

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                 |                                        |                                                                                                                                     |                                                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/>                                                                                             | <b>PERMIT<br/>NUMBER</b>               | 93-171803                                                                                                                           | <b>INSPECTION<br/>NUMBER</b>                            | 7                                        |
| JOB ADDRESS                                                                                                                     |                                        |                                                                                                                                     |                                                         |                                          |
| 2020 GOLDRING AV -202                                                                                                           |                                        |                                                                                                                                     |                                                         | 109971                                   |
| LOT NO.                                                                                                                         |                                        | BLOCK NO.                                                                                                                           | SUBDIVISION NAME                                        |                                          |
| FIRE DEPT. MAP NO.                                                                                                              |                                        | JOB PHONE                                                                                                                           | CALL-IN DATE                                            | CALL-IN TIME                             |
| 2424-82                                                                                                                         |                                        | 798-7231                                                                                                                            | 01/28/93                                                | 14:24                                    |
| INSPECTOR NO.                                                                                                                   |                                        | INSPECTOR NAME                                                                                                                      |                                                         |                                          |
| 524                                                                                                                             |                                        | HOWARD STUART                                                                                                                       |                                                         |                                          |
| <b>INSPECTION<br/>REQUESTED</b>                                                                                                 |                                        | <del>CEILING GRID (127)</del> J.W. 125                                                                                              |                                                         |                                          |
| <p><b>D.R. CHARLES/UHS</b></p> <p><i>Need Rough A/C approval</i></p>                                                            |                                        |                                                                                                                                     |                                                         |                                          |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                     |                                        | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       |                                                         | PARTIAL DESCRIPTION                      |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                | <input type="checkbox"/> STOP WORK (S) | <input type="checkbox"/> COMMENTS (C)                                                                                               | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL | <input type="checkbox"/> HOLD (H)        |
| <input type="checkbox"/> REJECTED (R)                                                                                           |                                        | REINSPECTION REQUIRED - CALL * 229-2071                                                                                             |                                                         |                                          |
| <input type="checkbox"/> REFEE (F)                                                                                              |                                        | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR 400 E. STEWART STREET.                                                       |                                                         | <input type="checkbox"/> PERMIT REQUIRED |
| INSPECTOR SIGNATURE <i>R. Schmiedes</i>                                                                                         |                                        |                                                                                                                                     | INSPECTION DATE 1-29-93                                 |                                          |
| <input type="checkbox"/> PROJECT COMPLETE                                                                                       |                                        | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                                         |                                          |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT |                                        |                                                                                                                                     |                                                         | <b>229-6765</b>                          |

For Additional Assistance Call \* 229-6251. See Reverse Side For Inspection Types.

**CITY OF LAS VEGAS  
DIVISION OF FIRE SERVICES**

[illegible]

**CITY OF LAS VEGAS  
DIVISION OF FIRE SERVICES**

|                                                                             |                                                         |                                                      |
|-----------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| JOB ADDRESS<br>2020 Yoldung #202                                            |                                                         | PERMIT NO.<br>3528                                   |
| LOT NO.                                                                     | MAP NO.<br>6-140P                                       | INSPECTOR                                            |
| PROJECT NAME<br>Valley Hospital - Statewide Fire Protection                 |                                                         | DATE<br>2-19-91                                      |
| INSPECTOR'S SIGNATURE<br>Jim Hinkle                                         |                                                         | PHONE<br>737-1055                                    |
|                                                                             |                                                         | INSPECTION DATE<br>2-20-91                           |
| 1000 HRS - HANK -                                                           |                                                         |                                                      |
| ①. Overhead Piping Inspection                                               |                                                         |                                                      |
| ②. Final Sprinklers                                                         |                                                         |                                                      |
| ③. Pending: Ceiling Tile Installation                                       |                                                         |                                                      |
| ④. All Above Approved except Item #3 which will be considered as Fire Final |                                                         |                                                      |
| 304 / 329 / 332 #599 Suite #202 Hin                                         |                                                         |                                                      |
| Time 0430                                                                   |                                                         |                                                      |
| <input type="checkbox"/> PARTIAL APPROVAL                                   | <input type="checkbox"/> REJECTED-REINSPECTION REQUIRED | <input checked="" type="checkbox"/> FINAL APPROVAL   |
| <input type="checkbox"/> TEMPORARY APPROVAL                                 |                                                         | <input type="checkbox"/> STOP ORDER                  |
| <input type="checkbox"/> X-1 UNDER/ABOVEGROUND TANK                         | <input type="checkbox"/> X-5 FIRE ALARM SYSTEM          | <input type="checkbox"/> X-8 EXTINGUISHING SYSTEM    |
| <input type="checkbox"/> X-2 HOOD SYSTEM                                    | <input type="checkbox"/> X-6 OTHER                      | <input type="checkbox"/> X-9 MEDICAL GAS             |
| <input type="checkbox"/> X-3 UNDERGROUND FINAL FLOW                         | <input checked="" type="checkbox"/> X-7 FINAL FIRE      | <input type="checkbox"/> X-10 LPG                    |
| <input type="checkbox"/> X-4 SPRINKLER SYSTEM/OVERHEAD HYDRO                |                                                         | <input type="checkbox"/> X-11 SUPERVISION/MONITORING |
| FOR INSPECTIONS CALL: 799-2071 FOR FURTHER INFORMATION CALL: 383-2888       |                                                         |                                                      |

