PF 125339 PIES

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071

BUILDING PERMIT
FOR: Single Family Dwelling, Remodel Additions, Misc. Residential Construction

PERMIT NO. 93-190033

PLAN CHECK NO. P-130 DATE June 1, 1993 CONST. VAL. $ 42,965.00

ADDRESS OF CONSTRUCTION 5117 Greenspun Drive OWNER Dunmroe Homes of NV., Inc. CONTRACTOR PHONE 658-3411

LOT(S) 2 BLOCK 3 SUBDIVISION Rancho Alta Mira - Unit 2A ZONE RPD-7

PROPOSED CONSTRUCTION Single Family Dwelling USE

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT No 1ST 1485 2ND GARAGE 418 PORCH 25 TOTAL 1928

CONTRACTOR Dunmore Homes of Nevada, Inc. STATE LICENSE NO. 0034478 CITY LICENSE NO. C11-03357-2-041761

ARCHITECT Studio Four ENGINEER Studio Four

MASTER PLUMBER/ CONTRACTOR Aztec Plumbing MASTER ELECTRICIAN/ CONTRACTOR Johnson Electric

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = $40 00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $40.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = $40.00 per hour (minimum charge two hours)
4. Additional plan review required by changes, additions, or revisions to approved plans = $40.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

SPECIAL CONDITIONS:

BY _____
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY Mary Allen AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE 6/7/93

PLANING DEPT. DATE 6/10/93

BUILDING DEPT. DATE 6/5/93

ELECTRICAL		FEE
RECEPTACLE _____ SWITCH _____	50	
EACH LIGHT FIXTURE OR SOCKET _____	.40	
SPECIAL OUTLET, APPLIANCE ETC	80	
SERVICE/PANEL - SUB/3.40 — 200A/6 70 — 400A/13.85		
A C UNIT OR MOTORS	3 40	
MISC		
2310 - 2432 TOTAL		

AIR CONDITIONING		FEE
NEW UNIT - 3 TON = 10 00 OVER = 18 20		
FURNACE TO 100,000/10 00 OVER/12.20		
VAPORATIVE COOLER	7 20	
VENTILATION FAN	2 65	
2310 - 2435 TOTAL		

PLUMBING		FEE
WATER DISTRIBUTION	6.70	
SEWER SYSTEM - NEW OR MODIFICATION	11.05	
FIXTURES - WATER SOFTENER, H W HEATER	2.25	
GARBAGE DISPOSAL - WASHER	2 25	
FUEL PIPING	6 70	
IRRIGATION SYSTEM	8 90	
MISC		
2310 - 2433 TOTAL		

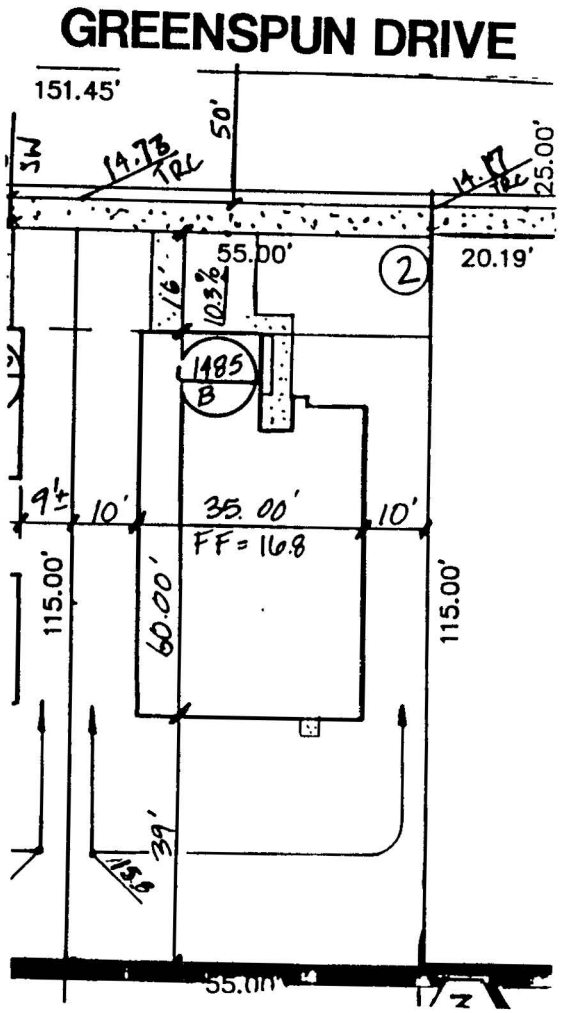
2310 - 2401 BLDG. PERMIT	324.00
2310 - 2431 PLAN REVIEW	10.00
1113 - 2437 ZONING	16.00
7143 - 2973 SEWER CONNECTION	1100.00
88100 - 1232 TRANSPORT	500.00
TOTAL FEES	1950.00

RECEIPT

PERMIT NO. _____
MUST BE MACHINE VALIDATED

2310-023-4/93

Permit Expires 180 Days After Abandonment of Work



APPROVED

By: 6/10/93
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas

LOT 2 BLOCK 3
5117 Greenspun Drive

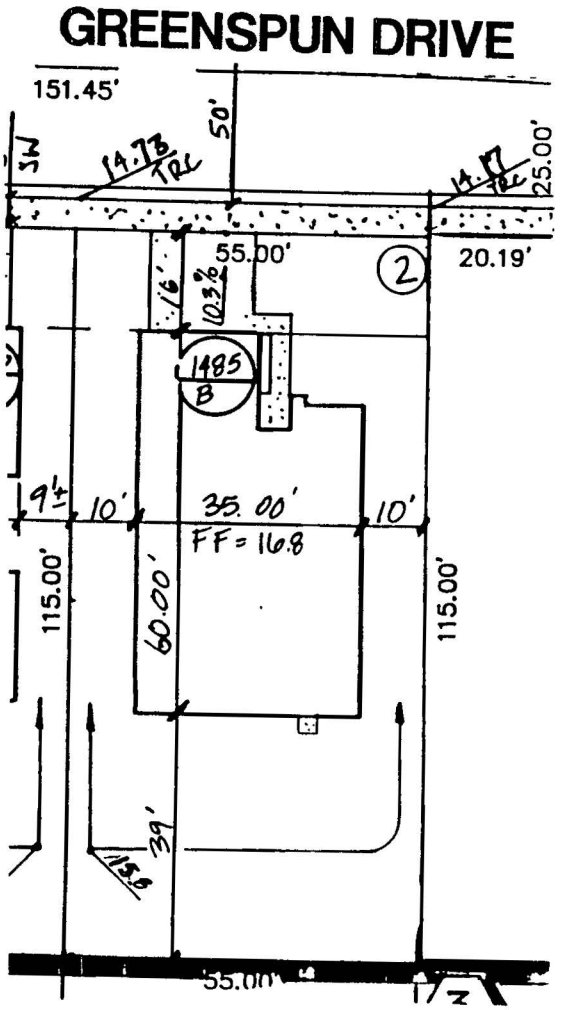
PLOT PLAN

RANCHO ALTA MIRA - 2A

TITLE

PROJECT

W.O.# 3790-2A
BY JS
DATE 4/23/93
SCALE 1" = 30'
OF



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