

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FC



IT NO

92-137993

## BUILDING PERMIT

FOR Single Family Dwelling Remodel  
Additions Misc Residential ConstructionLOG NO & AREA 440-762-075  
74-1348-attached DATECONST VAL \$ 2100<sup>00</sup>ADDRESS OF CONSTRUCTION 9425 Greenham Cir OWNER Jeff Pyle PHONELOT(s) 75 BLOCK 3 SUBDIVISION CHURCHILL VESTS ZONE (R-O-E R-P-D-7)PROPOSED CONSTRUCTION Patio Cover USETHIS PERMIT FOR BLDG ☐ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 420CONTRACTOR owner STATE LICENSE NO \_\_\_\_\_ CITY LICENSE NO \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

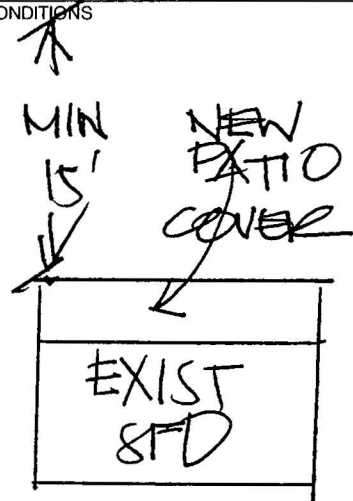
## CONDITIONS OF THE PERMIT

- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered Also for air conditioning drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY Jeff Pyle OWNERBY John Anderson AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

## SPECIAL CONDITIONS

AS PER city design  
convertible  
GLU-LAM Beam OK

| LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER | DATE          | ELECTRICAL                                  | FEE       |
|---------------------------------------------|---------------|---------------------------------------------|-----------|
| <u>C.P. Litchugh</u>                        | <u>3/2/92</u> | SWITCH _____                                | 40        |
| PLANNING DEPT                               | DATE          | EACH LIGHT FIXTURE OR SOCKET _____          | 30        |
| <u>3-3-92</u>                               |               | SPECIAL OUTLET APPLIANCE ETC _____          | 70        |
| BUILDING DEPT                               | DATE          | SERVICE/PANEL SUB/3 00 200A/6 00 400A/12 50 |           |
|                                             |               | A/C UNIT OR MOTORS _____                    | 3 00      |
|                                             |               | 2310 2432                                   | TOTAL     |
|                                             |               | MISC                                        | <u>52</u> |

| PLUMBING                           | FEE   |
|------------------------------------|-------|
| WATER DISTRIBUTION                 | 6 00  |
| SEWER SYSTEM NEW OR MODIFICATION   | 10 00 |
| FIXTURES WATER SOFTENER H/W HEATER | 2 00  |
| GARBAGE DISPOSAL WASHER            | 2 00  |
| FUEL PIPING                        | 6 00  |
| IRRIGATION SYSTEM                  | 8 00  |
| MISC                               |       |
| 2310 2433                          | TOTAL |
|                                    |       |
| AIR CONDITIONING                   | FEE   |
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |       |
| FURNACE TO 100 000/9 00 OVER/11 00 |       |
| VAPORATIVE COOLER                  | 6 50  |
| VENTILATION FAN                    | 2 35  |
| 2310 2435                          | TOTAL |

|                            |                        |
|----------------------------|------------------------|
| 2310 2431 PLAN REVIEW      |                        |
| 2310 2401 BLDG PERMIT      |                        |
| 7143 2973 SEWER CONNECTION |                        |
| 6122 3352 TORTOISE         |                        |
| 2897 PIF                   |                        |
| 88100 1232 TRANSPORT       |                        |
| TOTAL FEES                 | <u>52<sup>00</sup></u> |

RECEIPT  
MUST BE MACHINE VALIDATED  
5-1 52 00  
CHEI 52 00  
1170A000 13 30

PERMIT NO

Permit Expires 180 Days After Abandonment of Work

I, Jeff Pyle 9425 Greenham Ct  
hereby authorize Ken VanderKoy

to obtain the necessary building permits for construction of  
Patio Cover  
at the above address

Witness

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature

Jeff Pyle

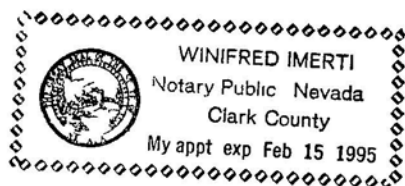
Date

2/25/92

State of Nevada

County of Clark

On the 25th of February, 1992 I personally notarized  
Jeff Pyles signature and identified him to be the  
same



Winifred Imerti

my commission expires

February 15 1995

# BOHEMIA SPAN/LOAD TABLES

## How to use these tables

Structural framing should be designed as stipulated by the governing building code to sustain dead load live load snow load wind load impact load earthquake load and any other loads or forces which may reasonably affect the structure during its service life

Dead load consists of all material fastened to a structural member or permanently supported by the structural member The weight of the beam being sized should be added into the calculation

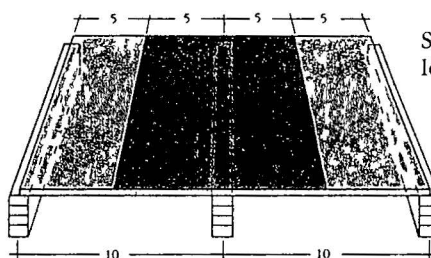
Live load may be defined as the weight superimposed by the use or occupancy of a building or other structure Live load varies from locality to locality Consult your local building department for code requirements

## Making Span/Load computations

- 1) Determine live and dead loads (pounds per square foot)
- 2) Multiply (live load plus dead load) times the beam spacing to determine the total uniform load (pounds per lineal foot or plf)

- 3) Locate the plf value in the table which is greater than the beam uniform load for the span you are considering

EXAMPLE If you find your uniform load to be 500 plf and if your span is 18 you could use a 3½ × 15 beam



Shaded area indicates load on beam

Assume dead load = 10 pounds per square foot  
live load = 40 pounds per square foot  
Total load = 50 pounds per square foot  
Multiply 10 × 50 pounds per square foot  
Therefore load = 500 pounds per lineal foot  
The weight of the beam being sized must be added to the weight per lineal foot

I d c with 1985 UBC Chptc 25 d A I I C d g d t o f b m l c i t d m g 2 o n t h d u t i o o f n o w l o d T b l s t o b d f o t i m t i n g p p o o n l y  
A t u l l m l q t m t m l g l d f p l f l o d d j l l u l

## DOUGLAS FIR ROOF BEAMS — 24F V4

| SPAN | 3½ 6 | 3½ 7½ | 3½ 9 | 3½ 10½ | 3½ 12 | 3½ 13½ | 3½ 15 | 3½ 16½ | 3½ 18 | 3½ 19½ | 3½ 21 | 3½ 22½ |
|------|------|-------|------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 8    | 439  | 842   | 1095 | 1328   | 1581  | 1856   | 2156  | 2485   | 2846  | 3246   | 3690  | 4186   |
| 10   | 225  | 439   | 759  | 1006   | 1186  | 1377   | 1581  | 1799   | 2033  | 2284   | 2554  | 2846   |
| 12   | 130  | 254   | 439  | 698    | 949   | 1095   | 1248  | 1410   | 1581  | 1762   | 1953  | 2156   |
| 14   | 82   | 160   | 277  | 439    | 656   | 880    | 1031  | 1160   | 1294  | 1434   | 1581  | 1736   |
| 16   | 55   | 107   | 185  | 294    | 439   | 626    | 822   | 984    | 1095  | 1209   | 1328  | 1452   |
| 18   | 39   | 75    | 130  | 207    | 309   | 439    | 603   | 777    | 916   | 1045   | 1145  | 1248   |
| 20   | 28   | 55    | 95   | 151    | 225   | 320    | 439   | 585    | 742   | 863    | 993   | 1095   |
| 22   | 21   | 41    | 71   | 113    | 169   | 241    | 330   | 439    | 571   | 713    | 821   | 935    |
| 24   | 16   | 32    | 55   | 87     | 130   | 185    | 254   | 338    | 439   | 559    | 690   | 786    |
| 26   | 13   | 25    | 43   | 69     | 102   | 146    | 200   | 266    | 346   | 439    | 549   | 669    |
| 28   | 10   | 20    | 35   | 55     | 82    | 117    | 160   | 213    | 277   | 352    | 439   | 541    |
| 30   | 8    | 16    | 28   | 45     | 67    | 95     | 130   | 173    | 225   | 286    | 357   | 439    |
| 32   | 7    | 13    | 23   | 37     | 55    | 78     | 107   | 143    | 185   | 236    | 294   | 362    |
| 34   | 6    | 11    | 19   | 31     | 46    | 65     | 89    | 119    | 155   | 197    | 245   | 302    |
| 36   | 5    | 9     | 16   | 26     | 39    | 55     | 75    | 100    | 130   | 166    | 207   | 254    |
| 38   | 4    | 8     | 14   | 22     | 33    | 47     | 64    | 85     | 111   | 141    | 176   | 216    |

| SPAN | 5½ 6 | 5½ 7½ | 5½ 9 | 5½ 10½ | 5½ 12 | 5½ 13½ | 5½ 15 | 5½ 16½ | 5½ 18 | 5½ 19½ | 5½ 21 | 5½ 22½ |
|------|------|-------|------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 10   | 369  | 721   | 1245 | 1650   | 1945  | 2259   | 2593  | 2951   | 3334  | 3746   | 4189  | 4668   |
| 12   | 214  | 417   | 721  | 1144   | 1556  | 1795   | 2047  | 2313   | 2593  | 2890   | 3203  | 3536   |
| 14   | 134  | 263   | 454  | 721    | 1076  | 1442   | 1691  | 1902   | 2122  | 2352   | 2593  | 2846   |
| 16   | 90   | 176   | 304  | 483    | 721   | 1026   | 1348  | 1613   | 1795  | 1983   | 2178  | 2382   |
| 18   | 63   | 124   | 214  | 339    | 506   | 721    | 989   | 1275   | 1502  | 1714   | 1878  | 2047   |
| 20   | 46   | 90    | 156  | 247    | 369   | 525    | 721   | 959    | 1217  | 1416   | 1628  | 1795   |
| 22   | 35   | 68    | 117  | 186    | 277   | 395    | 541   | 721    | 936   | 1170   | 1346  | 1533   |
| 24   | 27   | 52    | 90   | 143    | 214   | 304    | 417   | 555    | 721   | 916    | 1131  | 1288   |
| 26   | 21   | 41    | 71   | 113    | 168   | 239    | 328   | 437    | 567   | 721    | 900   | 1098   |
| 28   | 17   | 33    | 57   | 90     | 134   | 191    | 263   | 350    | 454   | 577    | 721   | 886    |
| 30   | 14   | 27    | 46   | 73     | 109   | 156    | 214   | 284    | 369   | 469    | 586   | 721    |
| 32   | 11   | 22    | 38   | 60     | 90    | 128    | 176   | 234    | 304   | 387    | 483   | 594    |
| 34   | 9    | 18    | 32   | 50     | 75    | 107    | 147   | 195    | 253   | 322    | 403   | 495    |
| 36   | 8    | 15    | 27   | 42     | 63    | 90     | 124   | 164    | 214   | 271    | 339   | 417    |
| 38   | 7    | 13    | 23   | 36     | 54    | 77     | 105   | 140    | 182   | 231    | 288   | 355    |
| 40   | 6    | 11    | 19   | 31     | 46    | 66     | 90    | 120    | 156   | 198    | 247   | 304    |

