

4401 Baxter Place

LOT 35 BLOCK 2 HYDE PARK #1 ZONED R-1

M. Gatewood 1-22-79

1968
CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 595.00

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4407 BAXTER

OWNER: TOMMY WREN

LOT(s) 35 BLOCK 2 SUBDIVISION Hyde Park #1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: BEDROOM AND BATH USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 266

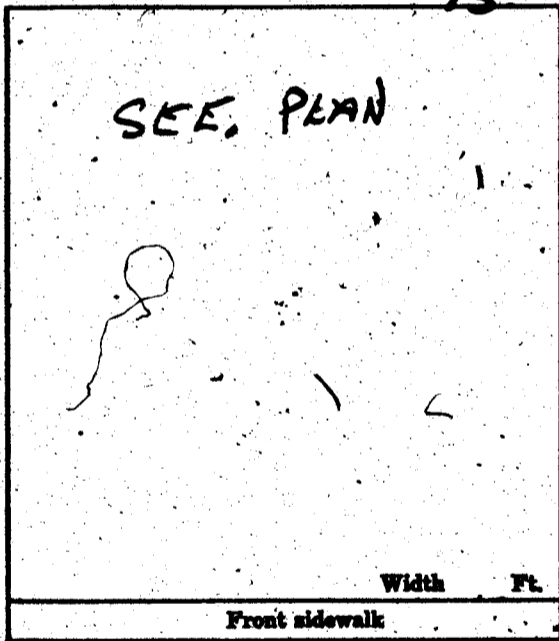
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: M.J. GIBSON INC. STATE LICENSE # 4454 CITY LICENSE # 1212

ADD'L. PERMITS REQ'D: Air-Cond. Elec. Plumbing Sign Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: M.J. GIBSON INC. Contractor

BY: Neil Nelson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: ALB Date: 5-8-68

ENGINEERING DEPT: Date:

BUILDING DEPT: Date: 5-8-68

#1285 PERMIT NO: 41739 PERMIT FEE \$ 12.00

RECEIPT
9113 \$012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9 MAY 68

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$7.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 4401 Bayliss OWNER'S NAME: Wren

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Hansen Plumb State Lic. # 5744 City Lic. # 5710

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
1	Lavatory	4.00	4.00
	Minimum fee for any permit	4.00	1.00
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	4.00
	Septic disposal system - Health Dept. approval required	4.00	4.00
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	1.00
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 7.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 5/10/68
Registered Plumber Spec. Cont'r, Owner

[Signature] 5/14/68
Building Department Date

Engineering Dept. Date
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO. 23796 PERMIT FEE \$ 7.00
23.10 #12870

RECEIPT
3007.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated

Heena KYRIAKOS 1-12-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER TOMMY WREN ADDRESS 4401 BAXTER DATE 5-8-68
GEN. CONT. M. J. GIBSON INC. TYPE OF STRUCTURE BEDRM & BATH
PERMIT NO. 41739 LEGAL DESCRIPTION: Lot 35, Blk. 2, HYDE PARK #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4401 BAXTER</u>		PLUMBING CONT. <u>Robert Ditty</u>	TEMP. POLE CONT. _____
FIREPLACE PTS. _____		PERMIT NO. <u>23796</u> DATE <u>5-14-68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>211 5 68</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>211 5 68</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>5-14-68</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>5-14-68</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>211 5 68</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>211 5 68</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
WOOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY BY INSPECTOR 211-18-68 9-16-3069 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4401 BAXTER LOG # _____ AREA # _____ 23 04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 8-2-88 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 4401 Baxter Pl. OWNER Jo Ann C. Helm PHONE 878-4269

CONTRACTOR Quality A/C Service, Inc. STATE LICENSE NO. 21544 CITY LICENSE NO. 067-2-26325

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: replace existing unit USE: _____
AIR COND. PERMIT NO. 3379

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	15.00	15.00
	For issuing each supplemental permit.	4.50	
UNIT FEE SCHEDULE.			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	9.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	11.00	
	For the installation or relocation of each floor furnace, including vent.	9.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	9.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	4.50	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	9.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	9.00	
1	For the installation or relocation of each boiler or compressor over 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	16.50	16.00
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	33.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	56.00	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	6.50	
	For each air-handling unit over 10,000 cfm.	11.00	
	For each evaporative cooler other than portable type	6.50	
	For each ventilation fan	4.50	
		RESIDENTIAL 2.35	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	6.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	6.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	6.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours.)	25.00	per hour
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00	each
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00	per hour
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.	6.00	

2310-2405

08/02/88

RECEIVED
A/C 31.50
CHK 31.50
3379A000 12:46

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] CONTRACTOR MASTER CARD NO. _____

BY: [Signature] Spec. Contr. or Owner DATE: 8-2-88

PERMIT FEE 31.50

TOTAL FEES _____

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 8-2-88 CONST. VAL. \$ _____

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BUILDING DEPT. DATE 8-2-88

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