LOG NO. &amp; AREA

M-1186

DATE



26118

CONST. VAL.

700.00

## DEPARTMENT OF FIRE SERVICES FIRE AND LIFE SAFETY SYSTEMS PERMIT

TELEPHONE: 383-2888

91-098066

No 2916

ADDRESS OF CONSTRUCTION

2020 GOLDRING #202

OWNER

VALLEY MEDICAL

CONTRACTOR

STATEWIDE FIRE

STATE LICENSE NO.

C-19665

CITY LICENSE NO.

19480

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

DR. CHARLES TENANT IMPROVEMENT FIRE ALM, USE

FIRE PERMIT NO.

APPROVAL FOR THE WORK UNDER THIS PERMIT WILL BE GIVEN ONLY AFTER REFUSE AND DEBRIS HAVE BEEN REMOVED FROM JOB SITE AND PUBLIC RIGHT OF WAY.

| UNITS                             | DESCRIPTION                              | FEE | TOTAL |
|-----------------------------------|------------------------------------------|-----|-------|
| <b>PERMIT ISSUANCE</b>            |                                          |     |       |
|                                   | For Issuing Each Permit                  |     |       |
|                                   | For Issuing Each Supplemental Permit     |     |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>  |                                          |     |       |
|                                   | Speaker Outlets (Each)                   |     |       |
| 38                                | Signal or Alarm Outlets (Each)           |     |       |
|                                   | Amplifiers                               |     |       |
|                                   | Control Panel                            |     |       |
|                                   | Smoke Detectors                          |     |       |
|                                   | Telephone or Computer Outlet             |     |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                          |     |       |
|                                   | Halon Total Flooding Ext. System         |     |       |
|                                   | CO <sub>2</sub> Local Application System |     |       |
|                                   | Underground Water Distribution           |     |       |
|                                   | System Supplying Fire Systems            |     |       |
|                                   | Starter Permit                           |     |       |
|                                   | Contract Price of Cost of Installation   |     |       |
|                                   | Misc.                                    |     |       |
|                                   | Fire Pump(s)                             |     |       |
|                                   | On Site Water Supply                     |     |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Contractor

Master Card No.

By Fire Protection Engineer/ Fire Marshal

DATE

FIXTURES

X

FEE

\$

N/A

PERMIT FEE

\$

N/A

TOTAL FEES

\$

N/A

Fire permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

| UNITS                                      | DESCRIPTION                                                                                                      | FEE | TOTAL |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----|-------|
|                                            | Gas System (plan check)                                                                                          |     |       |
|                                            | Each Gas Appliance (any type)                                                                                    |     |       |
|                                            | Standby Emergency (generating engines)                                                                           |     |       |
|                                            | Service Station Fuel Tank and Piping System                                                                      |     |       |
|                                            | Fuel Tanks (each)                                                                                                |     |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                  |     |       |
|                                            | Underground Piping                                                                                               |     |       |
|                                            | Distribution Piping-per foot                                                                                     |     |       |
|                                            | Sprinkler Head                                                                                                   |     |       |
|                                            | In Range Hood and Vent                                                                                           |     |       |
|                                            | Dry Standpipe System                                                                                             |     |       |
|                                            | Piping                                                                                                           |     |       |
|                                            | Each Outlet                                                                                                      |     |       |
|                                            | Wet Standpipe System                                                                                             |     |       |
|                                            | Piping                                                                                                           |     |       |
|                                            | Fire Hose Cabinet                                                                                                |     |       |
| <b>SMOKE CONTROL SYSTEM</b>                |                                                                                                                  |     |       |
|                                            | Mechanical Ventilation                                                                                           |     |       |
|                                            | Natural Ventilation                                                                                              |     |       |
|                                            | For Onsite Water Contract Value. Fee Based on Building Code Permit Valuation Chart.                              |     |       |
| <b>OTHER INSPECTIONS AND FEES</b>          |                                                                                                                  |     |       |
|                                            | Inspections outside of normal business hours (minimum charge — three hours).                                     |     |       |
|                                            | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code.                            |     |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge — one half hour).                         |     |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours). |     |       |

