

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2708 Green Bay		PERMIT NO. 064147
LOT NO.	MAP NO. 10-153p	INSPECTOR JR2
SUBDIVISION NAME Discovery		DATE 6-14
INSPECTOR SIGNATURE J. M. Hall		PHONE
		INSPECTION DATE 6-15-90

gasline to pool

NOTE Pool heater must be 3" above surrounding ground pad appears to be low

☐ PARTIAL INSPECTION DESCRIPTION

☒ **APPROVED**

☐ **PERMIT REQUIRED**

☐ **STOP WORK**

☐ **REJECTED CORRECTION NOTICE REINSPECTION REQUIRED CALL 799 2071**

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B 1	FOOTING LAYOUT REBAR ZONING	☐ P 1	ON SITE SEWER	☐ X 2	UNDERGROUND HYDRO
☐ B 2	STEM WALL - FORMS & REBAR	☐ P 2	ON SITE WATER	☐ X 3	UNDERGROUND FINAL/FLOW
☐ B 3	PRE SLAB	☐ P 3	BUILDING SEWER (YARD LINES)	☐ X 4	SPRINKLER SYSTEM HYDRO
☐ B 4	ROOF SHEATHING	☐ P 4	UNDERSLAB PLUMBING	☐ X 5	FIRE ALARM
☐ B 5	FRAMING	☐ P 5	TOP OUT WATER GAS WASTE	☐ X 6	OTHER
☐ B 6	INSULATION	☐ P 6	FINAL GAS TEST	☐ X 7	FINAL FIRE
☐ B 7	DRYWALL NAILING	☐ P 7	FINAL PLUMBING		
☐ B 8	EXTERIOR LATH/STUCCO			☐ E 1	UNDERGROUND ELECTRICAL
☐ B 9	WALL GROUT & STEEL	☐ M 1	ROUGH VENT	☐ E 2	ROUGH ELECTRICAL
☐ B 10	POOL PRE GUNITE	☐ M 2	HOOD	☐ E 3	LOW VOLTAGE ELECTRICAL
☐ B 11	POOL PRE PLASTER / FINAL	☐ M 3	FINAL MECHANICAL	☐ E 4	SIGN INSPECTION
☐ B 12	BUILDING FINAL			☐ E 5	FINAL ELECTRICAL
☐ B 13	CERT OF OCC	☐ X 1	KICKER / FLUSH	☐ E 6	TEMP POWER

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

FOR ASSISTANCE CALL 386 6251