

# CITY OF LAS VEGAS, NEVADA

**PERMIT NO.**

89-067322

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

**ELECTRICAL PERMIT**

LOG NO. & AREA \_\_\_\_\_ DATE 11-20-89 CONST. VAL. \$ \_\_\_\_\_

ADDRESS OF CONSTRUCTION 2548 SUNREEF OWNER INVESTMENT EQUITIES

CONTRACTOR MGM ELECTRIC STATE LICENSE NO. 18997 CITY LICENSE NO. 05930

BRAD WADSWORTH (PRINT NAME OF MASTER ELECTRICIAN) MASTER CARD NO. 346 PHONE 798-1077

PROPOSED CONSTRUCTION: TEMP POWER POLE USE: \_\_\_\_\_

ELECTRIC PERMIT NO. \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
<b>Residential or General Commercial</b>			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
<b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b>			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
1	Temporary power or Pole	6.00	6.00
<b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
<b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
<b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b>			
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
<b>CONTRACT PRICE OR COST OF INSTALLATION</b>			
	Commercial —Burglar Alarms		
	—Music Systems		
	—Data Processing		
	—Communication		
	Conduit Only—Contract Price		
	All Misc. Electric		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Brad Wadsworth  
SIGNED HOMEOWNER, CONTRACTOR

Dore Hardy BUILDING DEPT. DATE 11/20/89

Permit Expires 180 Days After Abandonment of Work

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2432

PERMIT FEE \_\_\_\_\_  
LESS STARTER PERMIT \_\_\_\_\_  
TOTAL FEES 16.00

RECEIPT  
PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>2548 SUN REEF</b>			PERMIT NO.
LOT NO.	MAP NO.	INSPECTOR	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE			INSPECTION DATE <b>20 NOV 89</b>

*TRG # 11340*

*Temp Blue*

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**                     
  **PERMIT REQUIRED**                     
  **STOP WORK**  
 **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELETRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	<b>POOL</b> PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	<b>POOL</b> PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

**FINAL INSPECTION**                     
 BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
 SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL- 386-6251**