

## CITY OF LAS VEGAS, NEVADA

PERMIT NO

92-109051

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

FOR INFORMATION CALL 229 2071

## ELECTRICAL PERMIT

PLAN CHECK NO

M-1591-C

CONST VAL \$

ADDRESS OF  
CONSTRUCTION

1001 No MAIN

OWNER

Dillon

CONTRACTOR

Canyon Electric

STATE  
LICENSE NO

24254

CITY  
LICENSE NO

032749

(PRINT NAME OF MASTER ELECTRICIAN)

Dale Schmitz

MASTER CARD NO

M1344

CONTRACTOR PHONE

384-4747

PROPOSED CONSTRUCTION

Replace (2) Meter Banks

ELECTRIC

PERMIT NO

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way

| UNITS                                                                                                                   | DESCRIPTION                                                                                                                                                                                                                                          | FEE   | TOTAL |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                  |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                         | For Issuing Each Permit                                                                                                                                                                                                                              | 10 70 | 10 70 |
|                                                                                                                         | Supplemental Fee                                                                                                                                                                                                                                     | 4 85  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                 |                                                                                                                                                                                                                                                      |       |       |
| <b>Residential or General Commercial</b>                                                                                |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                         | Receptacle _____ Switch _____                                                                                                                                                                                                                        | 45    |       |
|                                                                                                                         | Each Light Fixture Socket or Exit Light<br>Smoke Detector or Exhaust Fan                                                                                                                                                                             | 35    |       |
|                                                                                                                         | EACH OUTLET FOR SPECIAL PURPOSE<br>Dishwasher Garbage Grinder Trash Compactor<br>GFI Clothes Washer Dryer Electric Range<br>Ovens Water Heater Space Heater Blast Coil<br>Heater (PER KW) Mercury Lamp Quartz Lamp<br>Sodium Lamp 20AMP Sign Circuit | 75    |       |
|                                                                                                                         | X Ray Unit                                                                                                                                                                                                                                           | 10 70 |       |
|                                                                                                                         | Area Lighting (First 3 000 Watts)                                                                                                                                                                                                                    | 8 60  |       |
|                                                                                                                         | Each Additional 1 000 Watts                                                                                                                                                                                                                          | 3 25  |       |
| <b>MOTORS (1 H P AND OVER) TRANSFORMERS ELEVATORS WELDERS<br/>GENERATORS CHILLERS SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                         | First H P or Ton For each Unit                                                                                                                                                                                                                       | 3 25  |       |
|                                                                                                                         | First KVA For Each Unit                                                                                                                                                                                                                              | 3 25  |       |
|                                                                                                                         | Each Additional H P Ton or KVA up to 50                                                                                                                                                                                                              | 55    |       |
|                                                                                                                         | Each Additional H P Ton or KVA over 50                                                                                                                                                                                                               | 40    |       |
|                                                                                                                         | Temporary power or Pole                                                                                                                                                                                                                              | 6 45  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                              |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                         | Up to 200 AMP                                                                                                                                                                                                                                        | 6 45  |       |
| 2                                                                                                                       | 400 AMP And 600 AMP                                                                                                                                                                                                                                  | 13 40 | 26 80 |
|                                                                                                                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                             | 26 75 |       |
|                                                                                                                         | Over 1200 AMP                                                                                                                                                                                                                                        | 53 50 |       |
| 9                                                                                                                       | Each Additional Meter Socket                                                                                                                                                                                                                         | 55    | 4 95  |
|                                                                                                                         | Sub Panel Motor Control Center<br>Disconnect Switch Transfer Switch (Each)                                                                                                                                                                           | 3 25  |       |
|                                                                                                                         | Swimming Pool (Residential)                                                                                                                                                                                                                          | 21 40 |       |
|                                                                                                                         | Swimming Pool (Semi Public)                                                                                                                                                                                                                          | 32 10 |       |
|                                                                                                                         | Spas                                                                                                                                                                                                                                                 | 8 60  |       |
|                                                                                                                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                   | 3 25  |       |

