

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251



PERMIT NO. 0-051703

PLUMBING PERMIT

LOG NO & AREA _____ DATE 1/2/90 CONST VAL \$ _____

ADDRESS OF CONSTRUCTION 1525 Raul Ct OWNER Bob Broadbent PHONE 649-2468

CONTRACTOR Anytime Plumbing Inc STATE LICENSE NO 23771 CITY LICENSE NO 020246

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION GAS line TEST (LEAK) USE _____
PLUMBING PERMIT NO _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10 00	10.00
	For Issuing Each Supplemental Permit	4 50	
FIXTURE CHARGE			
	Bath Tub Shower Lavatory Toilet Urinal EA	2 00	
	Floor Drain Floor Sink Wash Tray Sink EA	2 00	
	Garbage Disposal, Clothes Washer Dishwasher (residential) EA	2 00	
	Garbage Disposal (commercial) EA	8 00	
	Clothes Washer Dishwasher (commercial) EA	2 00	
	Clothes Dryer (gas) (venting)	2 00	
	Dental Unit	8 00	
	Drinking Fountain	2 00	
	Refrigerator - Ice Maker Water Dispenser	2 00	
	Any other water using equipment Attached Coffee Makers Ice Makers	2 00	
	Hot Water Heater (Gas or Electric) EA	2 00	
SEWER SYSTEM			
	New Replacement Modification or Any Drainage Work	10 00	
	Grease or Sand Trap or Interceptor	2 00	
	Trailer Trap (rental parks)	5 00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2 00	
	Permanent Type (connected to drain)	2 00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6 00	
	Multi-Family Dwelling	6 00	
	Plus Each Dwelling Unit	3 00	
	Commercial Building per floor	3 00	
	Plus Each Unit (leased space or office)	2 00	
	Hotel or Motel	8 00	
	Plus Each Unit	3 00	
	Trailer Park	30 00	
	Plus Each Space	2 00	
	Irrigation Single Family Dwelling	8 00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____		

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6 00	6.00
	Multi-Family Dwelling	10 00	
	Plus Each Unit	2 00	
	Commercial Building (per floor)	6 00	
	Plus Each Unit (leased space or office)	6 00	
	Medium Pressure System (Plan Check)	12 00	
	Each Gas Appliance (Any Type)	2 00	
	Steam Boilers	5 00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5 00	
	Storage Tanks (each)	5 00	
PIPELINE CONTRACT			
	For Onsite Sewer Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours)	25 00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30 00 per each inspection during business hours	30 00 each	
	Additional plan review required by changes Additions to or revisions to approved plans (minimum charge two hours)	30 00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule		
	Construction Valuation _____		

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not

Lawrence Snow
SIGNED _____ CONTRACTOR _____ MASTER CARD NO _____

BY Uma Freshy Registered Master Plumber Spec Contractor or Owner
BUILDING DEPT _____ DATE 1/2/90

**FOR INSPECTIONS
CALL 799-2071**

SEWER # 7114-3654
CONNECTION

FIXTURES _____ X 01/02/90

FEE _____
2310-2403
PERMIT
FEE _____

TOTAL FEES 16.00

RECEIPT

****0002****
PLBG 16.00
CHEK 16.00
7145A000 14:35

PERMIT NO _____

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

031703
~~1-3~~

JOB ADDRESS 1525 Paul Ct.		PERMIT NO 1-3
LOT NO	MAP NO 9-10.41a	INSPECTOR 80
SUBDIVISION NAME		DATE 1-3

INSPECTOR SIGNATURE	INSPECTION DATE 1-9-90
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Final Gas air pressure test

PARTIAL INSPECTION - DESCRIPTION

APPROVED **PERMIT REQUIRED** **STOP WORK**

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input checked="" type="checkbox"/> P-5	TOP OUT-WATER GAS, WASTE	<input type="checkbox"/> X-6	OTHER
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELETRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT OF OCC	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-8251