

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-128069

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTION

ELECTRICAL PERMIT

LOG NO. &amp; AREA

M-8997-C

DATE

64277

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

2665 S Highland

OWNER

Rod Grandberry

CONTRACTOR

AAAwesome Ele

STATE

LICENSE NO.

26730

CITY

LICENSE NO.

037011

(PRINT NAME OF MASTER ELECTRICIAN)

Michael Gallher

MASTER CARD NO.

PHONE

876-3078

PROPOSED CONSTRUCTION:

300 SERVICE &amp; CONNECT 2 MACHINES

USE:

ELECTRIC

PERMIT NO.

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                        |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                                                                                                                               | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                       |                                                                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                                      |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | Receptacle _____ Switch _____                                                                                                                                                                                                                                             | .40   |       |
|                                                                                                                               | Each Light Fixture, Socket, or Exit Light,<br>Smoke Detector or Exhaust Fan                                                                                                                                                                                               | .30   |       |
|                                                                                                                               | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor,<br>G.F.I., Clothes Washer, Dryer, Electric Range,<br>Ovens, Water Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp, Quartz Lamp,<br>Sodium Lamp, 20AMP Sign Circuit | .70   |       |
|                                                                                                                               | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                                                                                                                               | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                                                                                                                               | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS,<br/>GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                                           |       |       |
| 2                                                                                                                             | First H.P. or Ton For each Unit                                                                                                                                                                                                                                           | 3.00  | 6.00  |
|                                                                                                                               | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                                 | .50   |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                                  | .35   |       |
|                                                                                                                               | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                    |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | Up to 200 AMP                                                                                                                                                                                                                                                             | 6.00  | 6.00  |
|                                                                                                                               | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
|                                                                                                                               | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                                                                                                                               | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                                                                                                                               | Each Additional Meter Socket                                                                                                                                                                                                                                              | .50   |       |
| 1                                                                                                                             | Sub Panel, Motor Control Center<br>Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                              | 3.00  | 3.00  |
|                                                                                                                               | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                                                                                                                               | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                                                                                                                               | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                                                                                                                               | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                           | FEE               | TOTAL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                                                               | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                              | 3.00              |       |
|                                                                               | Gas Pumps, Dispensers (Each)                                                                                                                                                          | 3.00              |       |
|                                                                               | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                   | 3.00              |       |
|                                                                               | Each Air Handler                                                                                                                                                                      | 1.00              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                                       |                   |       |
|                                                                               | Speaker Outlets (Each)                                                                                                                                                                | .30               |       |
|                                                                               | Signal or Alarm Outlets (Each)                                                                                                                                                        | .30               |       |
|                                                                               | Amplifiers                                                                                                                                                                            | 2.00              |       |
|                                                                               | Control Panel                                                                                                                                                                         | .50               |       |
|                                                                               | TV Master System                                                                                                                                                                      | .30               |       |
|                                                                               | Telephone or Computer Outlet                                                                                                                                                          | .30               |       |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                       |                   |       |
|                                                                               | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                        | 30.00<br>per hour |       |
|                                                                               | Reinspection fee assessed under provisions of TABLE<br>3-A of the Uniform Building Code = \$30.00 EACH.                                                                               | 30.00<br>each     |       |
|                                                                               | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour).                                                                                           | 30.00<br>per hour |       |
|                                                                               | Additional plan review required by changes, additions<br>or revisions to approved plans (minimum charge —<br>one-half hour). After work hours — \$30.00 per hour<br>— minimum 1 hour. | 30.00<br>per hour |       |
|                                                                               | Starter Permit                                                                                                                                                                        | 50.00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                                       |                   |       |
|                                                                               | Commercial —Burglar Alarms                                                                                                                                                            |                   |       |
|                                                                               | —Music Systems                                                                                                                                                                        |                   |       |
|                                                                               | —Data Processing                                                                                                                                                                      |                   |       |
|                                                                               | —Communication                                                                                                                                                                        |                   |       |
|                                                                               | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
|                                                                               | All Misc. Electric                                                                                                                                                                    |                   |       |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule.

# 2310-2432 12/05/91

RECEIPT

\*\*0002\*\*

ELEC 26.75

CHEK 26.75

6375A000 14:51

I hereby certify that I have carefully examined and read the above application; that the  
same is true and correct; and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and  
the State Laws, whether herein specified or not.

SIGNED HOMEOWNER CONTRACTOR

BUILDING DEPT.

DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES

\$ 25.00

26.75

PERMIT NO.

MUST BE MACHINE VALIDATED

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-128069

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

ELECTRICAL PERMIT

LOG NO. &amp; AREA

ADDRESS OF  
CONSTRUCTION

CONTRACTOR

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION:

DATE

CONST. VAL. \$

OWNER

STATE  
LICENSE NO.CITY  
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| UNITS                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
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|                                                                               | Commercial —Burglar Alarms                                                                                                                                                            |                   |       |
|                                                                               | —Music Systems                                                                                                                                                                        |                   |       |
|                                                                               | —Data Processing                                                                                                                                                                      |                   |       |
|                                                                               | —Communication                                                                                                                                                                        |                   |       |
|                                                                               | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
|                                                                               | All Misc. Electric                                                                                                                                                                    |                   |       |

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# 2310-2432 12/05/91

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BUILDING DEPT.

DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                      |           |                                            |              |
|------------------------------------------------------|-----------|--------------------------------------------|--------------|
| <input type="checkbox"/> PERMIT NUMBER <b>128069</b> |           | <input type="checkbox"/> INSPECTION NUMBER |              |
| JOB ADDRESS <b>2665 S Highland</b>                   |           |                                            |              |
| LOT NO.                                              | BLOCK NO. | SUBDIVISION NAME                           |              |
| FIRE DEPT. MAP NO.                                   | JOB PHONE | CALL-IN DATE                               | CALL-IN TIME |
| INSPECTOR NO. <b>74/75</b>                           |           | INSPECTOR NAME                             |              |
| INSPECTION REQUESTED <b>220</b>                      |           |                                            |              |

|                                                                                                                                 |                                                                                                                                     |                                       |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                     | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       | PARTIAL DESCRIPTION                   |                                                                                              |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                | <input type="checkbox"/> STOP WORK (S)                                                                                              | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL<br><input type="checkbox"/> HOLD (H) |
| <input type="checkbox"/> REJECTED (R)                                                                                           | REINSPECTION REQUIRED - CALL * 799-2071                                                                                             |                                       | <input type="checkbox"/> PERMIT REQUIRED                                                     |
| <input type="checkbox"/> REFEE (F)                                                                                              | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |                                       |                                                                                              |
| INSPECTOR SIGNATURE <b>R. Batterson</b>                                                                                         |                                                                                                                                     | INSPECTION DATE <b>12-9-91</b>        |                                                                                              |
| <input type="checkbox"/> PROJECT COMPLETE                                                                                       | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                       |                                                                                              |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT |                                                                                                                                     |                                       |                                                                                              |

FOR ADDITIONAL ASSISTANCE CALL \* 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                      |           |                                            |              |
|------------------------------------------------------|-----------|--------------------------------------------|--------------|
| <input type="checkbox"/> PERMIT NUMBER <b>128069</b> |           | <input type="checkbox"/> INSPECTION NUMBER |              |
| JOB ADDRESS <b>26615 S Highland Ave</b>              |           |                                            |              |
| LOT NO.                                              | BLOCK NO. | SUBDIVISION NAME                           |              |
| FIRE DEPT. MAP NO.                                   | JOB PHONE | CALL-IN DATE                               | CALL-IN TIME |
| INSPECTOR NO. <b>74/75</b>                           |           | INSPECTOR NAME                             |              |
| INSPECTION REQUESTED <b>220</b>                      |           |                                            |              |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

|                                                  |                                                                                                                                     |                                       |                                                                                              |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       | PARTIAL DESCRIPTION                   |                                                                                              |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)                                                                                              | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL<br><input type="checkbox"/> HOLD (H) |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL * 799-2071                                                                                             |                                       | <input type="checkbox"/> PERMIT REQUIRED                                                     |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |                                       |                                                                                              |
| INSPECTOR SIGNATURE <b>R. Patterson</b>          |                                                                                                                                     | INSPECTION DATE <b>12-9-91</b>        |                                                                                              |
| <input type="checkbox"/> PROJECT COMPLETE        | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                       |                                                                                              |

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|                                                         |           |                                            |              |
|---------------------------------------------------------|-----------|--------------------------------------------|--------------|
| <input type="checkbox"/> PERMIT NUMBER <b>91-128069</b> |           | <input type="checkbox"/> INSPECTION NUMBER |              |
| JOB ADDRESS <b>2665 S. Highland</b>                     |           |                                            |              |
| LOT NO.                                                 | BLOCK NO. | SUBDIVISION NAME                           |              |
| FIRE DEPT. MAP NO.                                      | JOB PHONE | CALL-IN DATE                               | CALL-IN TIME |
| INSPECTOR NO. <b>74/75</b>                              |           | INSPECTOR NAME                             |              |
| INSPECTION REQUESTED <b>240</b>                         |           |                                            |              |

*Elect. tag # 38153*

|                                                  |                                                                                                                                     |                                       |                                                                                              |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       | PARTIAL DESCRIPTION                   |                                                                                              |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)                                                                                              | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL<br><input type="checkbox"/> HOLD (H) |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL *799-2071                                                                                              |                                       | <input type="checkbox"/> PERMIT REQUIRED                                                     |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |                                       |                                                                                              |
| INSPECTOR SIGNATURE <i>R. Patterson</i>          |                                                                                                                                     | INSPECTION DATE <b>12-9-91</b>        |                                                                                              |
| <input type="checkbox"/> PROJECT COMPLETE        | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                       |                                                                                              |

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FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
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| LOT NO.                                                 | BLOCK NO. | SUBDIVISION NAME                           |              |
| FIRE DEPT. MAP NO.                                      | JOB PHONE | CALL-IN DATE                               | CALL-IN TIME |
| INSPECTOR NO. <b>74/75</b>                              |           | INSPECTOR NAME                             |              |
| INSPECTION REQUESTED <b>240</b>                         |           |                                            |              |

*Elect. tag # 38153*

|                                                                                                                                 |                                                                                                                                     |                                       |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                     | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       | PARTIAL DESCRIPTION                   |                                                         |
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