## RECEIPT

02/20/91

NOSL

0.00

9376A000 12:02

Must Be Machine Validated

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR



26126

PERMIT NO. 098065

ELECTRICAL PERMIT

LOG NO. &amp; AREA

M-1186

DATE

CONST. VAL. \$

700.00

ADDRESS OF  
CONSTRUCTION

2020 GOLDRING, #202

OWNER

VALEY MEDICAL

CONTRACTOR

STATEWIDE FIRE

STATE

LICENSE NO.

C-19665

CITY

LICENSE NO.

19480

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION:

DR CHARLES TENANT IMPROVEMENT

USE:

FIRE ALARM

ELECTRIC  
PERMIT NO.Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                        |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
| 1                                                                                                                             | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                       |                                                                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                                      |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | Receptacle _____ Switch _____                                                                                                                                                                                                                                             | .40   |       |
| 1                                                                                                                             | Each Light Fixture, Socket, or Exit Light,<br>Smoke Detector or Exhaust Fan                                                                                                                                                                                               | .30   |       |
| 1                                                                                                                             | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor,<br>G.F.I.; Clothes Washer, Dryer, Electric Range,<br>Ovens, Water Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp, Quartz Lamp,<br>Sodium Lamp, 20AMP Sign Circuit | .70   |       |
| 1                                                                                                                             | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
| 1                                                                                                                             | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
| 1                                                                                                                             | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS,<br/>GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | First H.P. or Ton For each Unit                                                                                                                                                                                                                                           | 3.00  |       |
| 1                                                                                                                             | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
| 1                                                                                                                             | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                                 | .50   |       |
| 1                                                                                                                             | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                                  | .35   |       |
| 1                                                                                                                             | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                    |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | Up to 200 AMP                                                                                                                                                                                                                                                             | 6.00  |       |
| 1                                                                                                                             | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
| 1                                                                                                                             | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
| 1                                                                                                                             | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
| 1                                                                                                                             | Each Additional Meter Socket                                                                                                                                                                                                                                              | .50   |       |
| 1                                                                                                                             | Sub Panel, Motor Control Center<br>Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                              | 3.00  |       |
| 1                                                                                                                             | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
| 1                                                                                                                             | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
| 1                                                                                                                             | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
| 1                                                                                                                             | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                           | FEE               | TOTAL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| 1                                                                             | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                              | 3.00              |       |
| 1                                                                             | Gas Pumps, Dispensers (Each)                                                                                                                                                          | 3.00              |       |
| 1                                                                             | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                   | 3.00              |       |
| 1                                                                             | Each Air Handler                                                                                                                                                                      | 1.00              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                                       |                   |       |
| 38                                                                            | Speaker Outlets (Each)                                                                                                                                                                | .30               | 11.40 |
| 1                                                                             | Signal or Alarm Outlets (Each)                                                                                                                                                        | .30               |       |
| 1                                                                             | Amplifiers                                                                                                                                                                            | 2.00              |       |
| 1                                                                             | Control Panel                                                                                                                                                                         | .50               |       |
| 1                                                                             | TV Master System                                                                                                                                                                      | .30               |       |
| 1                                                                             | Telephone or Computer Outlet                                                                                                                                                          | .30               |       |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                       |                   |       |
| 1                                                                             | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                        | 30.00<br>per hour |       |
| 1                                                                             | Reinspection fee assessed under provisions of TABLE<br>3-A of the Uniform Building Code = \$30.00 EACH.                                                                               | 30.00<br>each     |       |
| 1                                                                             | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                                                                            | 30.00<br>per hour |       |
| 1                                                                             | Additional plan review required by changes, additions<br>or revisions to approved plans (minimum charge —<br>one-half hour). After work hours — \$30.00 per hour<br>— minimum 1 hour. | 30.00<br>per hour |       |
| 1                                                                             | Starter Permit                                                                                                                                                                        | 50.00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                                       |                   |       |
| 1                                                                             | Commercial — <del>Burglar Alarms</del> FIRE ALARM                                                                                                                                     |                   |       |
| 1                                                                             | — Music Systems                                                                                                                                                                       |                   |       |
| 1                                                                             | — Data Processing                                                                                                                                                                     |                   |       |
| 1                                                                             | — Communication                                                                                                                                                                       |                   |       |
| 1                                                                             | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
| 1                                                                             | All Misc. Electric                                                                                                                                                                    |                   |       |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule.

