>21</u>	.30	<u>6.30</u>
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC. <u>10</u>	.70	<u>7.00</u>
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		<u>6.00</u>
FUEL PIPING	6.00		A.C. UNIT OR MOTORS <u>2</u>	3.00	<u>6.00</u>
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC. <u>Temp - panel etc</u>		<u>6.00</u>
2310 - 2403			2310 - 2401 ISSUANCE FEE		<u>5.00</u>
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		<u>514.25</u>
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		<u>223.35</u>
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		<u>343.60</u>
VAPORATIVE COOLER	6.50		TOTAL FEES		<u>625.15</u>
VENTILATION FAN	2.35				
2310 - 2405		TOTAL			

RECEIPT 00400

PECK	223.35
ELEC	58.20
SFD	343.60
CHK	625.15
299000 15:00	

PERMIT NO. _____
MUST BE MACHINE VALIDATED

FINISH FLOOR TO BE 18" ABOVE 4' ST. STREET.

Dillon Ingram 11-14-86

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Job Located at 1408 ALISHIA

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- #1. VEEP G.I.P. REQ. TO BE #4 CU
- #2. ANY WALL SPACE 2' OR MORE
REQUIRES A RECEPT.
- #3. RECEPT REQ WITHIN 6' OF ANY
DOOR OPENING WITH A MAX. OF 12'
BETWEEN
- #4. BATH ROOM, GARAGE AND OUTSIDE
RECEPTS, REQ. TO BE G.I.P. PROTECTED
OK 12 NOV 86

are hereby notified to correct above violation and call for re-inspection BY 10 NOV 86

Date 3 NOV 86 [Signature] #71
Inspector

23.03 Do not remove this tag

Nellie Ingram 11-14-86

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Job Located at 1408 ALISHIA

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- #1. KEEP GRD. REQ. TO BE #4 CU
- #2. ANY WALL SPACE 2' OR MORE
REQUIRES A RECEIPT.
- #3. RECEIPT REQ WITHIN 6' OF ANY
DOOR OPENING WITH A MAX. OF 12'
BETWEEN
- #4. BATH ROOM, GARAGE AND OUTSIDE
RECEIPTS, REQ. TO BE G.F.I PROTECTED
OK 12 NOV
86

are hereby notified to correct above violation and call for re-inspection BY 10 NOV. 86

Date 3 NOV 86 [Signature] # 71
Inspector

23.03 Do not remove this tag!

Debbie England 6-4-87

Certificate of Occupancy

City of Las Vegas, Nevada
Department of Building & Safety

This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Use Classification R-3 Bldg. Permit No. 0954

Building Address 7648B Arista Floor, Suite or Room _____

Owner of Building Steve Alba Address _____

By: Paul Williams

Clay Hymer Building Official Date: May 29, 1987

POST IN CONSPICUOUS PLACE

CITY OF LAS VEGAS, NEVADA

LOG # _____ DATE _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT - F.O.R. Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 2900 WILKINSON OWNER _____ PHONE NO. _____

LOT(S) _____ BLOC. 1 SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION SFD USE _____

THIS PERMIT FOR BLDG. A/C ELEC. MECH. P.C. OTHER PERMITS REQ'D: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 1 2ND _____ GARAGE 1 PORCH _____ TOTAL _____

CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

Approved Plans must be on Job Site During Const.

POST THIS CARD ON FRONT OF BUILDING

Location & Footing _____

Stem Wall _____

Four No Concrete Until Above is Signed

Conc. Slab _____ (Reinf.) _____

Electrical Slab _____

Plumbing (groundwork) _____

Gas Piping (groundwork) _____

Fireplace Footing _____

Chimney Steel _____

Fireplace Final _____

Conc. Block Building _____

Vert. Steel _____ 1st _____ 2nd _____

Horiz. Steel _____ 1st _____ 2nd _____

Four No. Concrete Until Above is Signed

Rough Electrical _____

Topout _____ **MECH. INSP. 83 CLV**

Rough Gas Piping _____

Rough Htg. & Vent _____ **MECH. INSP. 83 CLV**

Sheathing _____ **BLDG. INSP. 61 CLV**

Framing _____ **BLDG. INSP. 61 CLV**

Insulation _____ **BLDG. INSP. 61 CLV**

Miscellaneous _____

Roofing _____

Sewer _____

Drywall _____ **BLDG. INSP. 61 CLV**

Ext. Lath _____ **BLDG. INSP. 61 CLV**

Ext. Scratch _____

Ext. Brown _____

Final Electrical _____ **ELEC. INSP. 71 CLV**

Final Plumbing _____ **Mech. Png. Insp. 84 CLV**

Final Gas _____

Final Heating & Vent _____ **Mech/Png Insp. 84 CLV**

Final Building _____

On-Site Paving _____

NOTE: All of the following equipment must be installed and approved before occupancy of the structure allowed.