DOUGLAS FIR E = 1 800 000 psi Δ = 1/240 Fb = 2400 psi Fv = 165 psi

### DOUGLAS FIR ROOF BEAMS — 24F-V4

| SPAN | 6" 9 | 6" 10½ | 6" 12 | 6" 13½ | 6" 15 | 6" 16½ | 6" 18 | 6" 19½ | 6" 21 | 6" 22½ | 6" 24 | 6" 25½ |
|------|------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 10   | 1640 | 2174   | 2562  | 2975   | 3415  | 3887   | 4391  | 4934   | 5517  | 6148   | 6831  | 7573   |
| 12   | 949  | 1507   | 2049  | 2365   | 2696  | 3046   | 3415  | 3806   | 4219  | 4658   | 5123  | 5619   |
| 14   | 598  | 949    | 1417  | 1900   | 2228  | 2505   | 2795  | 3098   | 3415  | 3749   | 4099  | 4466   |
| 16   | 400  | 636    | 949   | 1352   | 1775  | 2125   | 2365  | 2612   | 2869  | 3137   | 3415  | 3706   |
| 18   | 281  | 447    | 667   | 949    | 1302  | 1679   | 1979  | 2258   | 2473  | 2696   | 2928  | 3167   |
| 20   | 205  | 326    | 486   | 692    | 949   | 1263   | 1603  | 1865   | 2145  | 2365   | 2562  | 2765   |
| 22   | 154  | 245    | 365   | 520    | 713   | 949    | 1232  | 1541   | 1773  | 2019   | 2277  | 2453   |
| 24   | 119  | 188    | 281   | 400    | 549   | 731    | 949   | 1207   | 1489  | 1697   | 1917  | 2149   |
| 26   | 93   | 148    | 221   | 315    | 432   | 575    | 747   | 949    | 1186  | 1446   | 1633  | 1831   |
| 28   | 75   | 119    | 177   | 252    | 346   | 460    | 598   | 760    | 949   | 1167   | 1408  | 1579   |
| 30   | 61   | 96     | 144   | 205    | 281   | 374    | 486   | 618    | 772   | 949    | 1152  | 1376   |
| 32   | 50   | 79     | 119   | 169    | 232   | 308    | 400   | 509    | 636   | 782    | 949   | 1139   |
| 34   | 42   | 66     | 99    | 141    | 193   | 257    | 334   | 424    | 530   | 652    | 791   | 949    |
| 36   | 35   | 56     | 83    | 119    | 163   | 217    | 281   | 358    | 447   | 549    | 667   | 800    |
| 38   | 30   | 47     | 71    | 101    | 138   | 184    | 239   | 304    | 380   | 467    | 567   | 680    |
| 40   | 26   | 41     | 61    | 86     | 119   | 158    | 205   | 261    | 326   | 400    | 486   | 583    |

| SPAN | 8" 12 | 8" 13½ | 8" 15 | 8" 16½ | 8" 18 | 8" 19½ | 8" 21 | 8" 22½ | 8" 24 | 8" 25½ | 8" 27 | 8" 28½ |
|------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 10   | 3321  | 3856   | 4428  | 5038   | 5693  | 6395   | 7152  | 7969   | 8855  | 9818   | 10868 | 12017  |
| 12   | 2657  | 3065   | 3495  | 3949   | 4428  | 4934   | 5469  | 6037   | 6641  | 7284   | 7969  | 8702   |
| 14   | 1837  | 2463   | 2888  | 3247   | 3622  | 4016   | 4428  | 4859   | 5313  | 5790   | 6292  | 6821   |
| 16   | 1230  | 1752   | 2301  | 2757   | 3065  | 3386   | 3719  | 4066   | 4428  | 4804   | 5198  | 5608   |
| 18   | 864   | 1230   | 1688  | 2176   | 2565  | 2927   | 3206  | 3495   | 3795  | 4106   | 4428  | 4762   |
| 20   | 630   | 897    | 1230  | 1638   | 2078  | 2417   | 2780  | 3065   | 3321  | 3584   | 3856  | 4137   |
| 22   | 473   | 674    | 924   | 1230   | 1597  | 1998   | 2298  | 2618   | 2952  | 3180   | 3415  | 3657   |
| 24   | 365   | 519    | 712   | 948    | 1230  | 1564   | 1931  | 2199   | 2485  | 2786   | 3065  | 3277   |
| 26   | 287   | 408    | 560   | 745    | 968   | 1230   | 1537  | 1874   | 2117  | 2374   | 2645  | 2929   |
| 28   | 230   | 327    | 448   | 597    | 775   | 985    | 1230  | 1513   | 1825  | 2047   | 2280  | 2526   |
| 30   | 187   | 266    | 365   | 485    | 630   | 801    | 1000  | 1230   | 1493  | 1783   | 1986  | 2200   |
| 32   | 154   | 219    | 300   | 400    | 519   | 660    | 824   | 1014   | 1230  | 1476   | 1746  | 1934   |
| 34   | 128   | 183    | 250   | 333    | 433   | 550    | 687   | 845    | 1026  | 1230   | 1461  | 1713   |
| 36   | 108   | 154    | 211   | 281    | 365   | 464    | 579   | 712    | 864   | 1037   | 1230  | 1447   |
| 38   | 92    | 131    | 179   | 239    | 310   | 394    | 492   | 605    | 735   | 881    | 1046  | 1230   |
| 40   | 79    | 112    | 154   | 205    | 266   | 338    | 422   | 519    | 630   | 756    | 897   | 1055   |

DOUGLAS FIR    E = 1 800 000 psi    Δ = L/240    Fb = 2400 psi    Fv = 165 psi

### DOUGLAS FIR FLOOR BEAMS — 24F-V4

| SPAN | 3" 6 | 3" 7½ | 3" 9 | 3" 10½ | 3" 12 | 3" 13½ | 3" 15 | 3" 16½ | 3" 18 | 3" 19½ | 3" 21 | 3" 22½ |
|------|------|-------|------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 10   | 150  | 293   | 506  | 804    | 1031  | 1198   | 1375  | 1565   | 1768  | 1986   | 2221  | 2475   |
| 12   | 87   | 170   | 293  | 465    | 694   | 952    | 1086  | 1226   | 1375  | 1532   | 1699  | 1875   |
| 14   | 55   | 107   | 184  | 293    | 437   | 623    | 854   | 1008   | 1125  | 1247   | 1375  | 1509   |
| 16   |      | 72    | 124  | 196    | 293   | 417    | 572   | 762    | 952   | 1051   | 1155  | 1263   |
| 18   |      |       | 87   | 138    | 206   | 293    | 402   | 535    | 694   | 883    | 996   | 1086   |
| 20   |      |       | 63   | 100    | 150   | 214    | 293   | 390    | 506   | 644    | 804   | 952    |
| 22   |      |       |      | 75     | 113   | 160    | 220   | 293    | 380   | 484    | 604   | 743    |
| 24   |      |       |      | 58     | 87    | 124    | 170   | 226    | 293   | 372    | 465   | 572    |
| 26   |      |       |      |        | 68    | 97     | 133   | 177    | 230   | 293    | 366   | 450    |
| 28   |      |       |      |        | 55    | 78     | 107   | 142    | 184   | 235    | 293   | 360    |
| 30   |      |       |      |        |       | 63     | 87    | 116    | 150   | 191    | 238   | 293    |
| 32   |      |       |      |        |       |        | 72    | 95     | 124   | 157    | 196   | 241    |
| 34   |      |       |      |        |       |        | 60    | 79     | 103   | 131    | 164   | 201    |

DOUGLAS FIR    E = 1 800 000 psi    Δ = L/360    Fb = 2400 psi    Fv = 165 psi

## DOUGLAS FIR FLOOR BEAMS — 24F-V4

| SPAN | 5½ x 9 | 5½ x 10½ | 5½ x 12 | 5½ x 13½ | 5½ x 15 | 5½ x 16½ | 5½ x 18 | 5½ x 19½ | 5½ x 21 | 5½ x 22½ | 5½ x 24 | 5½ x 25½ |
|------|--------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| 10   | 830    | 1318     | 1691    | 1964     | 2255    | 2566     | 2899    | 3257     | 3643    | 4059     | 4510    | 5000     |
| 12   | 480    | 763      | 1139    | 1561     | 1780    | 2011     | 2255    | 2513     | 2786    | 3075     | 3383    | 3710     |
| 14   | 303    | 480      | 717     | 1021     | 1401    | 1654     | 1845    | 2045     | 2255    | 2475     | 2706    | 2949     |
| 16   | 203    | 322      | 480     | 684      | 938     | 1249     | 1561    | 1724     | 1894    | 2071     | 2255    | 2447     |
| 18   | 142    | 226      | 337     | 480      | 659     | 877      | 1139    | 1448     | 1633    | 1780     | 1933    | 2091     |
| 20   | 104    | 165      | 246     | 350      | 480     | 640      | 830     | 1056     | 1318    | 1561     | 1691    | 1825     |
| 22   | 78     | 124      | 185     | 263      | 361     | 480      | 624     | 793      | 991     | 1218     | 1479    | 1620     |
| 24   | 60     | 95       | 142     | 203      | 278     | 370      | 480     | 611      | 763     | 938      | 1139    | 1366     |
| 26   |        | 75       | 112     | 159      | 219     | 291      | 378     | 480      | 600     | 738      | 896     | 1074     |
| 28   |        | 60       | 90      | 128      | 175     | 233      | 303     | 385      | 480     | 591      | 717     | 860      |
| 30   |        |          | 73      | 104      | 142     | 189      | 246     | 313      | 391     | 480      | 583     | 699      |
| 32   |        |          | 60      | 86       | 117     | 156      | 203     | 258      | 322     | 396      | 480     | 576      |
| 34   |        |          |         | 71       | 98      | 130      | 169     | 215      | 268     | 330      | 401     | 480      |

| SPAN | 6¾ x 12 | 6¾ x 13½ | 6¾ x 15 | 6¾ x 16½ | 6¾ x 18 | 6¾ x 19½ | 6¾ x 21 | 6¾ x 22½ | 6¾ x 24 | 6¾ x 25½ | 6¾ x 27 | 6¾ x 28½ |
|------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| 16   | 633     | 901      | 1236    | 1645     | 2056    | 2271     | 2495    | 2728     | 2970    | 3223     | 3487    | 3762     |
| 18   | 444     | 633      | 868     | 1155     | 1500    | 1907     | 2151    | 2345     | 2546    | 2754     | 2970    | 3194     |
| 20   | 324     | 461      | 633     | 842      | 1094    | 1390     | 1736    | 2056     | 2228    | 2404     | 2587    | 2775     |
| 22   | 243     | 347      | 475     | 633      | 822     | 1045     | 1305    | 1605     | 1947    | 2133     | 2291    | 2453     |
| 24   | 188     | 267      | 366     | 487      | 633     | 805      | 1005    | 1236     | 1500    | 1799     | 2056    | 2199     |
| 26   | 147     | 210      | 288     | 383      | 498     | 633      | 790     | 972      | 1180    | 1415     | 1680    | 1965     |
| 28   | 118     | 168      | 231     | 307      | 399     | 507      | 633     | 778      | 945     | 1133     | 1345    | 1582     |
| 30   | 96      | 137      | 188     | 250      | 324     | 412      | 515     | 633      | 768     | 921      | 1094    | 1286     |
| 32   | 79      | 113      | 154     | 206      | 267     | 339      | 424     | 521      | 633     | 759      | 901     | 1060     |
| 34   | 66      | 94       | 129     | 171      | 223     | 283      | 353     | 435      | 528     | 633      | 751     | 883      |
| 36   |         | 79       | 109     | 144      | 188     | 238      | 298     | 366      | 444     | 533      | 633     | 744      |
| 38   |         | 67       | 92      | 123      | 159     | 203      | 253     | 311      | 378     | 453      | 538     | 633      |
| 40   |         |          | 79      | 105      | 137     | 174      | 217     | 267      | 324     | 389      | 461     | 543      |

| SPAN | 8¾ x 12 | 8¾ x 13½ | 8¾ x 15 | 8¾ x 16½ | 8¾ x 18 | 8¾ x 19½ | 8¾ x 21 | 8¾ x 22½ | 8¾ x 24 | 8¾ x 25½ | 8¾ x 27 | 8¾ x 28½ |
|------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
| 16   | 820     | 1168     | 1602    | 2132     | 2665    | 2944     | 3234    | 3536     | 3850    | 4178     | 4520    | 4877     |
| 18   | 576     | 820      | 1125    | 1498     | 1944    | 2472     | 2788    | 3039     | 3300    | 3570     | 3850    | 4141     |
| 20   | 420     | 598      | 820     | 1092     | 1418    | 1802     | 2251    | 2665     | 2888    | 3117     | 3353    | 3598     |
| 22   | 316     | 449      | 616     | 820      | 1065    | 1354     | 1691    | 2080     | 2524    | 2765     | 2970    | 3180     |
| 24   | 243     | 346      | 475     | 632      | 820     | 1043     | 1303    | 1602     | 1944    | 2332     | 2665    | 2850     |
| 26   | 191     | 272      | 373     | 497      | 645     | 820      | 1025    | 1260     | 1529    | 1834     | 2178    | 2547     |
| 28   | 153     | 218      | 299     | 398      | 517     | 657      | 820     | 1009     | 1224    | 1469     | 1743    | 2050     |
| 30   | 124     | 177      | 243     | 324      | 420     | 534      | 667     | 820      | 996     | 1194     | 1418    | 1667     |
| 32   | 103     | 146      | 200     | 267      | 346     | 440      | 550     | 676      | 820     | 984      | 1168    | 1374     |
| 34   | 85      | 122      | 167     | 222      | 289     | 367      | 458     | 564      | 684     | 820      | 974     | 1145     |
| 36   | 72      | 103      | 141     | 187      | 243     | 309      | 386     | 475      | 576     | 691      | 820     | 965      |
| 38   | 61      | 87       | 120     | 159      | 207     | 263      | 328     | 404      | 490     | 588      | 697     | 820      |
| 40   |         | 75       | 103     | 136      | 177     | 225      | 281     | 346      | 420     | 504      | 598     | 703      |

DOUGLAS FIR    E = 1 800 000 psi    Δ = L/360    Fb = 2400 psi    Fv = 165 psi

### LAMINATED VENEER LUMBER (L V L ) HEADER CONVERSION (MICROLAM™) FOR ROOF AND FLOOR BEAMS FROM 16 FEET TO 24 FEET SIMPLE SPAN AND UNIFORM LOAD

