

6609 Bourbon Way

Lot 8 Blk. 3 Charleston Heights Unit # 27-D-3 Zn. R-1

LOG NO. & AREA 14-4
1-123

CITY OF LAS VEGAS, NEVADA

1967
CONST. VAL. \$ 13,085.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - For:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6009 Bourbon Way

OWNER: Sproul Homes, Inc.

LOT(s) 8 BLOCK 3 SUBDIVISION Charleston Heights Unit # 27-D-3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st X 2nd 3rd Other TOTAL SQ. FT. 1166

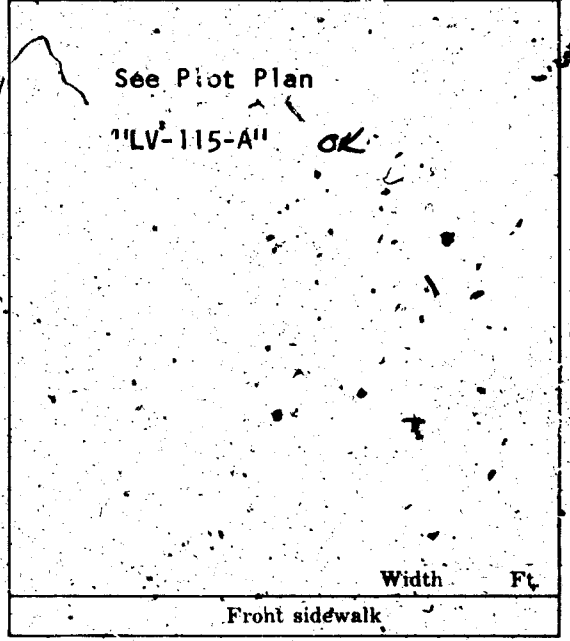
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

BY: SPROUL HOMES, INC. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT. Date

PLANNING DEPT: [Signature] Date: 12-7-67

ENGINEERING DEPT: [Signature] Date: 12-7

BUILDING DEPT: [Signature] Date: 12-7-67

#1285 PERMIT NO: 39527 PERMIT FEE \$ 48.00

RECEIPT
1745 \$048.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 8 DEC 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 20.00
APPLICATION & PERMIT FOR

6609 6609 OWNER'S NAME: STARBUCK HOMES, INC
JOB ADDRESS: BOURBON WAY PLUMBING

LOT 8 BLOCK 5 SUBDIVISION CH27D3 Bldg. type: SFD APT COMM
Circle: (New bldg) Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. # 1295 City Lic. # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
2	Lavatory	1.00	2.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 20.00

SIGNED: [Signature] Date: 10/13/67
Registered Plumber Spec. Cont'r, Owner
Date: 12/13/67
Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 22442 PERMIT FEE \$ 20.00
#1287

RECEIPT
[Signature] \$020.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
12 DEC 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6609 BOURBON WAY OWNER'S NAME: SPLOUL
 CIRCLE: New bldg. Old bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. COMM.
 CONTRACTOR'S NAME: BUSICK-GEARLING STATE LICENSE # 6058 CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					4.50
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 12-18-67
 AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT [Signature] Date 12/29/67
 #1289 PERMIT NO. 15484 PERMIT FEE \$ 4.50

RECEIPT
JM
2549 \$004.50 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 29 DEC 67

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6609 Rainbow Way OWNER'S NAME: James Hames

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 5144 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>14</u>	Fixture or sockets	.15	<u>2.10</u>
<u>57</u>	Light, receptacle or switch outlet	.20	<u>11.40</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<u>300</u>
	Air conditioning service amps	1.50	<u>150</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>78.75</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date 1/5/68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] Date 1/5/68
 #1286 PERMIT NO. 24512 PERMIT FEE: \$ 18.75

RECEIPT
JM
12876 \$018.75 - 6
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 8 JAN 68

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR

JOB ADDRESS: 10609 Burton Way OWNER'S NAME: Brunkhardt PLUMBING

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD _____ APT _____ COMM _____

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Lindsey State Lic. # 736 City Lic. # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathroom	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 580

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 5-9-68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 237 PERMIT FEE \$ 5.23
23.10 #12870

RECEIPT
9248 \$805.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
10 MAY 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 15183
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 1500

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6609 Bourbon Way OWNER: Jim Hunter
LOT(s) 8 BLOCK 3 SUBDIVISION Charleston Hgts #27-D-3 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

