

# CITY OF LAS VEGAS, NEVADA - 971160

LOG NO. & AREA C-63 DATE 4-15-90 CONST. VAL. \$ 900.00

DEPARTMENT OF BUILDING AND SAFETY 440-566-117 **DEVELOPMENT PERMIT AND BUILDING PERMIT**  
PHONE 386-6251 119 FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 2200 So. Fort Apache Rd OWNER The Jones Olen Company PHONE 435-9553

CONTRACTOR Robert V. Jones, Corp. STATE LICENSE NO. 0023498 CITY LICENSE NO. C11-02091-2-030898

LOT(s) D & F BLOCK \_\_\_\_\_ SUBDIVISION FOOTHILLS COUNTRY CLUB UNIT 3 AMENDED ZONE: ROR PD 18

PROPOSED CONSTRUCTION: TRASH ENCLOSURE "0" USE: APARTMENTS SAME  
BUILDING PERMIT NO. \_\_\_\_\_ ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Fire S.S.  Off-Site P.

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: Massanari Bemis Assoc. ENGINEER: ESI, Inc. NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

**FOR INSPECTIONS, CALL 799-2071**

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

*Jon Mann*

SIGNED \_\_\_\_\_ CONTRACTOR

BY \_\_\_\_\_ AGENT/OWNER

LICENSE DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ DATE 4-26-90

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 6/8/90

FIRE DEPARTMENT \_\_\_\_\_ DATE 6/8/90

BUILDING DEPT. \_\_\_\_\_ DATE 6/8/90

SEE PLANS FOR CONDITIONS OF APPROVAL

ATTENTION BUILDING & SAFETY  
NO FINAL INSPECTION  
WITHOUT PLANNING APPROVAL

Front property line

### RECEIPT

SEWER CONNECTION  
7114-3654

FIXTURES \_\_\_\_\_ X \_\_\_\_\_

FEE \_\_\_\_\_

PLAN REVIEW FEE \_\_\_\_\_

2310-2401 PERMIT FEE 20.00

TOTAL FEES \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>2800 S St Apache</i>			PERMIT NO. <i>71160</i>
LOT NO. <i>#7</i>	MAP NO. <i>2522</i>	INSPECTOR <i>50</i>	DATE <i>12-4-90</i>
SUBDIVISION NAME <i>R.R. Jones Canyon Lake App</i>			PHONE
INSPECTOR SIGNATURE <i>[Signature]</i>			INSPECTION DATE <i>12-5-90</i>

Trash Enclosure footing  
# ~~7~~ "0"

PARTIAL INSPECTION - DESCRIPTION:-

**APPROVED**       PERMIT REQUIRED       STOP WORK


REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input checked="" type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL -- FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>2200 S PORT APARTMENTS</b>			PERMIT NO. <b>71160</b>
LOT NO.	MAP NO.	INSPECTOR <b>#50</b>	DATE
SUBDIVISION NAME <b>AMUNION LAKE APT</b>			PHONE
INSPECTOR SIGNATURE 			INSPECTION DATE <b>12-11-90</b>

**- TRASH ENCLOSURE "0"**

PARTIAL INSPECTION - DESCRIPTION:

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<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
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FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>200 S. Ft Apache</i>			PERMIT NO. <i>71160</i>
LOT NO.	MAP NO. <i>14-102a</i>	INSPECTOR <i>SO</i>	DATE <i>12-20-90</i>
SUBDIVISION NAME <i>CANYON LAKE APTS</i>			PHONE <i>0</i>
INSPECTOR SIGNATURE <i>[Signature]</i>			INSPECTION DATE <i>12-21-90</i>

*from enclosures*

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