This table may be used for converting from L V L beams to glulam beams only Bending shear and deflection are considered

| L V L Size <sup>1</sup> | Glulam Size <sup>2</sup> | Glulam Size <sup>2</sup> |                                                                                                                                                                                                                       |
|-------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3½ x 9½                 | 3½ x 10½                 | 3½ x 10½                 | <sup>1</sup> L V L Headers normally consist of two or three pieces of 1¾ wide material nailed together Assumes L V L material with Fb = 2800 psi Fv = 285 psi E = 2 000 000 psi total load deflection less than 1/180 |
| 3½ x 11½                | 3½ x 13½                 | 3½ x 13½                 |                                                                                                                                                                                                                       |
| 3½ x 14                 | 3½ x 15                  | 3½ x 16½                 |                                                                                                                                                                                                                       |
| 3½ x 16                 | 3½ x 18                  | 3½ x 19½                 | <sup>2</sup> Assumes Glulam 24F V4 with Fb = 2400 psi Fv = 165 psi E = 1 800 000 psi                                                                                                                                  |
| 3½ x 18                 | 3½ x 21                  | 3½ x 24                  |                                                                                                                                                                                                                       |
|                         |                          |                          |                                                                                                                                                                                                                       |
| 5¼ x 9½                 | 5½ x 10½                 | 5½ x 10½                 | At 16 foot span only requires 3½ x 15                                                                                                                                                                                 |
| 5¼ x 11½                | 5½ x 13½                 | 5½ x 13½                 | 3½ x 13½ good for 17 through 24 spans                                                                                                                                                                                 |
| 5¼ x 14                 | 5½ x 15                  | 5½ x 16½                 | At 16 foot span only requires 3½ x 21                                                                                                                                                                                 |
| 5¼ x 16                 | 5½ x 18                  | 5½ x 19½                 | 3½ x 19½ good for 17 through 24 spans                                                                                                                                                                                 |
| 5¼ x 18                 | 5½ x 21                  | 5½ x 22½                 |                                                                                                                                                                                                                       |

Microlam is a trademark of Trus Joist Corporation

## CITY OF LAS VEGAS, NEVADA

PERMIT NO

92-137993-51

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS CALL 799-2071

BUILDING PERMIT  
FOR Single Family Dwelling Remodel  
Additions Misc Residential Construction

LOG NO & AREA 440-762-075 DATE 3-13-92 CONST VAL \$ 2100<sup>00</sup>

ADDRESS OF CONSTRUCTION 9425 Greenham Dr OWNER Jeff Pyle PHONE N-U

LOT(s) 75 BLOCK 3 SUBDIVISION CHURCHILL VESTS ZONE (R-O-F R-P-D-7)

PROPOSED CONSTRUCTION Patio Cover USE \_\_\_\_\_

THIS PERMIT FOR ☐ BLDG ☐ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD ☐ FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 420

CONTRACTOR owner STATE LICENSE NO \_\_\_\_\_ CITY LICENSE NO \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

## CONDITIONS OF THE PERMIT

- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered Also for air conditioning drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

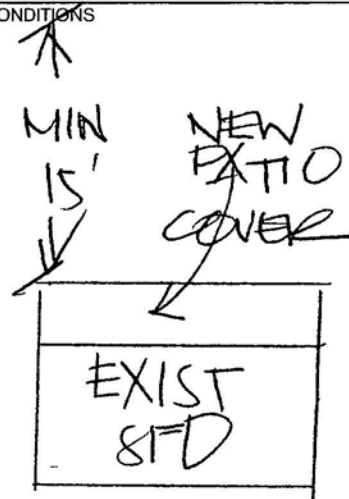
BY Jeff Pyle OWNER

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY John Anderson AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

## SPECIAL CONDITIONS



AS PER city design  
convertible  
GLU-LAM Beam OK

| LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER |  | DATE   | ELECTRICAL                                  |      | FEE              |
|---------------------------------------------|--|--------|---------------------------------------------|------|------------------|
| C.P. Litchugh                               |  | 3/2/92 | RECEPTACLE _____ SWITCH _____               | 40   |                  |
| PLANNING DEPT                               |  | DATE   | EACH LIGHT FIXTURE OR SOCKET _____          | 30   |                  |
| 33-92                                       |  |        | SPECIAL OUTLET APPLIANCE ETC _____          | 70   |                  |
| BUILDING DEPT                               |  | DATE   | SERVICE/PANEL SUB/3 00 200A/6 00 400A/12 50 |      |                  |
|                                             |  |        | A.C. UNIT OR MOTORS _____                   | 3 00 |                  |
|                                             |  |        | 2310 2432 TOTAL                             |      |                  |
|                                             |  |        | MISC                                        |      |                  |
|                                             |  |        | 2310 2431 PLAN REVIEW                       |      |                  |
|                                             |  |        | 2310 2401 BLDG PERMIT                       |      | 52 <sup>00</sup> |
|                                             |  |        | 7143 2973 SEWER CONNECTION                  |      |                  |
|                                             |  |        | 6122 3352 TORTOISE                          |      |                  |
|                                             |  |        | 2897 PIF                                    |      |                  |
|                                             |  |        | 88100 1232 TRANSPORT                        |      | 52 <sup>00</sup> |
|                                             |  |        | TOTAL FEES                                  |      |                  |

| PLUMBING                          |       | FEE |
|-----------------------------------|-------|-----|
| WATER DISTRIBUTION                | 6 00  |     |
| SEWER SYSTEM NEW OR MODIFICATION  | 10 00 |     |
| FIXTURES WATER SOFTENER HW HEATER | 2 00  |     |
| GARBAGE DISPOSAL WASHER           | 2 00  |     |
| FUEL PIPING                       | 6 00  |     |
| IRRIGATION SYSTEM                 | 8 00  |     |
| MISC                              |       |     |
| 2310 2433 TOTAL                   |       |     |

| AIR CONDITIONING                   |      | FEE |
|------------------------------------|------|-----|
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |      |     |
| FURNACE TO 100 000/9 00 OVER/11 00 |      |     |
| VAPORATIVE COOLER                  | 6 50 |     |
| VENTILATION FAN                    | 2 35 |     |
| 2310 2435 TOTAL                    |      |     |

RECEIPT  
MUST BE MACHINE VALIDATED

PERMIT NO

Permit Expires 180 Days After Abandonment of Work

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

FOR



NO 81-107060

## BUILDING PERMIT

FOR Single Family Dwelling Remodel  
Additions Misc Residential Construction

LOG NO & AREA T-237 DATE May 13, 1991 CONST VAL \$ 74,862 00

ADDRESS OF CONSTRUCTION 9425 Greenham Circle OWNER TAYLOR WOODROW HOMES NV LTD (702) 794-4412  
LOT(s) 75 BLOCK 3 SUBDIVISION CHURCHILL ESTATES ZONE N-U (ROIR-PD7)

PROPOSED CONSTRUCTION SFD W/2 FIREPLACES, MODEL #2 USE RESIDENTIAL

THIS PERMIT FOR BLDG EXX A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1482 1ST 1080 2ND 612 GARAGE 3174 PORCH 1482 TOTAL 3174

CONTRACTOR TAYLOR WOODROW HOMES NV LTD STATE LICENSE NO #0028822 CITY C-11-03041-2-039503  
ARCHITECT Bassenian and Lagoni Architects ENGINEER Southwest Engineering

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

- 1 Inspections outside of normal business hours = \$30 00 per hour (minimum charge three hours)
- 2 Re inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30 00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30 00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes additions or revisions to approved plans = \$30 00 per hour (minimum charge two hours)

### CONDITIONS OF THE PERMIT

- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered Also for air conditioning drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

### SPECIAL CONDITIONS

**CONFORMANCE TO  
APPROVED PLOT  
PLAN.**

BY \_\_\_\_\_  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER  
By Mary Jo Barber AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

BUILDING DEPT

DATE

DATE

| PLUMBING                           |       | FEE | ELECTRICAL                                  |      | FEE     |
|------------------------------------|-------|-----|---------------------------------------------|------|---------|
| WATER DISTRIBUTION                 | 6 00  |     | RECEPTACLE _____ SWITCH _____               |      | 40      |
| SEWER SYSTEM NEW OR MODIFICATION   | 10 00 |     | EACH LIGHT FIXTURE OR SOCKET _____          |      | 30      |
| FIXTURES WATER SOFTENER H/W HEATER | 2 00  |     | SPECIAL OUTLET APPLIANCE ETC                |      | 70      |
| GARBAGE DISPOSAL WASHER            | 2 00  |     | SERVICE/PANEL SUB/3 00 200A/6 00 400A/12 50 |      |         |
| FUEL PIPING                        | 6 00  |     | AC UNIT OR MOTORS                           | 3 00 |         |
| IRRIGATION SYSTEM                  | 8 00  |     | 2310 2432 TOTAL                             |      |         |
| MISC                               |       |     | MISC                                        |      |         |
| 2310 2433 TOTAL                    |       |     | 2310 2431 ISSUANCE FEE                      |      |         |
| AIR CONDITIONING                   |       | FEE | 7 143 2973 SEWER CONNECTION                 | \$   | 625.00  |
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |       |     | 2310 2431 PLAN REVIEW FEE                   |      | 10 00   |
| FURNACE TO 100 000/9 00 OVER/11 00 |       |     | 2310 2431 BLDG PERMIT FEE                   |      | 428.00  |
| VAPORATIVE COOLER                  | 6 50  |     | TOTAL FEES                                  | \$   | 1063 00 |
| VENTILATION FAN                    | 2 35  |     |                                             |      |         |
| 2310 2435 TOTAL                    |       |     |                                             |      |         |

### RECEIPT

PERMIT NO \_\_\_\_\_  
MUST BE MACHINE VALIDATED

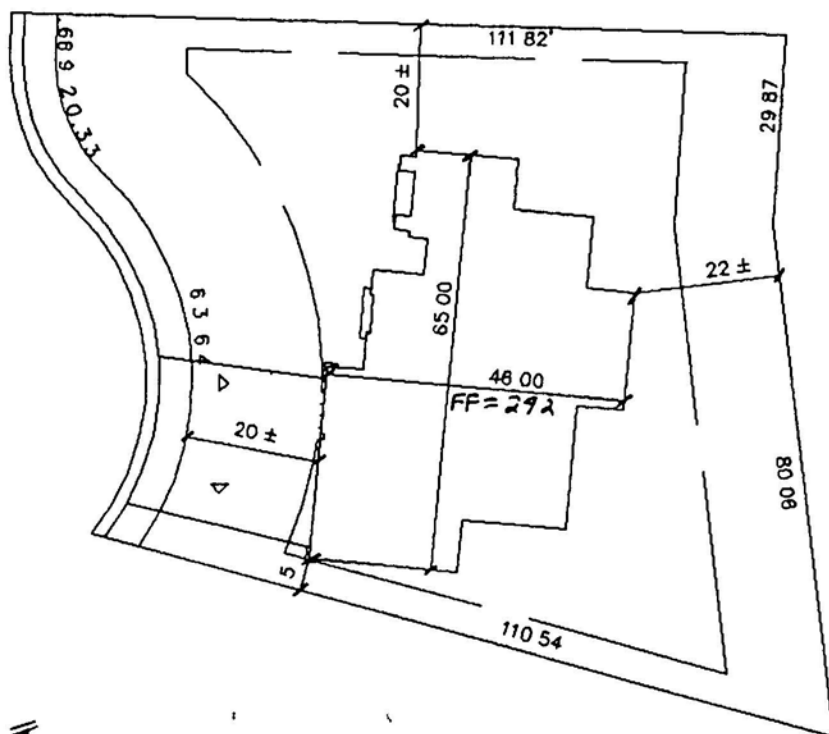
Permit Expires 180 Days After Abandonment of Work

# DESCRIPTION

LOT 75 BLOCK 3 CHURCHILL ESTATES SUBDIVISION AS SHOWN ON  
MAP THERE OF ON FILE IN BOOK 49 PAGE 50 OF PLATS COUNTY  
RECORDERS CLARK COUNTY NEVADA

APPROVED

SFD 5/17/94  
By A. Reed  
COMMUNITY PLANNING & DEVELOPMENT  
City of Las Vegas



## PLOT PLAN

SCALE 1' = 30'

CHURCHILL ESTATES

ACCORDANCE WITH  
CONSTRUCTION  
SEQUENCE SCHEDULE  
DATED \_\_\_\_\_

THIS PLOT PLAN IS TENTATIVE  
AND SUBJECT TO CHANGE  
PENDING FINAL GOVERNMENTAL  
APPROVAL

CONSULT THE RECORDED  
SUBDIVISION PLAT FOR  
ACCURATE LOT SIZE AND  
BOUNDARY INFORMATION

LOT 75 PLAN 2 ADDRESS 9425 Greenham Circle

### SPECIAL NOTE

THESE PLANS ARE PRODUCED FOR THE LIMITED PURPOSE OF  
ASSISTING THE WORKMEN IN PERFORMING THEIR DUTIES IN  
CONFORMITY WITH NORMAL ENGINEERING AND CONSTRUCTION  
PRACTICES. THIS PLAN MAY NOT DEPICT EXACTLY THE  
DIMENSIONS OF THE PROJECT WHEN ACTUALLY CONSTRUCTED  
DUE TO THE CHANGES AND MODIFICATIONS DEEMED NECESSARY  
DURING THE COURSE OF CONSTRUCTION

