

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

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|--|--------------------------|-----------------------------------|
| JOB ADDRESS <i>7624 Spruce Run Ct</i> | | PERMIT NO. <i>048447</i> |
| LOT NO. | MAP NO. <i>81246p</i> | INSPECTOR <i>82</i> |
| SUBDIVISION NAME | | DATE <i>3-14</i> |
| INSPECTOR SIGNATURE <i>E. Martin</i> | | PHONE |
| | | INSPECTION DATE <i>3/15/90</i> |

PARTIAL INSPECTION - DESCRIPTION:

APPROVED

 PERMIT REQUIRED

 STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| INSPECT | DESCRIPTION | INSPECT | DESCRIPTION | INSPECT | DESCRIPTION |
|-------------------------------|---------------------------------|---|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO |
| <input type="checkbox"/> B-2 | STEM WALL - FORMS & REBAR | <input type="checkbox"/> P-2 | ON SITE WATER | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3 | PRE-SLAB | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4 | ROOF SHEATHING | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING | <input type="checkbox"/> X-5 | FIRE ALARM |
| <input type="checkbox"/> B-5 | FRAMING | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE | <input type="checkbox"/> X-6 | OTHER: |
| <input type="checkbox"/> B-6 | INSULATION | <input checked="" type="checkbox"/> P-6 | FINAL GAS TEST | <input type="checkbox"/> X-7 | FINAL FIRE |
| <input type="checkbox"/> B-7 | DRYWALL NAILING | <input checked="" type="checkbox"/> M-3 | FINAL PLUMBING | | |
| <input type="checkbox"/> B-8 | EXTERIOR LATH/STUCCO | | | <input type="checkbox"/> E-1 | UNDERGROUND ELETRICAL |
| <input type="checkbox"/> B-9 | WALL GROUT & STEEL | <input type="checkbox"/> M-1 | ROUGH VENT | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL |
| <input type="checkbox"/> B-10 | <u>POOL</u> PRE-GUNITE | <input type="checkbox"/> M-2 | HOOD | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <u>POOL</u> PRE-PLASTER / FINAL | <input checked="" type="checkbox"/> M-3 | FINAL MECHANICAL | <input type="checkbox"/> E-4 | SIGN INSPECTION |
| <input type="checkbox"/> B-12 | BUILDING FINAL | | | <input type="checkbox"/> E-5 | FINAL ELECTRICAL |
| <input type="checkbox"/> B-13 | CERT. OF OCC. | <input type="checkbox"/> X-1 | KICKER / FLUSH | <input type="checkbox"/> E-6 | TEMP POWER |

FINAL INSPECTION

 BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
 SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)