# 2310-2432 02/20/91

## RECEIPT

\*\*0002\*\*

ELEC 21.40

CHEK 21.40

9375A000 12:00

I hereby certify that I have carefully examined and read the above application; that the  
same is true and correct; and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and  
the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR

PERMIT  
FEE

21.40

LESS  
STARTER PERMITTOTAL  
FEES

21.40

PERMIT NO.

MUST BE MACHINE VALIDATED

BUILDING DEPT.

DATE

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-097975

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

071

AIR CONDITIONING PERMIT

LOG NO. & AREA L-354 DATE 8-17-11 CONST. VAL. \$ADDRESS OF CONSTRUCTION 2020 Goldring 202 OWNER DR CHARLES PHONECONTRACTOR SOUTHWEST AC STATE LICENSE NO. 9769 CITY LICENSE NO. 012116

LOT(s) BLOCK SUBDIVISION ZONE:

PROPOSED CONSTRUCTION TENANT IMPV. USE:

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                            |       |       |
|                          | For the issuance of each permit.                                                                                                                                                                                                                           | 15.00 | 15.00 |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                      | 4.50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                            |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                          | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                          | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                  | 9.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 9.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.                                                                                                     | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                                        | 16.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                                      | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                                | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.                                                                                                                | 56.00 |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE          | TOTAL |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
| 3     | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50         | 19.50 |
|       | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00        |       |
|       | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50         |       |
|       | For each ventilation fan. <span style="float:right">COMMERCIAL<br/>RESIDENTIAL</span>                                                                                                                                                                                                                                                        | 4.50<br>2.35 |       |
|       | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50         |       |
|       | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50         |       |
|       | For each fire damper installed in an existing system.                                                                                                                                                                                                                                                                                        | 4.50         |       |

## OTHER INSPECTIONS AND FEES:

|  |                                                                                                                                                                                      |                |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|  | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                         | 25.00 per hour |
|  | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$15.00 EACH.                                                                                 | 15.00 each     |
|  | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                             | 30.00 per hour |
|  | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                   | 30.00 per hour |
|  | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule. |                |
|  | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                | 6.00           |

2310-2435

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Jim Fajuson CONTRACTOR MASTER CARD NO.  
BY Dora Huesy Spec. Contr. or Owner  
BUILDING DEPT. 2/19/11 DATE

PERMIT FEE 34.50

TOTAL FEES

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR



18708

091-0991-094490  
PLUMBING PERMIT

LOG NO. &amp; AREA

L354

DATE

1/17/91

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

2020 GoldRidge

OWNER

M. Charles

PHONE 595-1352

CONTRACTOR

Prestige Plumbing

STATE

LICENSE NO.

22535

CITY

LICENSE NO.