**SOUTHWEST**  
**ENGINEERING**

LAND PLANNING • MAPPING • DEVELOPMENT

5426 WEST VEGAS DRIVE  
LAS VEGAS, NEVADA 89102  
PHONE: (702) 648-9700



gale insulation of nevada inc

5115 INDUSTRIAL ROAD SUITE 808  
LAS VEGAS NEVADA 89118  
(702) 739 6798



## Installed Insulation Certificate

We certify insulation material listed herein meeting applicable federal state and local specifications has been installed at the following residence surrounding conditioned space

| R FACTOR | AREA           | TYPE             | INCHES/BAGS (BLOWN) |
|----------|----------------|------------------|---------------------|
| R-30     | Ceiling Area   | Cellulose blow   | 8 69"               |
| R-30     | Ceiling Area   | Fiberglass batts | 10"                 |
| R-13     | Exterior Walls | Fiberglass batts | 3½"                 |

Certified by

*Michael D. Allen*

9425 Greenham Cir

Churchill Estates - Lot 75, Block 3

Title

Office Manager

Address

September 12, 1991

Date Installed

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

PERMIT NO 1-108451

PLUMBING PERMIT

LOG NO &amp; AREA

P191



40844

CONST VAL \$

ADDRESS OF CONSTRUCTION 9425 Greenham Circle

OWNER Taylor/Woodrow Homes

PHONE 794-4412

CONTRACTOR Desert Plumbing &amp; Heating Co, Inc

STATE LICENSE NO 9355A

CITY LICENSE NO C11-00484-2-015562

LOT(s) 75 BLOCK 3 SUBDIVISION Churchill Estates at Peccole Ranch

ZONE

PROPOSED CONSTRUCTION NEW SANITARY PLUMBING-Permit #91-107060

USE

PLUMBING  
PERMIT NO

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                            | DESCRIPTION                                                                             | FEE   | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                         |       |       |
| 1                                | For Issuing Each Permit                                                                 | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                                    | 4.50  |       |
| <b>FIXTURE CHARGE</b>            |                                                                                         |       |       |
| 12                               | Bathtub Shower Lavatory Toilet Urinal EA                                                | 2.00  | 24.00 |
| 3                                | Floor Drain Floor Sink Wash Tray Sink EA                                                | 2.00  | 6.00  |
| 3                                | Garbage Disposal Clothes Washer Dishwasher (residential) EA                             | 2.00  | 6.00  |
|                                  | Garbage Disposal (commercial) EA                                                        | 8.00  |       |
|                                  | Clothes Washer Dishwasher (commercial) EA                                               | 2.00  |       |
| 1                                | Clothes Dryer (gas) (venting)                                                           | 2.00  | 2.00  |
|                                  | Dental Unit                                                                             | 8.00  |       |
|                                  | Drinking Fountain                                                                       | 2.00  |       |
| 1                                | Refrigerator Ice Maker Water Dispenser                                                  | 2.00  | 2.00  |
|                                  | Any other water using equipment Attached Coffee Makers Ice Makers                       | 2.00  |       |
| 1                                | Hot Water Heater (Gas or Electric) EA                                                   | 2.00  | 2.00  |
| <b>SEWER SYSTEM</b>              |                                                                                         |       |       |
| 1                                | New Replacement Modification or Any Drainage Work                                       | 10.00 | 10.00 |
|                                  | Grease or Sand Trap or Interceptor                                                      | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                                             | 5.00  |       |
| <b>WATER SOFTENERS</b>           |                                                                                         |       |       |
|                                  | Non Permanent Type (rental)                                                             | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                                     | 2.00  |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                         |       |       |
| 1                                | Single Family Dwelling                                                                  | 6.00  | 6.00  |
|                                  | Multi Family Dwelling                                                                   | 6.00  |       |
|                                  | Plus Each Dwelling Unit                                                                 | 3.00  |       |
|                                  | Commercial Building per floor                                                           | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                                                 | 2.00  |       |
|                                  | Hotel or Motel                                                                          | 8.00  |       |
|                                  | Plus Each Unit                                                                          | 3.00  |       |
|                                  | Trailer Park                                                                            | 30.00 |       |
|                                  | Plus Each Space                                                                         | 2.00  |       |
|                                  | Irrigation Single Family Dwelling                                                       | 8.00  |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation |       |       |

| UNITS                             | DESCRIPTION                                                                                                                                                                                                         | FEE            | TOTAL |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>         |                                                                                                                                                                                                                     |                |       |
| 1                                 | Single Family Dwelling                                                                                                                                                                                              | 6.00           | 6.00  |
|                                   | Multi Family Dwelling                                                                                                                                                                                               | 10.00          |       |
|                                   | Plus Each Unit                                                                                                                                                                                                      | 2.00           |       |
|                                   | Commercial Building (per floor)                                                                                                                                                                                     | 6.00           |       |
|                                   | Plus Each Unit (leased space or office)                                                                                                                                                                             | 6.00           |       |
|                                   | Medium Pressure System (Plan Check)                                                                                                                                                                                 | 2.00           |       |
| 4                                 | Each Gas Appliance (Any Type)                                                                                                                                                                                       | 2.00           | 8.00  |
|                                   | Steam Boilers                                                                                                                                                                                                       | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>       |                                                                                                                                                                                                                     |                |       |
|                                   | Collectors (including piping) (per collector)                                                                                                                                                                       | 5.00           |       |
|                                   | Storage Tanks (each)                                                                                                                                                                                                | 5.00           |       |
| <b>PIPELINE CONTRACT</b>          |                                                                                                                                                                                                                     |                |       |
|                                   | For Onsite Sewer Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart                                                                                                                      |                |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                                     |                |       |
|                                   | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                           | 25.00 per hour |       |
|                                   | Under provisions of Table 3 A of the Uniform Building Code work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours | 30.00 each     |       |
|                                   | Additional plan review required by changes Additions to or revisions to approved plans (minimum charge two hours)                                                                                                   | 30.00 per hour |       |
|                                   | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule                                   |                |       |
|                                   | Construction Valuation                                                                                                                                                                                              |                |       |

FOR INSPECTIONS  
CALL 799-2071SEWER # 7114 3654  
CONNECTION

RECEIPT

FIXTURES X

FEE \$82.00

Desert Plumbing &amp; Heating Co, Inc

140

SIGNED

CONTRACTOR

MASTER CARD NO

2310 2403

PERMIT  
FEE

BY Registered Master Plumber Spec Contractor or Owner

BUILDING DEPT

DATE

TOTAL  
FEES

PERMIT NO

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

LOG NO &amp; AREA

P-237

DATE

CONST VAL \$

ADDRESS OF  
CONSTRUCTION

\*\*\*\*\*9425 GREENHAM CIRCLE

OWNER

TAYLOR WOODROW

PHONE

565-8751

CONTRACTOR

CARL'S A/C &amp; S/M INC

STATE  
LICENSE NO

8370

CITY  
LICENSE NO

230-2-10793

LOT(s)

75

BLOCK

3

SUBDIVISION

CHURCHILL ESTATES AT PECCOLE RANCH

ZONE

PROPOSED CONSTRUCTION

COMPLETE INSTALLATION OF A/C AND DUCTWORK

USE

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                      | FEE   | TOTAL |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                  |       |       |
| 1                        | For the issuance of each permit                                                                                                                                                                                                                  | 15 00 | 15 00 |
|                          | For issuing each supplemental permit                                                                                                                                                                                                             | 4 50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                  |       |       |
|                          | For the installation or relocation of each forced air or gravity type furnace or burner including ducts and vents attached to such appliance up to and including 100 000 Btu/h                                                                   | 9 00  |       |
|                          | For the installation or relocation of each forced air or gravity type furnace or burner including ducts and vents attached to such appliance over 100 000 Btu/h                                                                                  | 11 00 |       |
|                          | For the installation or relocation of each floor furnace including vent                                                                                                                                                                          | 9 00  |       |
|                          | For the installation or relocation of each suspended heater recessed wall heater or floor mounted unit heater                                                                                                                                    | 9 00  |       |
|                          | For the installation relocation or replacement of each appliance vent installed and not included in an appliance permit                                                                                                                          | 4 50  |       |
|                          | For the repair of alteration of or addition to each heating appliance refrigeration unit cooling unit absorption unit or each heating cooling absorption or evaporative cooling system including installation of controls regulated by this code | 9 00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three tons or each absorption system to and including 100 000 Btu/h                                                                                             | 9 00  |       |
| 1                        | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons or each absorption system over 100 000 Btu/h and including 500 000 Btu/h                                                                | 16 50 | 16 50 |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons or each absorption system over 500 000 Btu/h to and including 1 000 000 Btu/h                                                              | 22 50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons or for each absorption system over 1 000 000 Btu/h to and including 1 750 000 Btu/h                                                        | 33 50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons or each absorption system over 1 750 000 Btu/h                                                                                                        | 56 00 |       |

| UNITS                             | DESCRIPTION                                                                                                                                                                                                                                                                                                                            | FEE            | TOTAL |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                   | For each air handling unit to and including 10 000 cubic feet per minute including ducts attached thereto<br><b>Note</b> This fee shall not apply to an air handling unit which is a portion of a factory assembled appliance cooling unit evaporative cooler or absorption unit for which a permit is required elsewhere in this code | 6 50           |       |
|                                   | For each air handling unit over 10 000 cfm                                                                                                                                                                                                                                                                                             | 11 00          |       |
|                                   | For each evaporative cooler other than portable type                                                                                                                                                                                                                                                                                   | 6 50           |       |
| 4                                 | For each ventilation fan<br>COMMERCIAL<br>RESIDENTIAL                                                                                                                                                                                                                                                                                  | 4 50<br>2 35   | 9 40  |
|                                   | For each ventilation system which is not a portion of any heating or air conditioning system authorized by a permit                                                                                                                                                                                                                    | 6 50           |       |
|                                   | For the installation of each hood which is served by mechanical exhaust including the ducts for such hood                                                                                                                                                                                                                              | 6 50           |       |
|                                   | For each fire damper installed in an existing system                                                                                                                                                                                                                                                                                   | 4 50           |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                                                                                                                                                        |                |       |
|                                   | Inspections outside of normal business hours (minimum charge — three hours)                                                                                                                                                                                                                                                            | 25 00 per hour |       |
|                                   | Reinspection fee assessed under provisions of TABLE 3 A of the Uniform Building Code = \$15 00 EACH                                                                                                                                                                                                                                    | 15 00 each     |       |
|                                   | Inspections for which no fee is specifically indicated (minimum charge — one half hour)                                                                                                                                                                                                                                                | 30 00 per hour |       |
|                                   | Additional plan review required by changes additions or revisions to approved plans (minimum charge — two hours)                                                                                                                                                                                                                       | 30 00 per hour |       |
|                                   | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule                                                                                                                                                    |                |       |
|                                   | Gas piping which is directly related and necessary to the repair or replacement of heating air conditioning or refrigeration systems not exceeding 500 000 BTU H                                                                                                                                                                       | 6 00           |       |

2310-2435

RECEIPT

I hereby certify that I have carefully examined and read the above application that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether herein specified or not

SIGNED

CONTRACTOR

MASTER CARD NO

BY

Spec Cont or Owner

BUILDING DEPT

DATE

PERMIT  
FEE

15 00

TOTAL  
FEES

40 90

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

(2)

PERMIT NO

91-15053

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

ELECTRICAL PERMIT

LOG NO & AREA P-237

CONST VAL \$ \_\_\_\_\_

ADDRESS OF  
CONSTRUCTION9425 Greenham Circle

OWNER

Taylor Woodrow

CONTRACTOR

Associated Electrical Cont

STATE

LICENSE NO

0027424 C 2

CITY

LICENSE NO

C1102937203884

(PRINT NAME OF MASTER ELECTRICIAN)