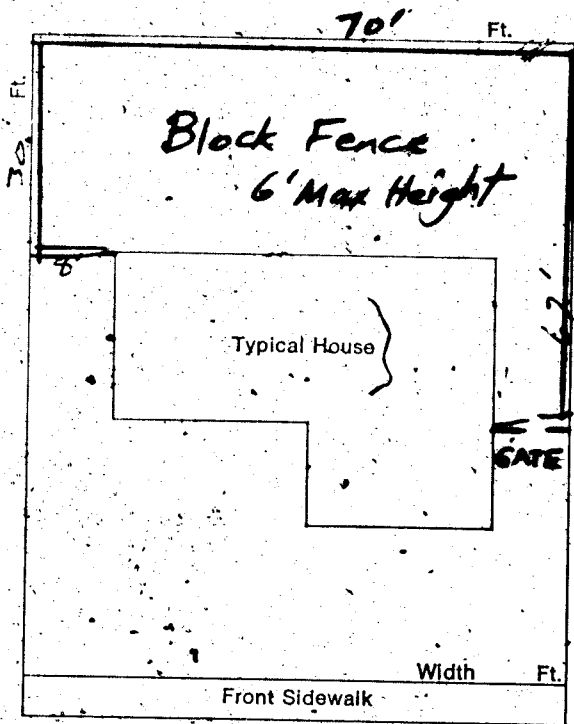
ARCHITECT: _____ ENGINEER: _____ PLANS:
CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____ CALCS:

Remarks:

TOTAL SQUARE FEET: 1020 TOTAL LINEAL FEET: 170

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or right of way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve topfings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application herewith agree to the requirements outlined above.



SIGNED: Jim Hunter DATE: 8-16-74
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 8-16-74
PUBLIC WORKS DEPT: [Signature] Date: _____
BUILDING DEPT: WR3 Date: 8/16/74
#12850 PERMIT NO: 18193 PERMIT FEE \$: 1500

RECEIPT
5871 \$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 AUG 74

13-70

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-907

Const. valuation \$ 4120⁰⁰

ADDRESS OF CONSTRUCTION: 2609 Rainbow Wy OWNER'S NAME: Jim Hunter

LOT 8 BLOCK 3 SUBDIVISION CHAMBERS 27 D.3 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 390 VOLUME IN GALLONS: 15000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No _____ CALCULATIONS SUBMITTED: Yes No _____

CONTRACTOR'S NAME: Royal Pools State License # 13220 City License # 43397

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line damaged during excavation work.

Signed: Royal Pools (Contractor)

By: [Signature] (Agent or Owner)

SEWER \$ 37.50
ELECTRICAL \$ 33.50
TOTL \$ 82.00
CHECK \$ 82.50
CITY - LAS VEGAS
BUILDING & SAFETY
12/14/78

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature] DATE 12-14-78

PUBLIC WORKS DEPT. A. Rieder DATE 12-14-78

BUILDING DEPT. M.S. DATE 12/17/78

PERMIT No. 11601 PERMIT FEE: \$ 33⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6609 Bourbon Wy. OWNER'S NAME: Jim Hunter
 CIRCLE: New Bldg. Add'n., Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Royal Pools STATE LICENSE # 13220 A CITY LICENSE # 18797

UNITS	DESCRIPTION	FEE	TOTAL
	Bathroom	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System New Replacement of any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. S			
TOTAL PERMIT FEES			12.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 12-12-78
 Registered Master Plumber, Spec. Contr. or Owner
 Building Division: M.S. Date: 12/14/78
 Permit No. 11601-1 Permit Fee \$ 12.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6609 Bourbon Wy OWNER'S NAME: Jim Hunter
LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		37.50

PAID BY: Royal Pools
[Signature]
TOTAL 37.50
Less Credit* _____
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M.S. 12/14/78
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 11601-2 SEWER FEE \$ 37.50
73102

RECEIPT
MUST BE MACHINE VALIDATED

Sharon Perena March 2, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6609 Bourbon Way OWNER'S NAME: J. Hunter

CIRCLE: New Bldg. Add'n.: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Do It Yourself Electric, Inc. STATE LICENSE # 11728C CITY LICENSE # 14380

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>1</u>	Light, receptacle or switch outlet	.20	<u>20</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
<u>1</u>	Horsepower each motor first horsepower or less for each additional horsepower	<u>12/15/78</u> 1.35	<u>1.75</u>
	Electric service (including any single meter socket) for each additional socket	1.00 ELC	\$.00
	Air conditioning service	SE	\$.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	TOTL CHK	\$ 4.00
	Speaker, signal or alarm outlet	#1685	SR#001/01
	Amplifiers	CITY-	LAS VEGAS
	Control panels	BLDG & SAFETY	
	Main control racks	12/15/78	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Calvin A. Jogan DATE 12/15/78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
Calvin A. Jogan #7
 BUILDING DIVISION: B.D. DATE 12-18-78
 PERMIT NO. 11789 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Invoice - Kymoko - 2.19.81