| UNITS                                                                        | DESCRIPTION                                                                                                                                                                        | FEE               | TOTAL |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                                                              | Busways Trolley or Plug in (Ea 100 Ft)                                                                                                                                             | 3 25              |       |
|                                                                              | Gas Pumps Dispensers (Each)                                                                                                                                                        | 3 25              |       |
|                                                                              | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                | 3 25              |       |
|                                                                              | Each Air Handler                                                                                                                                                                   | 1 10              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                 |                                                                                                                                                                                    |                   |       |
|                                                                              | Speaker Outlets (Each)                                                                                                                                                             | 35                |       |
|                                                                              | Signal or Alarm Outlets (Each)                                                                                                                                                     | 35                |       |
|                                                                              | Amplifiers                                                                                                                                                                         | 2 15              |       |
|                                                                              | Control Panel                                                                                                                                                                      | 55                |       |
|                                                                              | TV Master System                                                                                                                                                                   | 35                |       |
|                                                                              | Telephone or Computer Outlet                                                                                                                                                       | 35                |       |
| <b>OTHER INSPECTIONS AND FEES<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                    |                   |       |
|                                                                              | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                     | 30 00<br>per hour |       |
|                                                                              | Reinspection fee assessed under provisions of TABLE<br>3 A of the Uniform Building Code = \$30 00 EACH                                                                             | 30 00<br>each     |       |
|                                                                              | Inspections for which no fee is specifically<br>indicated (minimum charge — one half hour)                                                                                         | 30 00<br>per hour |       |
|                                                                              | Additional plan review required by changes additions<br>or revisions to approved plans (minimum charge —<br>one half hour) After work hours — \$30 00 per hour<br>— minimum 1 hour | 30 00<br>per hour |       |
|                                                                              | Starter Permit                                                                                                                                                                     | 50 00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                |                                                                                                                                                                                    |                   |       |
|                                                                              | Commercial —Burglar Alarms                                                                                                                                                         |                   |       |
|                                                                              | —Music Systems                                                                                                                                                                     |                   |       |
|                                                                              | —Data Processing                                                                                                                                                                   |                   |       |
|                                                                              | —Communication                                                                                                                                                                     |                   |       |
|                                                                              | Conduit Only—Contract Price                                                                                                                                                        |                   |       |
|                                                                              | All Misc Electric                                                                                                                                                                  |                   |       |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule

# 2310 2432 03/12/92

## RECEIPT

#0002\*\*  
ELEC 42 45  
CHEV 42 45  
17234000 14 06I hereby certify that I have carefully examined and read the above application that the  
same is true and correct and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and  
the State Laws whether herein specified or not

SIGNED HOMEOWNER CONTRACTOR

BUILDING DEPT

DATE

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES

42 45

PERMIT NO

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

PERMIT NO

92-142896

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229-6251

071

## BUILDING PERMIT

FOR Single Family Dwelling Remodel  
Additions Misc Residential Construction

PLAN CHECK NO M-2639 DATE 7-20-92 CONST VAL \$ 1100

ADDRESS OF CONSTRUCTION 1001 N Main #167 OWNER Michael Vasquez PHONE 388-9902

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION AS 4164 S 27th St ZONE MV

PROPOSED CONSTRUCTION TRAILER set-up USE \_\_\_\_\_

THIS PERMIT FOR BLDG ☒ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR owner STATE LICENSE NO \_\_\_\_\_ CITY LICENSE NO \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

## CONDITIONS OF THE PERMIT

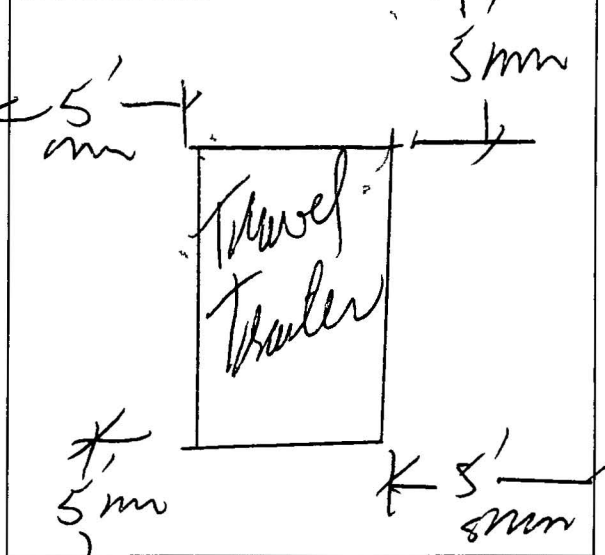
- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered Also for air conditioning drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY Michael Vasquez OWNER