Randy P LewisM1403

MASTER CARD NO

PHONE 795-4564

PROPOSED CONSTRUCTION \_\_\_\_\_

USE \_\_\_\_\_

ELECTRIC

PERMIT NO \_\_\_\_\_

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way

| UNITS                                                                                                                   | DESCRIPTION                                                                                                                                                                                                                                          | FEE   | TOTAL        |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
| <b>PERMIT ISSUANCE</b>                                                                                                  |                                                                                                                                                                                                                                                      |       |              |
| <u>1</u>                                                                                                                | For Issuing Each Permit                                                                                                                                                                                                                              | 10 00 | <u>10 00</u> |
|                                                                                                                         | Supplemental Fee                                                                                                                                                                                                                                     | 4 50  |              |
| <b>APPLIANCE CHARGE</b>                                                                                                 |                                                                                                                                                                                                                                                      |       |              |
| <b>Residential or General Commercial</b>                                                                                |                                                                                                                                                                                                                                                      |       |              |
| <u>105</u>                                                                                                              | Receptacle <u>54</u> Switch <u>51</u>                                                                                                                                                                                                                | 40    | <u>42 00</u> |
| <u>6/4</u>                                                                                                              | Each Light Fixture Socket or Exit Light<br>Smoke Detector or Exhaust Fan                                                                                                                                                                             | 30    | <u>13 20</u> |
| <u>8</u>                                                                                                                | EACH OUTLET FOR SPECIAL PURPOSE<br>Dishwasher Garbage Grinder Trash Compactor<br>GFI Clothes Washer Dryer Electric Range<br>Ovens Water Heater Space Heater Blast Coil<br>Heater (PER KW) Mercury Lamp Quartz Lamp<br>Sodium Lamp 20AMP Sign Circuit | 70    | <u>5 60</u>  |
|                                                                                                                         | X Ray Unit                                                                                                                                                                                                                                           | 10 00 |              |
|                                                                                                                         | Area Lighting (First 3 000 Watts)                                                                                                                                                                                                                    | 8 00  |              |
|                                                                                                                         | Each Additional 1 000 Watts                                                                                                                                                                                                                          | 3 00  |              |
| <b>MOTORS (1 H P AND OVER) TRANSFORMERS ELEVATORS WELDERS<br/>GENERATORS CHILLERS SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                      |       |              |
| <u>1</u>                                                                                                                | First H P or Ton For each Unit                                                                                                                                                                                                                       | 3 00  | <u>3 00</u>  |
|                                                                                                                         | First KVA For Each Unit                                                                                                                                                                                                                              | 3 00  |              |
|                                                                                                                         | Each Additional H P Ton or KVA up to 50                                                                                                                                                                                                              | 50    |              |
|                                                                                                                         | Each Additional H P Ton or KVA over 50                                                                                                                                                                                                               | 35    |              |
|                                                                                                                         | Temporary power or Pole                                                                                                                                                                                                                              | 6 00  |              |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                              |                                                                                                                                                                                                                                                      |       |              |
| <u>1</u>                                                                                                                | Up to 200 AMP                                                                                                                                                                                                                                        | 6 00  | <u>6 00</u>  |
|                                                                                                                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                  | 12 50 |              |
|                                                                                                                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                             | 25 00 |              |
|                                                                                                                         | Over 1200 AMP                                                                                                                                                                                                                                        | 50 00 |              |
|                                                                                                                         | Each Additional Meter Socket                                                                                                                                                                                                                         | 50    |              |
|                                                                                                                         | Sub Panel Motor Control Center<br>Disconnect Switch Transfer Switch (Each)                                                                                                                                                                           | 3 00  |              |
|                                                                                                                         | Swimming Pool (Residential)                                                                                                                                                                                                                          | 20 00 |              |
|                                                                                                                         | Swimming Pool (Semi Public)                                                                                                                                                                                                                          | 30 00 |              |
|                                                                                                                         | Spas                                                                                                                                                                                                                                                 | 8 00  |              |
|                                                                                                                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                   | 3 00  |              |

| UNITS                                                                        | DESCRIPTION                                                                                                                                                                        | FEE               | TOTAL       |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
|                                                                              | Busways Trolley or Plug in (Ea 100 Ft)                                                                                                                                             | 3 00              |             |
|                                                                              | Gas Pumps Dispensers (Each)                                                                                                                                                        | 3 00              |             |
| <u>2</u>                                                                     | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                | 3 00              | <u>6 00</u> |
| <u>2</u>                                                                     | Each Air Handler                                                                                                                                                                   | 1 00              | <u>2 00</u> |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                 |                                                                                                                                                                                    |                   |             |
|                                                                              | Speaker Outlets (Each)                                                                                                                                                             | 30                |             |
|                                                                              | Signal or Alarm Outlets (Each)                                                                                                                                                     | 30                |             |
|                                                                              | Amplifiers                                                                                                                                                                         | 2 00              |             |
|                                                                              | Control Panel                                                                                                                                                                      | 50                |             |
| <u>6</u>                                                                     | TV Master System                                                                                                                                                                   | 30                | <u>1 80</u> |
| <u>8</u>                                                                     | Telephone or Computer Outlet                                                                                                                                                       | 30                | <u>2 40</u> |
| <b>OTHER INSPECTIONS AND FEES<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                    |                   |             |
|                                                                              | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                     | 30 00<br>per hour |             |
|                                                                              | Reinspection fee assessed under provisions of TABLE<br>3 A of the Uniform Building Code = \$30 00 EACH                                                                             | 30 00<br>each     |             |
|                                                                              | Inspections for which no fee is specifically<br>indicated (minimum charge — one half hour)                                                                                         | 30 00<br>per hour |             |
|                                                                              | Additional plan review required by changes additions<br>or revisions to approved plans (minimum charge —<br>one half hour) After work hours — \$30 00 per hour<br>— minimum 1 hour | 30 00<br>per hour |             |
|                                                                              | Starter Permit                                                                                                                                                                     | 50 00             |             |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                |                                                                                                                                                                                    |                   |             |
|                                                                              | Commercial —Burglar Alarms                                                                                                                                                         |                   |             |
|                                                                              | —Music Systems                                                                                                                                                                     |                   |             |
|                                                                              | —Data Processing                                                                                                                                                                   |                   |             |
|                                                                              | —Communication                                                                                                                                                                     |                   |             |
|                                                                              | Conduit Only—Contract Price                                                                                                                                                        |                   |             |
|                                                                              | All Misc Electric                                                                                                                                                                  |                   |             |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule

# 2310 2432

RECEIPT

I hereby certify that I have carefully examined and read the above application that the  
same is true and correct and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and  
the State Laws whether herein specified or not

SIGNED HOMEOWNER CONTRACTOR

BUILDING DEPT

DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT

FEE 92.00

LESS

STARTER PERMIT

TOTAL

FEES 98 44

PERMIT NO \_\_\_\_\_

MUST BE MACHINE VALIDATED

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

92-137893

**INSPECTION  
NUMBER**

3

JOB ADDRESS

9425 Greenham

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

INSPECTOR NO

INSPECTOR NAME

51

**INSPECTION  
REQUESTED**

101

① Not city design  
O.K. - Per - #46

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R) REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F) REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

G. Shoemaker

INSPECTION DATE

3-4-92

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

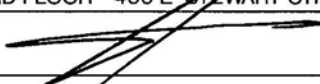
\* EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                  |                                        |                                                                                                                                  |                                                         |                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                    | <b>PERMIT NUMBER</b>                   | 92-137993                                                                                                                        | <b>INSPECTION NUMBER</b>                                | 3                                                                                                   |
| JOB ADDRESS<br><b>9425 GREENHAM CT</b>                                                                                                                           |                                        |                                                                                                                                  |                                                         |                                                                                                     |
| LOT NO                                                                                                                                                           |                                        | BLOCK NO                                                                                                                         | SUBDIVISION NAME                                        |                                                                                                     |
| FIRE DEPT MAP NO                                                                                                                                                 | JOB PHONE                              | CALL IN DATE                                                                                                                     | CALL IN TIME                                            | SCHEDULE DATE                                                                                       |
| -                                                                                                                                                                |                                        | 03/03/92                                                                                                                         | 16:14                                                   | 03/04/92                                                                                            |
| INSPECTOR NO<br><b>51</b>                                                                                                                                        |                                        | INSPECTOR NAME<br><b>GREG SHOEMAKER</b>                                                                                          |                                                         |                                                                                                     |
| <b>INSPECTION REQUESTED</b>                                                                                                                                      |                                        | <b>FOOTING, LAYOUT, REBAR, ZONING (171)</b>                                                                                      |                                                         |                                                                                                     |
| <p>P.P.</p> <p>① Footing size not on city design sheet</p> <p>② Header span not on design sheet</p> <p>③ Per a cover design sheet not approved for tile roof</p> |                                        |                                                                                                                                  |                                                         |                                                                                                     |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                                                      |                                        | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                    |                                                         |                                                                                                     |
| PARTIAL DESCRIPTION                                                                                                                                              |                                        |                                                                                                                                  |                                                         |                                                                                                     |
| <input type="checkbox"/> APPROVED (A)                                                                                                                            | <input type="checkbox"/> STOP WORK (S) | <input type="checkbox"/> COMMENTS (C)                                                                                            | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H)                                                                   |
| <input checked="" type="checkbox"/> REJECTED (R)                                                                                                                 |                                        | REINSPECTION REQUIRED CALL *229 2071                                                                                             |                                                         |                                                                                                     |
| <input type="checkbox"/> REFEE (F)                                                                                                                               |                                        | REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET                                                        |                                                         | <input type="checkbox"/> PERMIT REQUIRED                                                            |
| <b>INSPECTOR SIGNATURE</b> <i>G. Shoemaker</i>                                                                                                                   |                                        | <b>INSPECTION DATE</b> <i>3-4-92</i>                                                                                             |                                                         |                                                                                                     |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                                                                 |                                        | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |                                                         |                                                                                                     |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT                                           |                                        |                                                                                                                                  |                                                         |  <b>229-6765</b> |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                    |  |                                                                                                                                  |  |                                       |  |                                                         |                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>PERMIT NUMBER</b>                                                                                               |  | 92-137903                                                                                                                        |  | <b>INSPECTION NUMBER</b>              |  | 2                                                       |                                                                                              |
| <b>JOB ADDRESS</b>                                                                                                 |  |                                                                                                                                  |  |                                       |  |                                                         |                                                                                              |
| 9425 GREENHAM CI                                                                                                   |  |                                                                                                                                  |  |                                       |  |                                                         |                                                                                              |
| <b>LOT NO</b>                                                                                                      |  | <b>BLOCK NO</b>                                                                                                                  |  | <b>SUBDIVISION NAME</b>               |  |                                                         |                                                                                              |
| 75                                                                                                                 |  | 3                                                                                                                                |  | CHURCHILL EST                         |  |                                                         |                                                                                              |
| <b>FIRE DEPT MAP NO</b>                                                                                            |  | <b>JOB PHONE</b>                                                                                                                 |  | <b>CALL IN DATE</b>                   |  | <b>CALL IN TIME</b>                                     |                                                                                              |
| 2515-59                                                                                                            |  |                                                                                                                                  |  | 04/02/92                              |  | 08:51                                                   |                                                                                              |
| <b>INSPECTOR NO</b>                                                                                                |  | <b>INSPECTOR NAME</b>                                                                                                            |  |                                       |  |                                                         |                                                                                              |
| 63                                                                                                                 |  | STEVE VONPATTEN                                                                                                                  |  |                                       |  |                                                         |                                                                                              |
| <b>INSPECTION REQUESTED</b>                                                                                        |  | FRAMING (120)                                                                                                                    |  |                                       |  |                                                         |                                                                                              |
|                                                                                                                    |  |                                                                                                                                  |  |                                       |  |                                                         |                                                                                              |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                        |  | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                    |  | <b>PARTIAL DESCRIPTION</b>            |  |                                                         |                                                                                              |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                   |  | <input type="checkbox"/> STOP WORK (S)                                                                                           |  | <input type="checkbox"/> COMMENTS (C) |  | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL |                                                                                              |
|                                                                                                                    |  |                                                                                                                                  |  |                                       |  | <input type="checkbox"/> HOLD (H)                       |                                                                                              |
| <input type="checkbox"/> REJECTED (R)                                                                              |  | REINSPECTION REQUIRED CALL *229 2071                                                                                             |  |                                       |  | <input type="checkbox"/> PERMIT REQUIRED                |                                                                                              |
| <input type="checkbox"/> REFEE (F)                                                                                 |  | REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET                                                        |  |                                       |  |                                                         |                                                                                              |
| <b>INSPECTOR SIGNATURE</b>                                                                                         |  |                                                                                                                                  |  | <b>INSPECTION DATE</b>                |  |                                                         |                                                                                              |
|                                 |  |                                                                                                                                  |  | 4-5-92                                |  |                                                         |                                                                                              |
| <input type="checkbox"/> PROJECT COMPLETE                                                                          |  | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |  |                                       |  |                                                         |                                                                                              |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT |  |                                                                                                                                  |  |                                       |  |                                                         |  229-6760 |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT  
NUMBER

92-137923

INSPECTION  
NUMBER

70

JOB ADDRESS

9425 GREENHAM CT

LOT NO

75

BLOCK NO

3

SUBDIVISION NAME

CHURCHILL EST

FIRE DEPT MAP NO

2515-59

JOB PHONE

CALL IN DATE

04/28/92

CALL IN TIME

15:53

SCHEDULE DATE

04/29/92

INSPECTOR NO

62/65

INSPECTOR NAME

STEVE VANPITTEN BRUNSON

INSPECTION  
REQUESTED

EXTERIOR LATH/STUCCO (129)

OWNER

REAR PATIO COVER

LATH FOR STUCCO WALLS +  
LID, REAR PATIO COVER,  
(3) COAT BEING USED

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED CALL \*229 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

