

L-2260-93

A# 151621

P# 93202719

CITY OF LAS VEGAS DESERT TORTOISE HABITAT CONSERVATION INTERIM MITIGATION FEE

BUILDER *Bryan Construction*

PERMIT NO. _____

SUBDIVISION _____

UNIT/PHASE _____

LEGAL DESCRIPTION

ADDRESS

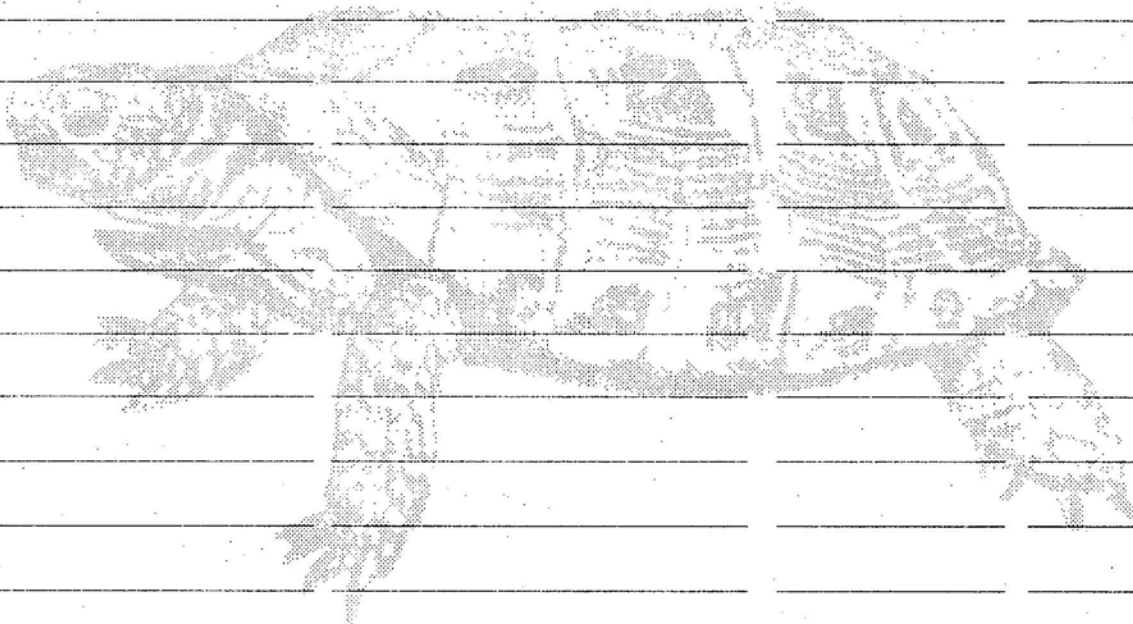
ACREAGE (X \$550)

FEE

B1
2003 S. Decatur Port NW 1/4 SW 1/4 of Sec 6
T21S R61E

.001

.55



93-202719

77000688
TRIL
CHER
7570A000

09/24/93

"The City of Las Vegas is not responsible for verifying the accuracy of acreage declared. The information contained in this form is the responsibility of the property owner and project proponent and is subject to audit by Federal and State of Nevada agencies."

(6122-3352) MITIGATION FEE: \$.55

(2310-3355) PROCESSING FEE: \$ _____

TOTAL FEE: \$.55

HABITAT CONSERVATION PLAN COMPLIANCE REPORT

— OFFICIAL USE ONLY —	
DATE:	<u>9-24-93</u>
REC'D BY:	<u>llc</u>
FEE: \$	<u>.55</u>
RECEIPT #:	<u>93-202720</u>
CITY/COUNTY:	<u>LV</u>
PROJECT #:	<u>L-2260 '93</u>

PART I -- PROJECT IDENTIFICATION

INITIAL INSTRUCTIONS:

1. If an audit indicates that any part of a HCP Compliance Report has been intentionally falsified, the project will be excluded from coverage by the Section 10(a)(1)(b) permit for the duration of the permit period. Moreover, if take occurred on such property, it was not incidental to an otherwise lawful activity and will be referred directly to the U.S. Fish and Wildlife Service for prosecution under the terms of the Federal Endangered Species Act (ESA). Violations of Section 9 of the ESA are punishable by fines of up to \$25,000 and/or by up to six months in jail for each instance of take.
2. Survey results must be reported on Part II of the HCP Compliance Report and will be considered valid for a maximum of 90 days.
3. If tortoise removal is required, the results must be reported on Part III of the HCP Compliance Report and will be valid for a maximum of 60 days.
4. Instructions and protocol pertaining to this report, including tortoise survey and removal procedures, are printed on the cover sheet of this form.

All project proponents in the permit area are required to complete this report and submit it to the appropriate local agency. Authorization to develop property will not be given by the local agency until this form has been submitted and is accepted as complete. If a survey is required there is a seven working day waiting period following acceptance of the completed survey report before permits can be issued. The project proponent is responsible for securing all signatures required below and for providing all required information.

PROPERTY SITE DESCRIPTION

2003 S. Decatur Bl

Legal Description: _____

Legal Description includes:

- * Township 21; Range 61; NW 1/4 SW 1/4 of Section 6; (This will provide a property description to the nearest 10 acres; 640 ac/sec * 1/64 sec = 10 ac). This information is available on County or City Plats for the subject property.
- * Address of property and nearest major street intersection, if either or both exists. In addition, describe any landmarks (e.g. shopping centers, railroad tracks, power lines, or other unique features of the landscape) with directions and distances to or from such landmarks.

Number of Acres: .001 City or Town of Location: Las Vegas

Check The Box Below That Applies To Subject Site:
(If "d" or "e" are checked, Part II and III of the HCP Compliance Report must be completed and attached.)

- a. Site is within an exclusionary zone. Tortoise survey is not required.
- b. Site is covered by exclusionary criteria. Tortoise survey is not required.
- c. Site has been graded (provide proof of grading). Tortoise survey is not required.
- d. Site has been surveyed for tortoises. No evidence of tortoises found on site. Complete HCP Compliance Report, Part II.
- e. Site has been surveyed for and cleared of tortoises. Complete HCP Compliance Report, Part III.

FOOD EXPRESS REST [Signature] 9/16/93
PROPERTY OWNER -- PRINT NAME SIGNATURE DATE

2003 SO. DECATUR BLVD
ADDRESS & TELEPHONE NO.

Bryan Canst [Signature] 9/16/93
PROJECT PROPONENT -- PRINT NAME SIGNATURE DATE

4390 W TOMPKINS SUITE "D"
ADDRESS & TELEPHONE NO. 595-6539