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		DATE
OWNER	<i>J. Hunter</i>	
ADDRESS	<i>6609 Bourbon Way</i>	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
<i>Do it your self</i>	<i>11689</i>	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	<i>Do it yourself</i>	
Permit No.	<i>11689</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	<i>RCM 7162-80</i>	
Temp. Service	Rough Gas	
HEAT & VENT A C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A C Rough Duct		
Rough Gas		
Final A C		
Final Gas		
2-1-30	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

SWIMMING POOL		
OWNER	DATE	
<i>Jim Hunter</i>	<i>12-15-78</i>	
ADDRESS		
<i>6609 Bourbon Way</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
<i>Royal Pools</i>	<i>11601</i>	
LOT	BLOCK	SUBDIVISION
<i>8</i>	<i>3</i>	<i>Char. Hgts 27-D-3</i>
LOG NO.	AREA	
<i>N-907</i>		
LOCATION		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC		
1st	2nd	3rd
STEEL INSPECTION		
<i>(PRE-PLASTER) 12-11-79</i>		
FINAL PLUMBING (11601-1)		
<i>MMN 06-17-80</i>		
FINAL ELECTRIC		
<i>RCM 7162-80</i>		
FINAL GAS		
FINAL SEWER (11601-2)		
<i>MMN 06-17-80</i>		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR	DATE	
<i>#56</i>	<i>2/2/81</i>	
2-1-34	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.		

Theresa Kuyala - 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Brunkhardt Address 6609 Bourbon Way Date: 5/9/68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Lindsay</u>	Contractor _____
Permit No. _____	Permit No. <u>23771</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>WJ 5-29-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6609 Bourbon Way Log No: Water softener Area

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jim Hunter ADDRESS 6609 Bourbon Way DATE 8-16-74
CONTRACTOR _____ Owner _____ PERMIT NO. 18193
LOT 8 BLOCK 3 SUBDIVISION Charleston Heights #27-D-3 block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>RP 8-19-74</u>
Final Inspection _____	Footing <u>RP 8-19-74</u>
	Wall Steel 1st <u>RP 8-19-74</u> 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

Pulled 3-7-8

23.14 B ADDRESS _____ AREA _____

~~Theresa Kynaker 2-19-81~~

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6609 Bourbon Way DATE 12/8/67
GEN CONT. Same TYPE OF STRUCTURE SED
PERMIT NO. 39527 LEGAL DESCRIPTION 8 B.3 Charleston Heights 27-P-3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>CH 12-18-67</u>		PLUMBING CONT. <u>None</u>		TEMP POLE CONT.	
FIREPLACE FRM		PERMIT NO. <u>22100</u> DATE <u>12/16/67</u>		PERMIT NO.	
FOOTINGS <u>CH 12-18-67</u>		HEAT & VENT. AC CONT. <u>Bennett Heating</u>		INSPECTION	
FOUNDATION WALL <u>CH 12-22-67</u>		PERMIT NO. <u>15444</u> DATE <u>12-18-67</u>		ELECTRICAL CONT. <u>Chick</u>	
FLOOR FRAMING		SEWER CONT. <u>Sproul</u>		PERMIT NO. <u>24512</u> DATE <u>1-8-68</u>	
SLAB		ROUGH SOIL <u>12-22-67</u>		FIXTURES CONT. <u>Miller</u>	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER <u>12-22-67</u>		PERMIT NO. <u>29312</u> DATE	
WALL STEEL		TOP-OUT <u>1-16-68</u>		SLAB	
COLUMN STEEL		ROUGH GAS <u>12-22-67</u>		ROUGH	<u>Miller 1-2-68</u>
BEAM STEEL		AC ROUGH DUCT		FINAL ROUGH	
FRAMING	<u>CH 1-16-68</u>	REF ROUGH PIPING		FINAL FIXTURE	
ROOF BREATHERS	<u>CH 1-16-68</u>	FINAL PLUMBING <u>1-23-68</u>		FINAL ELECTRICAL <u>Miller 2-25-68</u>	
	<u>CH 1-16-68</u>	FINAL GAS <u>1-23-68</u>		TEMPORARY SERVICE	
DRYWALL	<u>CH 1-16-68</u>	FINAL AIR COND. <u>1-23-68</u>			
LATHING		FINAL REFRIG. <u>1-23-68</u>			
BACKING (SIGNS)		FINAL SEWER <u>1-23-68</u>			
PLASTER	SCRATCH	FINAL SEPTIC TANK			
	BROWN				
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

Signer 1-7-68

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6609 Bourbon Way

LOG # T-1274 AREA # 34 23 04