*[Signature]*

INSPECTION DATE

4.29.92

☐ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

229-5769

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

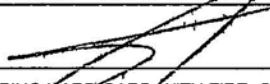
# DEPARTMENT OF BUILDING & SAFETY      CITY OF LAS VEGAS

|                             |                      |                             |                          |                         |
|-----------------------------|----------------------|-----------------------------|--------------------------|-------------------------|
| <input type="checkbox"/>    | <b>PERMIT NUMBER</b> | 92-157997                   | <b>INSPECTION NUMBER</b> | 1                       |
| <b>JOB ADDRESS</b>          |                      |                             |                          |                         |
| 9425 GREENWAY CT            |                      |                             |                          |                         |
| <b>LOT NO</b>               |                      | <b>BLOCK NO</b>             |                          | <b>SUBDIVISION NAME</b> |
| 75                          |                      | 3                           |                          | CHURCHILL EST           |
| <b>FIRE DEPT MAP NO</b>     | <b>JOB PHONE</b>     | <b>CALL IN DATE</b>         | <b>CALL IN TIME</b>      | <b>SCHEDULE DATE</b>    |
| 2515-59                     |                      | 05/26/92                    | 19:24                    | 05/28/92                |
| <b>INSPECTOR NO</b>         |                      | <b>INSPECTOR NAME</b>       |                          |                         |
| 60                          |                      | STEVE VANPATTEN             |                          |                         |
| <b>INSPECTION REQUESTED</b> |                      | <b>BUILDING FINAL (140)</b> |                          |                         |

|                                                                                                                               |                                                                              |                                                                                                                                     |                                                         |                                          |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                   | <input type="checkbox"/> PARTIAL APPROVAL (P)                                | <b>PARTIAL DESCRIPTION</b>                                                                                                          |                                                         |                                          |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                              | <input type="checkbox"/> STOP WORK (S)                                       | <input type="checkbox"/> COMMENTS (C)                                                                                               | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H)        |
| <input type="checkbox"/> REJECTED (R)                                                                                         | REINSPECTION REQUIRED CALL *229 2071                                         |                                                                                                                                     |                                                         | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F)                                                                                            | REINSPECTION FEE REQUIRED PAY AT CITY HALL<br>3RD FLOOR 400 E STEWART STREET |                                                                                                                                     |                                                         |                                          |
| <b>INSPECTOR SIGNATURE</b>                                                                                                    |                                                                              | <b>INSPECTION DATE</b>                                                                                                              |                                                         |                                          |
| <input checked="" type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                   |                                                                              | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |                                                         |                                          |
|                                                                                                                               |                                                                              |                                                                                                                                     |                                                         |                                          |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY<br>CALL THE INSPECTOR FROM 7 00 A.M. 7 15 A.M. OR 2 45 P.M. 3 00 P.M. AT |                                                                              |                                                                                                                                     |                                                         | <b>229-6769</b>                          |

**For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                               |                      |                                                                                                                                                 |  |                                              |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------------------------|
| <b>1</b>                                                                                                                      | <b>PERMIT NUMBER</b> | 92-137993                                                                                                                                       |  | <b>INSPECTION NUMBER</b>                     |                                                                |
| <b>JOB ADDRESS</b>                                                                                                            |                      |                                                                                                                                                 |  |                                              |                                                                |
| 9425 GREENHAW PI                                                                                                              |                      |                                                                                                                                                 |  |                                              |                                                                |
| <b>LOT NO</b>                                                                                                                 |                      | <b>BLOCK NO</b>                                                                                                                                 |  | <b>SUBDIVISION NAME</b>                      |                                                                |
| 75                                                                                                                            |                      | 34                                                                                                                                              |  | CHURCHILL EST                                |                                                                |
| <b>FIRE DEPT MAP NO</b>                                                                                                       |                      | <b>JOB PHONE</b>                                                                                                                                |  | <b>CALL IN DATE</b>                          | <b>CALL IN TIME</b>                                            |
| 2515-50                                                                                                                       |                      |                                                                                                                                                 |  | 05/26/92                                     | 19:24                                                          |
| <b>INSPECTOR NO</b>                                                                                                           |                      | <b>INSPECTOR NAME</b>                                                                                                                           |  |                                              |                                                                |
| 09                                                                                                                            |                      | STEVE VANPATTEN                                                                                                                                 |  |                                              |                                                                |
| <b>INSPECTION REQUESTED</b>                                                                                                   |                      | <b>BUILDING FINAL (140)</b>                                                                                                                     |  |                                              |                                                                |
|                                                                                                                               |                      |                                                                                                                                                 |  |                                              |                                                                |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                            |                      | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                            |  | <b>PARTIAL DESCRIPTION</b>                   |                                                                |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                       |                      | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                   |  | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) — UNTIL</b> |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                                  |                      | <input type="checkbox"/> <b>HOLD (H)</b>                                                                                                        |  |                                              |                                                                |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                     |                      | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                                                                                                 |  |                                              |                                                                |
| <b>REINSPECTION REQUIRED CALL *229 2071</b>                                                                                   |                      |                                                                                                                                                 |  |                                              |                                                                |
| <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b>                                              |                      |                                                                                                                                                 |  |                                              |                                                                |
| <b>INSPECTOR SIGNATURE</b>                                                                                                    |                      | <b>INSPECTION DATE</b>                                                                                                                          |  |                                              |                                                                |
|                                            |                      | 5-28-92                                                                                                                                         |  |                                              |                                                                |
| <input checked="" type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                   |                      | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |  |                                              |                                                                |
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT</b> |                      |                                                                                                                                                 |  |                                              | <b>229-6769</b>                                                |

**For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

92-137993

**INSPECTION  
NUMBER**

3

JOB ADDRESS

9425 Greenham

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

INSPECTOR NO

#  
51

INSPECTOR NAME

**INSPECTION  
REQUESTED**

101

① not city design  
OK - Per - #46

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R) REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F) REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

G. Shoemaker

INSPECTION DATE

3-4-92

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

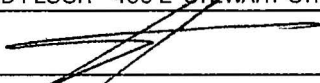
\* EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                      |  |                                                                                                                                                 |  |                                                              |  |                                                                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|----------------------------------------------------------------|-----------------|
| <input checked="" type="checkbox"/> <b>PERMIT NUMBER</b>                                                                                                             |  | <b>92-137993</b>                                                                                                                                |  | <input checked="" type="checkbox"/> <b>INSPECTION NUMBER</b> |  | <b>3</b>                                                       |                 |
| <b>JOB ADDRESS</b><br><b>9425 GREENHAM CT</b>                                                                                                                        |  |                                                                                                                                                 |  |                                                              |  |                                                                |                 |
| <b>LOT NO</b>                                                                                                                                                        |  | <b>BLOCK NO</b>                                                                                                                                 |  | <b>SUBDIVISION NAME</b>                                      |  |                                                                |                 |
| <b>FIRE DEPT MAP NO</b><br><b>10</b>                                                                                                                                 |  | <b>JOB PHONE</b>                                                                                                                                |  | <b>CALL IN DATE</b><br><b>03/03/92</b>                       |  | <b>CALL IN TIME</b><br><b>16:16</b>                            |                 |
|                                                                                                                                                                      |  | <b>SCHEDULE DATE</b><br><b>03/04/92</b>                                                                                                         |  |                                                              |  |                                                                |                 |
| <b>INSPECTOR NO</b><br><b>51</b>                                                                                                                                     |  | <b>INSPECTOR NAME</b><br><b>GREG SHOENAKER</b>                                                                                                  |  |                                                              |  |                                                                |                 |
| <input checked="" type="checkbox"/> <b>INSPECTION REQUESTED</b>                                                                                                      |  | <b>FOOTING, LAYOUT, PEBAR, ZONING (101)</b>                                                                                                     |  |                                                              |  |                                                                |                 |
| <p>P.O. No.</p> <p>① Footing size NOT on city design sheet</p> <p>② Header span not on design sheet</p> <p>③ Per a cover design sheet not APPROVED For tile Roof</p> |  |                                                                                                                                                 |  |                                                              |  |                                                                |                 |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                                                                   |  | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                            |  | <b>PARTIAL DESCRIPTION</b>                                   |  |                                                                |                 |
| <input type="checkbox"/> <b>APPROVED (A)</b>                                                                                                                         |  | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                   |  | <input type="checkbox"/> <b>COMMENTS (C)</b>                 |  | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) - UNTIL</b> |                 |
|                                                                                                                                                                      |  |                                                                                                                                                 |  |                                                              |  | <input type="checkbox"/> <b>HOLD (H)</b>                       |                 |
| <input checked="" type="checkbox"/> <b>REJECTED (R)</b>                                                                                                              |  | <b>REINSPECTION REQUIRED CALL * 229 2071</b>                                                                                                    |  |                                                              |  | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                |                 |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                                                            |  | <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b>                                                                |  |                                                              |  |                                                                |                 |
| <b>INSPECTOR SIGNATURE</b> <i>G. Shoemaker</i>                                                                                                                       |  |                                                                                                                                                 |  | <b>INSPECTION DATE</b> <i>3-4-92</i>                         |  |                                                                |                 |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                                                                     |  | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |  |                                                              |  |                                                                |                 |
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT</b>                                        |  |                                                                                                                                                 |  |                                                              |  |                                                                | <b>229-6765</b> |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                           |                      |                                                                                                                                                 |                                              |                                                                |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/>                                                                                       | <b>PERMIT NUMBER</b> | <b>92-137993</b>                                                                                                                                | <b>INSPECTION NUMBER</b>                     | <b>2</b>                                                       |
| <b>JOB ADDRESS</b>                                                                                                        |                      |                                                                                                                                                 |                                              |                                                                |
| <b>9625 GREENHAM CT</b>                                                                                                   |                      |                                                                                                                                                 |                                              |                                                                |
| <b>LOT NO</b>                                                                                                             |                      | <b>BLOCK NO</b>                                                                                                                                 |                                              | <b>SUBDIVISION NAME</b>                                        |
| <b>75</b>                                                                                                                 |                      | <b>3</b>                                                                                                                                        |                                              | <b>CHURCHILL EST</b>                                           |
| <b>FIRE DEPT MAP NO</b>                                                                                                   |                      | <b>JOB PHONE</b>                                                                                                                                |                                              | <b>CALL IN DATE</b>                                            |
| <b>2515-59</b>                                                                                                            |                      |                                                                                                                                                 |                                              | <b>04/02/92</b>                                                |
|                                                                                                                           |                      | <b>CALL IN TIME</b>                                                                                                                             |                                              | <b>SCHEDULE DATE</b>                                           |
|                                                                                                                           |                      | <b>08:51</b>                                                                                                                                    |                                              | <b>04/03/92</b>                                                |
| <b>INSPECTOR NO</b>                                                                                                       |                      | <b>INSPECTOR NAME</b>                                                                                                                           |                                              |                                                                |
| <b>60</b>                                                                                                                 |                      | <b>STEVE VANPATTEN</b>                                                                                                                          |                                              |                                                                |
| <b>INSPECTION REQUESTED</b>                                                                                               |                      |                                                                                                                                                 |                                              |                                                                |
| <b>FRAMING (120)</b>                                                                                                      |                      |                                                                                                                                                 |                                              |                                                                |
|                                                                                                                           |                      |                                                                                                                                                 |                                              |                                                                |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                        |                      | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                            |                                              | <b>PARTIAL DESCRIPTION</b>                                     |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                   |                      | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                   | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) - UNTIL</b> |
|                                                                                                                           |                      |                                                                                                                                                 |                                              | <input type="checkbox"/> <b>HOLD (H)</b>                       |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                              |                      | <b>REINSPECTION REQUIRED CALL * 229 2071</b>                                                                                                    |                                              |                                                                |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                 |                      | <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b>                                                                |                                              |                                                                |
| <b>INSPECTOR SIGNATURE</b>                                                                                                |                      | <b>INSPECTION DATE</b>                                                                                                                          |                                              |                                                                |
|                                        |                      | <b>4-5-92</b>                                                                                                                                   |                                              |                                                                |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                          |                      | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |                                              |                                                                |
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT</b> |                      |                                                                                                                                                 |                                              | <b>229-6769</b>                                                |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PERMIT  
NUMBER

92-137993

INSPECTION  
NUMBER

'70'

JOB ADDRESS

9425 GREENMAN CT

LOT NO

BLOCK NO

SUBDIVISION NAME

75

3

CHURCHILL EST

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

2515-99

04/28/92

15:53

06/29/92

INSPECTOR NO

INSPECTOR NAME

00165

STEVE VANPATTEN

BRUNSON

INSPECTION  
REQUESTED

EXTERIOR LATH/STUCCO (129)

OWNER

REAR PATIO COVER

LATH FOR STUCCO WALLS +  
LID, REAR PATIO COVER,  
(3) COAT BEING USED

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED - CALL \*229 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

*[Signature]*

INSPECTION DATE

4.29.92

☐ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

229-6769

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

107060

**INSPECTION  
NUMBER**

JOB ADDRESS

9425 Greenham

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

6/19/91

8:25 PM

INSPECTOR NO

INSPECTOR NAME

517

**INSPECTION  
REQUESTED**

pre-slab

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) — UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

*H. Stewart*

INSPECTION DATE

6-20-91

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                |                  |                                                   |                                     |
|----------------------------------------------------------------|------------------|---------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> <b>PERMIT NUMBER</b> <b>91-107060</b> |                  | <input type="checkbox"/> <b>INSPECTION NUMBER</b> |                                     |
| <b>JOB ADDRESS</b> <b>9425 Greenham Ct.</b>                    |                  |                                                   |                                     |
| <b>LOT NO</b>                                                  | <b>BLOCK NO</b>  | <b>SUBDIVISION NAME</b>                           |                                     |
| <b>FIRE DEPT MAP NO</b>                                        | <b>JOB PHONE</b> | <b>CALL IN DATE</b> <b>8-19-91</b>                | <b>CALL IN TIME</b> <b>11:25 AM</b> |
| <b>INSPECTOR NO</b> <b>51</b>                                  |                  | <b>INSPECTOR NAME</b>                             |                                     |

|                                            |
|--------------------------------------------|
| <b>INSPECTION REQUESTED</b> <b>107,109</b> |
|--------------------------------------------|

|                                          |  |  |  |
|------------------------------------------|--|--|--|
| (Large empty area for notes or drawings) |  |  |  |
|------------------------------------------|--|--|--|

|                                                                                                                            |                                                      |                                              |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                         | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b> | <b>PARTIAL DESCRIPTION</b>                   |                                                                 |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                    | <input type="checkbox"/> <b>STOP WORK (S)</b>        | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) -- UNTIL</b> |
| <input type="checkbox"/> <b>REJECTED (R)</b> <b>REINSPECTION REQUIRED CALL *799 2071</b>                                   |                                                      |                                              | <input type="checkbox"/> <b>HOLD (H)</b>                        |
| <input type="checkbox"/> <b>REFEE (F)</b> <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b> |                                                      |                                              | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                 |

|                                                |                                    |
|------------------------------------------------|------------------------------------|
| <b>INSPECTOR SIGNATURE</b> <i>Go Shoemaker</i> | <b>INSPECTION DATE</b> <b>8-20</b> |
|------------------------------------------------|------------------------------------|

|                                                  |                                                                                                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>PROJECT COMPLETE</b> | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                               |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT</b> |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