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY \_\_\_\_\_ AGENT

## SPECIAL CONDITIONS



I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

## ELECTRICAL

## FEE

|                                             |          |
|---------------------------------------------|----------|
| RECEPTACLE _____ SWITCH _____               | 45       |
| EACH LIGHT FIXTURE OR SOCKET _____          | 35       |
| SPECIAL OUTLET APPLIANCE ETC _____          | 75       |
| SERVICE/PANEL SUB/3 25 200A/6 45 400A/13 40 |          |
| A/C UNIT OR MOTORS _____                    | 3 25     |
| 2310 2432 TOTAL                             | 04/20/92 |
| MISC _____                                  |          |

PLANNING DEPT

DATE

BUILDING DEPT

DATE

| PLUMBING                           |       | FEE |
|------------------------------------|-------|-----|
| WATER DISTRIBUTION                 | 6 00  |     |
| SEWER SYSTEM NEW OR MODIFICATION   | 10 00 |     |
| FIXTURES WATER SOFTENER H/W HEATER | 2 00  |     |
| GARBAGE DISPOSAL WASHER            | 2 00  |     |
| FUEL PIPING                        | 6 00  |     |
| IRRIGATION SYSTEM                  | 8 00  |     |
| MISC _____                         |       |     |
| 2310 2433 TOTAL                    |       |     |
| AIR CONDITIONING                   |       | FEE |
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |       |     |
| FURNACE TO 100 000/9 00 OVER/11 00 |       |     |
| VAPORATIVE COOLER                  | 6 95  |     |
| VENTILATION FAN                    | 2 55  |     |
| 2310 2435 TOTAL                    |       |     |

2310 2431 PLAN REVIEW

2310 2401 BLDG PERMIT

7143 2973 SEWER CONNECTION

6122 3352 TORTOISE

2897 PIF

88100 1232 TRANSPORT

TOTAL FEES

55.00

RECEIPT 05\*\*  
MUST BE MACHINE VALIDATED

SFD 55 00  
CASH 55 00  
4058A000 09:41

PERMIT NO

Permit Expires 180 Days After Abandonment of Work

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                    |                              |                                                                |                              |
|--------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> <b>PERMIT NUMBER</b> 97-139051 |                              | <input checked="" type="checkbox"/> <b>INSPECTION NUMBER</b> 5 |                              |
| JOB ADDRESS<br><b>1001 N MAIN ST</b>                               |                              |                                                                |                              |
| LOT NO                                                             |                              | BLOCK NO                                                       |                              |
| SUBDIVISION NAME                                                   |                              |                                                                |                              |
| FIRE DEPT MAP NO<br><b>2325-56</b>                                 | JOB PHONE<br><b>384-4747</b> | CALL IN DATE<br><b>03/17/92</b>                                | CALL IN TIME<br><b>11:17</b> |
| SCHEDULE DATE<br><b>03/18/92</b>                                   |                              |                                                                |                              |
| INSPECTOR NO<br><b>74</b>                                          |                              | INSPECTOR NAME<br><b>LEE BON JUAN</b>                          |                              |
| <input checked="" type="checkbox"/> <b>INSPECTION REQUESTED</b>    |                              | <b>ROUGH ELECTRICAL (220)</b>                                  |                              |

① NEC Violation  
 300-5  
 ② You may appeal this violation

|                                                                                                                        |                                                                           |                                                                                                                                  |                                                          |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION                                                                            | <input type="checkbox"/> PARTIAL APPROVAL (P)                             | PARTIAL DESCRIPTION                                                                                                              |                                                          |
| <input type="checkbox"/> APPROVED (A)                                                                                  | <input type="checkbox"/> STOP WORK (S)                                    | <input type="checkbox"/> COMMENTS (C)                                                                                            | <input type="checkbox"/> TEMPORARY APPROVAL (T) -- UNTIL |
| <input checked="" type="checkbox"/> REJECTED (R)                                                                       | REINSPECTION REQUIRED CALL *229 2071                                      |                                                                                                                                  | <input type="checkbox"/> HOLD (H)                        |
| <input type="checkbox"/> REFEE (F)                                                                                     | REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET |                                                                                                                                  | <input type="checkbox"/> PERMIT REQUIRED                 |
| <b>INSPECTOR SIGNATURE</b><br>      |                                                                           | <b>INSPECTION DATE</b><br><b>3-18-92</b>                                                                                         |                                                          |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                       |                                                                           | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |                                                          |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT |                                                                           |                                                                                                                                  | <b>229-6765</b>                                          |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types