Fire Pump _____

Emerg. Generator _____

Alarm System _____

Sprinkler System _____

Smoke Detector _____ **BLDG. INSP. 61 CLV**

Occupancy Approval

Planning Dept. _____

Quality Cont. _____

Fire Dept. _____

Bldg. Dept. _____ **BLDG. INSP. 61 CLV**

Temp. Occupancy Approval Not To Exceed 60 Days

Bldg. Dept. _____

DATE _____

MAS/RELECTRICIAN _____

ELEC. CONT. _____

DATE _____

PLUMBING CONT. _____

Permit Expires 90 Days After Abandonment of Work JOB SITE INSPECTION CARD

Debbie Ingram 10-7-87

OWNER Steve Mba		ADDRESS 6408 Alishia	
DATE 9-16-86	GEN. CONT. owner		
BUILD. TYPE. Rd - replaces #0298 (revisions) 0954	PERMIT No.		
LEGAL SEE APPLICATION	LOG No. R-85		
BUILDING		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/> V# 9-25-86		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/> V# 9-25-86		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	OWNER
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Beinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing V# 10-3-86		Permit No.	Date
Insulation V# 11-14-86		Rough Soil <input type="checkbox"/>	V# 11-14-86
Framing V# 11-12-86		Rough Water <input type="checkbox"/>	
Ext. Lath V# 12-1-86		Top-Out	V# 11-13-86
Ext. Scratch V# 12-11-86		Rough Gas	V# 2-4-87
Ext. Brown V# 12-31-86		A/C Rough Duct.	
Drywall V# 12-1-86		Final Plumbing	
Final Building V# 2-4-87		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	V# 2-4-87
		Final Sewer	
ELECTRICAL		ELECTRICAL	
Electrical Cont. <i>RUP</i>		Rough Hood <input type="checkbox"/>	
Permit No. <i>0298-0954</i> Date <i>8-31-86</i>		Final Hood <input type="checkbox"/>	
PT Rough		Final Irrig.	
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag <i>8412</i>		Permit No.	Date
Final Electrical <i>KB 2-12-87</i>		Inspection	Date

Steve Johnson 4-14-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 5,580

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251
DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 6408 Aliskia OWNER Steven Alba PHONE _____

CONTRACTOR Garner STATE LICENSE NO. _____ CITY LICENSE NO. _____

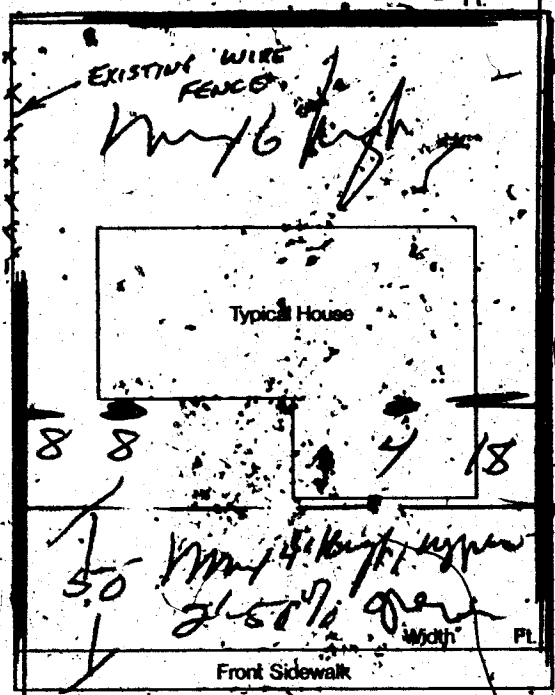
LOT(s) 3 BLOCK _____ SUBDIVISION PM-65-78 ZONE R-E

CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR
 CONSTRUCTION DESIGN BY CITY DESIGN SHEET.
BUILDING PERMIT NO. 9122 ENGINEER _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD		
<input checked="" type="checkbox"/> MASONRY	<u>422</u>	<u>2232</u>
<input type="checkbox"/> RETAINING		

- OTHER INSPECTIONS AND FEES**
- Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours).
 - Inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.
 - Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour).
 - Additional plan review required by changes, additions or revisions at approved plans - \$30.00 per hour (minimum charge two hours).



CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071

RECEIPT

0003	
WALL	67.80
CHEK	67.80
9122A000	15:47

SIGNED Steven Alba CONTRACTOR - AGENT / OWNER DATE 7/13/88

PLANNING DEPT. I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance, for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER Kent Smith DATE 4-13-88 PERMIT FEE 67.80
BUILDING DEPT. Steve Johnson DATE 4-13-88 TOTAL FEES 67.80

3/83

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK.

MUST BE MACHINE VALIDATED

Althea Ingram. 9-27-88

FENCE & RETAINING WALLS

OWNER Steven Alba		DATE 9-14-88
ADDRESS 6408 Alisha		
CONTRACTOR owner	PERMIT NO. 9122	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG #	AREA	

FENCES (wire, wood, block, & retaining walls)

1.	Location
2.	Footing <i>VH 5/10/88</i>
3.	Wall Steel 1st <i>VH 9/1/88</i> 2nd
4.	Bond Beam 1st 2nd
5.	Final <i>VH 7/1/88</i>

Specify Type Of Fence

grout VH 7/1/88

2-1-83

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78