**CITY OF LAS VEGAS**

|                                                                                                                        |                                                                                                                                  |                                              |                                                                |                                          |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/>                                                                                               | <b>PERMIT NUMBER</b>                                                                                                             | 107060                                       | <b>INSPECTION NUMBER</b>                                       |                                          |
| <b>JOB ADDRESS</b> 9425 Greenhorn Cir.                                                                                 |                                                                                                                                  |                                              |                                                                |                                          |
| <b>LOT NO</b>                                                                                                          |                                                                                                                                  | <b>BLOCK NO</b>                              | <b>SUBDIVISION NAME</b>                                        |                                          |
| <b>FIRE DEPT MAP NO</b>                                                                                                |                                                                                                                                  | <b>JOB PHONE</b>                             | <b>CALL IN DATE</b> 8-26-91                                    | <b>CALL IN TIME</b> 2:25 p               |
| <b>INSPECTOR NO</b> 51                                                                                                 |                                                                                                                                  | <b>INSPECTOR NAME</b>                        |                                                                |                                          |
| <b>INSPECTION REQUESTED</b> 120                                                                                        |                                                                                                                                  |                                              |                                                                |                                          |
|                                                                                                                        |                                                                                                                                  |                                              |                                                                |                                          |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                     | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                             | <b>PARTIAL DESCRIPTION</b>                   |                                                                |                                          |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                    | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) — UNTIL</b> | <input type="checkbox"/> <b>HOLD (H)</b> |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                           | <b>REINSPECTION REQUIRED CALL *799 2071</b>                                                                                      |                                              | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                |                                          |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                              | <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b>                                                 |                                              |                                                                |                                          |
| <b>INSPECTOR SIGNATURE</b> G. Shoemaker                                                                                |                                                                                                                                  |                                              | <b>INSPECTION DATE</b> 8-27                                    |                                          |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                       | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |                                              |                                                                |                                          |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT |                                                                                                                                  |                                              |                                                                |                                          |

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

**PERMIT  
NUMBER**

91-107060

**INSPECTION  
NUMBER**

JOB ADDRESS

9425 Greenham Cir

LOT NO

BLOCK NO

SUBDIVISION NAME

Churchill Est

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

82891

11258P

INSPECTOR NO

INSPECTOR NAME

51

**INSPECTION  
REQUESTED**

123

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R) REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F) REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

G. Shoemaker

INSPECTION DATE

8-29

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT  
NUMBER

107060

INSPECTION  
NUMBER

JOB ADDRESS

9425 greenham ci.

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

9/30/91

6:25 p

INSPECTOR NO

INSPECTOR NAME

51

INSPECTION  
REQUESTED

129 x 125

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

*M. Hale*

INSPECTION DATE

9-4-91

☐ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                          |  |                       |  |                          |  |                     |  |
|----------------------------------------------------------|--|-----------------------|--|--------------------------|--|---------------------|--|
| <input checked="" type="checkbox"/> <b>PERMIT NUMBER</b> |  | <b>91-107060</b>      |  | <b>INSPECTION NUMBER</b> |  | <b>13</b>           |  |
| <b>JOB ADDRESS</b>                                       |  |                       |  |                          |  |                     |  |
| <b>9425 GREENHAM CI</b>                                  |  |                       |  |                          |  |                     |  |
| <b>LOT NO</b>                                            |  | <b>BLOCK NO</b>       |  | <b>SUBDIVISION NAME</b>  |  |                     |  |
| <b>75</b>                                                |  | <b>3</b>              |  | <b>CHURCHILL ESTATES</b> |  |                     |  |
| <b>FIRE DEPT MAP NO</b>                                  |  | <b>JOB PHONE</b>      |  | <b>CALL IN DATE</b>      |  | <b>CALL IN TIME</b> |  |
| <b>2515-59</b>                                           |  | <b>794-4412</b>       |  | <b>11/15/91</b>          |  | <b>15:46</b>        |  |
| <b>SCHEDULE DATE</b>                                     |  | <b>11/18/91</b>       |  |                          |  |                     |  |
| <b>INSPECTOR NO</b>                                      |  | <b>INSPECTOR NAME</b> |  |                          |  |                     |  |
| <b>51</b>                                                |  | <b>GREG SHOEMAKER</b> |  |                          |  |                     |  |

**INSPECTION REQUESTED** **BUILDING FINAL (140)**

*- 2nd lock on slider will be change to a pproved type*

|                                                         |  |                                                                                                                                                 |  |                                              |  |                                                                |  |
|---------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------------------------------|--|
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>      |  | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                            |  | <b>PARTIAL DESCRIPTION</b>                   |  |                                                                |  |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b> |  | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                   |  | <input type="checkbox"/> <b>COMMENTS (C)</b> |  | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) - UNTIL</b> |  |
| <input type="checkbox"/> <b>REJECTED (R)</b>            |  | <input type="checkbox"/> <b>REFEE (F)</b>                                                                                                       |  | <input type="checkbox"/> <b>HOLD (H)</b>     |  | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                |  |
| <b>INSPECTOR SIGNATURE</b>                              |  | <b>INSPECTION DATE</b>                                                                                                                          |  |                                              |  |                                                                |  |
| <i>G. Shoemaker</i>                                     |  | <b>11-18</b>                                                                                                                                    |  |                                              |  |                                                                |  |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>        |  | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |  |                                              |  |                                                                |  |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

**229-6765**

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\*EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                        |                                        |                                                                                                                                  |                                                         |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| PERMIT NUMBER > 107060                                                                                                 |                                        | INSPECTION NUMBER >                                                                                                              |                                                         |
| JOB ADDRESS 9425 Greenham                                                                                              |                                        |                                                                                                                                  |                                                         |
| LOT NO                                                                                                                 | BLOCK NO                               | SUBDIVISION NAME                                                                                                                 |                                                         |
| FIRE DEPT MAP NO                                                                                                       | JOB PHONE                              | CALL IN DATE 6 11 91                                                                                                             | SCHEDULE DATE 8 2 38p                                   |
| INSPECTOR NO 51                                                                                                        | INSPECTOR NAME                         |                                                                                                                                  |                                                         |
| INSPECTION REQUESTED > 46 plumb + <del>sewer</del>                                                                     |                                        |                                                                                                                                  |                                                         |
|                                                                                                                        |                                        |                                                                                                                                  |                                                         |
| <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                          |                                        | PARTIAL DESCRIPTION                                                                                                              |                                                         |
| <input checked="" type="checkbox"/> APPROVED                                                                           | <input type="checkbox"/> STOP WORK (S) | <input type="checkbox"/> COMMENTS (C)                                                                                            | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL |
| <input type="checkbox"/> REJECTED (R) REINSPECTION REQUIRED CALL 799 2071                                              |                                        |                                                                                                                                  |                                                         |
| <input type="checkbox"/> REFEE (F) REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET           |                                        |                                                                                                                                  |                                                         |
| INSPECTOR SIGNATURE G. Shoemaker                                                                                       |                                        | INSPECTION DATE 6-12                                                                                                             |                                                         |
| <input type="checkbox"/> PROJECT COMPLETE                                                                              |                                        | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only) |                                                         |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT |                                        |                                                                                                                                  |                                                         |

FOR ADDITIONAL ASSISTANCE CALL 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

**PERMIT  
NUMBER**

107060

**INSPECTION  
NUMBER**

JOB ADDRESS

9425 Greenham Ci

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

CALL IN TIME

SCHEDULE DATE

6/29/12

4:50p

INSPECTOR NO

INSPECTOR NAME

51

**INSPECTION  
REQUESTED**

sewer 405

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☐ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☒ REJECTED (R)

REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

*T. J. Lane*  
*Shawn [unclear]*

INSPECTION DATE

6-13-12

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                               |                      |                                                                                                                                                 |  |                                              |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                      | <b>PERMIT NUMBER</b> | 91-107060                                                                                                                                       |  | <b>INSPECTION NUMBER</b>                     | 91-108451                                                      |
| <b>JOB ADDRESS</b> 9425 Greenham                                                                                              |                      |                                                                                                                                                 |  |                                              |                                                                |
| <b>LOT NO</b>                                                                                                                 |                      | <b>BLOCK NO</b>                                                                                                                                 |  | <b>SUBDIVISION NAME</b>                      |                                                                |
| <b>FIRE DEPT MAP NO</b>                                                                                                       |                      | <b>JOB PHONE</b>                                                                                                                                |  | <b>CALL IN DATE</b> 8/23/91                  | <b>CALL IN TIME</b> 8256P                                      |
| <b>INSPECTOR NO</b> 51                                                                                                        |                      | <b>INSPECTOR NAME</b>                                                                                                                           |  |                                              |                                                                |
| <b>INSPECTION REQUESTED</b> <del>180</del> , 420                                                                              |                      |                                                                                                                                                 |  |                                              |                                                                |
|                                                                                                                               |                      |                                                                                                                                                 |  |                                              |                                                                |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                            |                      | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                            |  | <b>PARTIAL DESCRIPTION</b>                   |                                                                |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                       |                      | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                   |  | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) — UNTIL</b> |
|                                                                                                                               |                      |                                                                                                                                                 |  |                                              | <input type="checkbox"/> <b>HOLD (H)</b>                       |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                                  |                      | <b>REINSPECTION REQUIRED CALL * 799 2071</b>                                                                                                    |  |                                              |                                                                |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                     |                      | <b>REINSPECTION FEE REQUIRED PAY AT CITY HALL 3RD FLOOR 400 E STEWART STREET</b>                                                                |  |                                              |                                                                |
| <input type="checkbox"/> <b>PERMIT REQUIRED</b>                                                                               |                      |                                                                                                                                                 |  |                                              |                                                                |
| <b>INSPECTOR SIGNATURE</b> G. Shoemaker                                                                                       |                      |                                                                                                                                                 |  | <b>INSPECTION DATE</b> 8-26                  |                                                                |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                              |                      | <b>BRING HARD CARD WITH FIRE QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C of O ISSUANCE (Commercial Only)</b> |  |                                              |                                                                |
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT</b> |                      |                                                                                                                                                 |  |                                              |                                                                |

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

91-108451

**INSPECTION  
NUMBER**

16

JOB ADDRESS

9425 GREENHAM CI

LOT NO

75

BLOCK NO

3

SUBDIVISION NAME

CHURCHILL EST @ PECCOLE RAN

FIRE DEPT MAP NO

2515-59

JOB PHONE

794-4412

CALL IN DATE

11/07/91

CALL IN TIME

18:13

SCHEDULE DATE

11/08/91

INSPECTOR NO

51

INSPECTOR NAME

GREG SHOEMAKER

**INSPECTION  
REQUESTED**

FINAL GAS TEST (423)

Gas tag 16139

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

G. Shoemaker

INSPECTION DATE

11-8

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

229-6765

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\*EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

91-108451

**INSPECTION  
NUMBER**

35

JOB ADDRESS

9425 GREENHAM CI

LOT NO

75

BLOCK NO

3

SUBDIVISION NAME

C10RL HILL EST @ PECCOLE RAN

FIRE DEPT MAP NO

2515-59

JOB PHONE

774-4412

CALL IN DATE

11/14/91

CALL IN TIME

16:13

SCHEDULE DATE

11/15/91

INSPECTOR NO

51

INSPECTOR NAME

GREG SHOEMAKER

**INSPECTION  
REQUESTED**

FINAL PLUMBING (440)

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R) REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F) REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

**INSPECTOR  
SIGNATURE**

*M. Hale*

INSPECTION DATE

11-15-91

☐ **PROJECT  
COMPLETE**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

229-6765

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\*EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT  
NUMBER

91-107060

INSPECTION  
NUMBER

91-115053  
91-111231

JOB ADDRESS

9425 Deanham Circle

LOT NO

BLOCK NO

SUBDIVISION NAME

FIRE DEPT MAP NO

JOB PHONE

CALL IN DATE

8/22/91

CALL IN TIME

5:47P

SCHEDULE DATE

INSPECTOR NO

51

INSPECTOR NAME

INSPECTION  
REQUESTED

303, 220

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED CALL \*799 2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

G. Shoemaker

INSPECTION DATE

8-22

☐ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT

**DEPARTMENT OF BUILDING & SAFETY      CITY OF LAS VEGAS**

|                                                                                                    |  |                       |  |                                    |  |                     |  |
|----------------------------------------------------------------------------------------------------|--|-----------------------|--|------------------------------------|--|---------------------|--|
|  <b>PERMIT NUMBER</b> |  | <b>91-111231</b>      |  | <b>INSPECTION NUMBER</b>           |  | <b>15</b>           |  |
| <b>JOB ADDRESS</b>                                                                                 |  |                       |  |                                    |  |                     |  |
| <b>9425 GREENHAM CI</b>                                                                            |  |                       |  |                                    |  |                     |  |
| <b>LOT NO</b>                                                                                      |  | <b>BLOCK NO</b>       |  | <b>SUBDIVISION NAME</b>            |  |                     |  |
| <b>75</b>                                                                                          |  | <b>3</b>              |  | <b>CHURCHILL EST/PECCOLE RANCH</b> |  |                     |  |
| <b>FIRE DEPT MAP NO</b>                                                                            |  | <b>JOB PHONE</b>      |  | <b>CALL IN DATE</b>                |  | <b>CALL IN TIME</b> |  |
| <b>2515-59</b>                                                                                     |  | <b>565-8751</b>       |  | <b>11/15/91</b>                    |  | <b>15:46</b>        |  |
| <b>INSPECTOR NO</b>                                                                                |  | <b>INSPECTOR NAME</b> |  |                                    |  |                     |  |
| <b>51</b>                                                                                          |  | <b>GREG SHOEMAKER</b> |  |                                    |  |                     |  |

FINAL MECHANICAL (340)

| DATE | TIME | LOCATION | WIND | TEMP | REL | SEA | WAVE | WAVE DIR | WAVE PER | WAVE HGT | WAVE L | WAVE S | WAVE T | WAVE F | WAVE C | WAVE B | WAVE A | WAVE M | WAVE N | WAVE O | WAVE P | WAVE Q | WAVE R | WAVE S | WAVE T | WAVE U | WAVE V | WAVE W | WAVE X | WAVE Y | WAVE Z | WAVE AA | WAVE AB | WAVE AC | WAVE AD | WAVE AE | WAVE AF | WAVE AG | WAVE AH | WAVE AI | WAVE AJ | WAVE AK | WAVE AL | WAVE AM | WAVE AN | WAVE AO | WAVE AP | WAVE AQ | WAVE AR | WAVE AS | WAVE AT | WAVE AU | WAVE AV | WAVE AW | WAVE AX | WAVE AY | WAVE AZ | WAVE BA | WAVE BB | WAVE BC | WAVE BD | WAVE BE | WAVE BF | WAVE BG | WAVE BH | WAVE BI | WAVE BJ | WAVE BK | WAVE BL | WAVE BM | WAVE BN | WAVE BO | WAVE BP | WAVE BQ | WAVE BR | WAVE BS | WAVE BT | WAVE BU | WAVE BV | WAVE BW | WAVE BX | WAVE BY | WAVE BZ | WAVE CA | WAVE CB | WAVE CC | WAVE CD | WAVE CE | WAVE CF | WAVE CG | WAVE CH | WAVE CI | WAVE CJ | WAVE CK | WAVE CL | WAVE CM | WAVE CN | WAVE CO | WAVE CP | WAVE CQ | WAVE CR | WAVE CS | WAVE CT | WAVE CU | WAVE CV | WAVE CW | WAVE CX | WAVE CY | WAVE CZ | WAVE DA | WAVE DB | WAVE DC | WAVE DD | WAVE DE | WAVE DF | WAVE DG | WAVE DH | WAVE DI | WAVE DJ | WAVE DK | WAVE DL | WAVE DM | WAVE DN | WAVE DO | WAVE DP | WAVE DQ | WAVE DR | WAVE DS | WAVE DT | WAVE DU | WAVE DV | WAVE DW | WAVE DX | WAVE DY | WAVE DZ | WAVE EA | WAVE EB | WAVE EC | WAVE ED | WAVE EE | WAVE EF | WAVE EG | WAVE EH | WAVE EI | WAVE EJ | WAVE EK | WAVE EL | WAVE EM | WAVE EN | WAVE EO | WAVE EP | WAVE EQ | WAVE ER | WAVE ES | WAVE ET | WAVE EU | WAVE EV | WAVE EW | WAVE EX | WAVE EY | WAVE EZ | WAVE FA | WAVE FB | WAVE FC | WAVE FD | WAVE FE | WAVE FF | WAVE FG | WAVE FH | WAVE FI | WAVE FJ | WAVE FK | WAVE FL | WAVE FM | WAVE FN | WAVE FO | WAVE FP | WAVE FQ | WAVE FR | WAVE FS | WAVE FT | WAVE FU | WAVE FV | WAVE FW | WAVE FX | WAVE FY | WAVE FZ | WAVE GA | WAVE GB | WAVE GC | WAVE GD | WAVE GE | WAVE GF | WAVE GG | WAVE GH | WAVE GI | WAVE GJ | WAVE GK | WAVE GL | WAVE GM | WAVE GN | WAVE GO | WAVE GP | WAVE GQ | WAVE GR | WAVE GS | WAVE GT | WAVE GU | WAVE GV | WAVE GW | WAVE GX | WAVE GY | WAVE GZ | WAVE HA | WAVE HB | WAVE HC | WAVE HD | WAVE HE | WAVE HF | WAVE HG | WAVE HH | WAVE HI | WAVE HJ | WAVE HK | WAVE HL | WAVE HM | WAVE HN | WAVE HO | WAVE HP | WAVE HQ | WAVE HR | WAVE HS | WAVE HT | WAVE HU | WAVE HV | WAVE HW | WAVE HX | WAVE HY | WAVE HZ | WAVE IA | WAVE IB | WAVE IC | WAVE ID | WAVE IE | WAVE IF | WAVE IG | WAVE IH | WAVE II | WAVE IJ | WAVE IK | WAVE IL | WAVE IM | WAVE IN | WAVE IO | WAVE IP | WAVE IQ | WAVE IR | WAVE IS | WAVE IT | WAVE IU | WAVE IV | WAVE IW | WAVE IX | WAVE IY | WAVE IZ | WAVE JA | WAVE JB | WAVE JC | WAVE JD | WAVE JE | WAVE JF | WAVE JG | WAVE JH | WAVE JI | WAVE JJ | WAVE JK | WAVE JL | WAVE JM | WAVE JN | WAVE JO | WAVE JP | WAVE JQ | WAVE JR | WAVE JS | WAVE JT | WAVE JU | WAVE JV | WAVE JW | WAVE JX | WAVE JY | WAVE JZ | WAVE KA | WAVE KB | WAVE KC | WAVE KD | WAVE KE | WAVE KF | WAVE KG | WAVE KH | WAVE KI | WAVE KJ | WAVE KK | WAVE KL | WAVE KM | WAVE KN | WAVE KO | WAVE KP | WAVE KQ | WAVE KR | WAVE KS | WAVE KT | WAVE KU | WAVE KV | WAVE KW | WAVE KX | WAVE KY | WAVE KZ | WAVE LA | WAVE LB | WAVE LC | WAVE LD | WAVE LE | WAVE LF | WAVE LG | WAVE LH | WAVE LI | WAVE LJ | WAVE LK | WAVE LL | WAVE LM | WAVE LN | WAVE LO | WAVE LP | WAVE LQ | WAVE LR | WAVE LS | WAVE LT | WAVE LU | WAVE LV | WAVE LW | WAVE LX | WAVE LY | WAVE LZ | WAVE MA | WAVE MB | WAVE MC | WAVE MD | WAVE ME | WAVE MF | WAVE MG | WAVE MH | WAVE MI | WAVE MJ | WAVE MK | WAVE ML | WAVE MM | WAVE MN | WAVE MO | WAVE MP | WAVE MQ | WAVE MR | WAVE MS | WAVE MT | WAVE MU | WAVE MV | WAVE MW | WAVE MX | WAVE MY | WAVE MZ | WAVE NA | WAVE NB | WAVE NC | WAVE ND | WAVE NE | WAVE NF | WAVE NG | WAVE NH | WAVE NI | WAVE NJ | WAVE NK | WAVE NL | WAVE NM | WAVE NN | WAVE NO | WAVE NP | WAVE NQ | WAVE NR | WAVE NS | WAVE NT | WAVE NU | WAVE NV | WAVE NW | WAVE NX | WAVE NY | WAVE NZ | WAVE OA | WAVE OB | WAVE OC | WAVE OD | WAVE OE | WAVE OF | WAVE OG | WAVE OH | WAVE OI | WAVE OJ | WAVE OK | WAVE OL | WAVE OM | WAVE ON | WAVE OO | WAVE OP | WAVE OQ | WAVE OR | WAVE OS | WAVE OT | WAVE OU | WAVE OV | WAVE OW | WAVE OX | WAVE OY | WAVE OZ | WAVE PA | WAVE PB | WAVE PC | WAVE PD | WAVE PE | WAVE PF | WAVE PG | WAVE PH | WAVE PI | WAVE PJ | WAVE PK | WAVE PL | WAVE PM | WAVE PN | WAVE PO | WAVE PP | WAVE PQ | WAVE PR | WAVE PS | WAVE PT | WAVE PU | WAVE PV | WAVE PW | WAVE PX | WAVE PY | WAVE PZ | WAVE QA | WAVE QB | W |
|------|------|----------|------|------|-----|-----|------|----------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|
|------|------|----------|------|------|-----|-----|------|----------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|

|                                                             |                                                                                                                                     |                                       |                                                         |                                          |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION                 | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       | PARTIAL DESCRIPTION                   |                                                         |                                          |
| <input checked="" type="checkbox"/> <del>APPROVED</del> (A) | <input type="checkbox"/> STOP WORK (S)                                                                                              | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H)        |
| <input type="checkbox"/> REJECTED (R)                       | REINSPECTION REQUIRED CALL *799 2071                                                                                                |                                       |                                                         | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F)                          | REINSPECTION FEE REQUIRED PAY AT CITY HALL<br>3RD FLOOR 440 E STEWART STREET                                                        |                                       |                                                         |                                          |
| INSPECTOR SIGNATURE <i>[Signature]</i>                      |                                                                                                                                     |                                       | INSPECTION DATE <i>11-18</i>                            |                                          |
| <input type="checkbox"/> PROJECT COMPLETE                   | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only) |                                       |                                                         |                                          |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
 CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT

**229-6765**

FOR ADDITIONAL ASSISTANCE CALL \* 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

**91-115053**

**INSPECTION  
NUMBER**

**16**

**JOB ADDRESS**

**9425 GREENHAM CI**

**LOT NO**

**BLOCK NO**

**SUBDIVISION NAME**

**FIRE DEPT MAP NO**

**JOB PHONE**

**CALL IN DATE**

**CALL IN TIME**

**SCHEDULE DATE**

**2515-59**

**795-4564**

**11/08/91**

**14:11**

**11/12/91**

**INSPECTOR NO**

**INSPECTOR NAME**

**51**

**GREG SHOEMAKER**

**INSPECTION  
REQUESTED**

**METER TAG (135)**

*tag only 36153*

☐ **PARTIAL  
INSPECTION**

☐ **PARTIAL  
APPROVAL (P)**

**PARTIAL DESCRIPTION**

☒ **APPROVED  
(A)**

☐ **STOP  
WORK (S)**

☐ **COMMENTS  
(C)**

☐ **TEMPORARY  
APPROVAL (T) - UNTIL**

☐ **HOLD  
(H)**

☐ **REJECTED (R)**

**REINSPECTION REQUIRED CALL \*799 2071**

☐ **REFEE (F)**

**REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET**

☐ **PERMIT  
REQUIRED**

**INSPECTOR  
SIGNATURE**

*G. Shoemaker*

**INSPECTION DATE**

*11-12*

☐ **PROJECT  
COMPLETE**

**BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only)**

**IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT**

**229-6765**

**FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES**

**\*EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



**PERMIT  
NUMBER**

**91-115053**

**INSPECTION  
NUMBER**

**14**

**JOB ADDRESS**

**9425 GREENHAM CI**

**LOT NO**

**BLOCK NO**

**SUBDIVISION NAME**

**FIRE DEPT MAP NO**

**JOB PHONE**

**CALL IN DATE**

**CALL IN TIME**

**SCHEDULE DATE**

**2515-59**

**795-4564**

**11/15/91**

**15:46**

**11/18/91**

**INSPECTOR NO**

**INSPECTOR NAME**

**51**

**GREG SHOEMAKER**

**INSPECTION  
REQUESTED**

**FINAL ELECTRICAL (240)**

☐ **PARTIAL  
INSPECTION**

☐ **PARTIAL  
APPROVAL (P)**

**PARTIAL DESCRIPTION**

☒ **APPROVED  
(A)**

☐ **STOP  
WORK (S)**

☐ **COMMENTS  
(C)**

☐ **TEMPORARY  
APPROVAL (T) - UNTIL**

☐ **HOLD  
(H)**

☐ **REJECTED (R)**

**REINSPECTION REQUIRED CALL \*799 2071**

☐ **REFEE (F)**

**REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET**

☐ **PERMIT  
REQUIRED**

**INSPECTOR  
SIGNATURE**

*M. Hal*  
*G. Shoemaker*

**INSPECTION DATE**

**11-18**

☐ **PROJECT  
COMPLETE**

**BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)**

**IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 A M 7 15 A M OR 2 45 P M 3 00 P M AT**

**229-6765**

**FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES**

**\* EFFECTIVE JULY 1 1991  
PHONE PREFIX WILL BE 229**