26033

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

T1 #208 M. Charles

USE

PLUMBING  
PERMIT NO.Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                         | FEE      | TOTAL |
|----------------------------------|---------------------------------------------------------------------|----------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |          |       |
|                                  | For Issuing Each Permit                                             | 10.00    | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50     |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |          |       |
| 13                               | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA. 2.00 | 26.00 |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 | 2.00  |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 |       |
|                                  | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|                                  | Dental Unit                                                         | 8.00     |       |
|                                  | Drinking Fountain                                                   | 2.00     |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
| 1                                | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 | 2.00  |
| <b>SEWER SYSTEM</b>              |                                                                     |          |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 10.00    |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|                                  | Trailer Park (rental parks)                                         | 5.00     |       |
| <b>WATER SOFTENERS</b>           |                                                                     |          |       |
|                                  | Non Permanent Type (rental)                                         | 2.00     |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00     |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |          |       |
|                                  | Single Family Dwelling                                              | 6.00     |       |
|                                  | Multi-Family Dwelling                                               | 6.00     |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00     |       |
|                                  | Commercial Building per floor                                       | 3.00     |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00     |       |
|                                  | Hotel or Motel                                                      | 8.00     |       |
|                                  | Plus Each Unit                                                      | 3.00     |       |
|                                  | Trailer Park                                                        | 30.00    |       |
|                                  | Plus Each Space                                                     | 2.00     |       |
|                                  | Irrigation Single Family Dwelling                                   | 8.00     |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart    |          |       |
|                                  | Construction Valuation                                              |          |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>          |                                                                                                                                                                                                                       |                |       |
|                                    | Single Family Dwelling                                                                                                                                                                                                | 6.00           |       |
|                                    | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                    | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                    | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                    | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                    | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                    | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                    | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>        |                                                                                                                                                                                                                       |                |       |
|                                    | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                    | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>           |                                                                                                                                                                                                                       |                |       |
|                                    | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                       |                |       |
|                                    | Inspections outside of normal business hours (minimum charge—three hours).                                                                                                                                            | 25.00 per hour |       |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                    | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                    | Construction Valuation                                                                                                                                                                                                |                |       |

FOR INSPECTIONS  
CALL 799-2071SEWER # 7114-3654  
CONNECTION

FIXTURES X 01/17/91

FEE

2310-2403

PERMIT  
FEETOTAL  
FEES

40.00

RECEIPT

\*\*0002\*\*

PLBG 40.00

CHEK 40.00

7606A000 12:34

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

BY Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT.

DATE

PERMIT NO.

MUST BE MACHINE VALIDATED

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

17681

MIT NO.

ELECTRICAL PERMIT

L 354-094213

LOG NO. &amp; AREA

DATE JAN 10, 1991

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

2020 GOLDING AVE SUITE 202 OWNER Dr. Charles

CONTRACTOR

LAS VEGAS ELECTRIC INC.

STATE

LICENSE NO.

29098

CITY

LICENSE NO.

C11

03066-2-039709

KERRY H. GIFFORD

(PRINT NAME OF MASTER ELECTRICIAN)

337

MASTER CARD NO.

PHONE

736-6541

PROPOSED CONSTRUCTION:

Tenant Improvement for Dr. Office

USE:

ELECTRIC

PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                    |                                                                                                                                                                                                                                                            |       |       |
|                                                                                                                           | For Issuing Each Permit                                                                                                                                                                                                                                    | 10.00 | 10.00 |
|                                                                                                                           | Supplemental Fee                                                                                                                                                                                                                                           | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                   |                                                                                                                                                                                                                                                            |       |       |
| <b>Residential or General Commercial</b>                                                                                  |                                                                                                                                                                                                                                                            |       |       |
|                                                                                                                           | Receptacle 52 Switch 23                                                                                                                                                                                                                                    | .40   | 30.00 |
| 37                                                                                                                        | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan                                                                                                                                                                                   | .30   | 8.10  |
| 2                                                                                                                         | EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit | .70   | 1.40  |
|                                                                                                                           | X-Ray Unit                                                                                                                                                                                                                                                 | 10.00 |       |
|                                                                                                                           | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                          | 8.00  |       |
|                                                                                                                           | Each Additional 1,000 Watts                                                                                                                                                                                                                                | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                            |       |       |
|                                                                                                                           | First H.P. or Ton For each Unit                                                                                                                                                                                                                            | 3.00  |       |
|                                                                                                                           | First KVA For Each Unit                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                  | .50   |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                   | .35   |       |
|                                                                                                                           | Temporary power or Pole                                                                                                                                                                                                                                    | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                |                                                                                                                                                                                                                                                            |       |       |
|                                                                                                                           | Up to 200 AMP                                                                                                                                                                                                                                              | 6.00  |       |
|                                                                                                                           | 400 AMP And 600 AMP                                                                                                                                                                                                                                        | 12.50 |       |
|                                                                                                                           | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                   | 25.00 |       |
|                                                                                                                           | Over 1200 AMP                                                                                                                                                                                                                                              | 50.00 |       |
|                                                                                                                           | Each Additional Meter Socket                                                                                                                                                                                                                               | .50   |       |
| 1                                                                                                                         | Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                  | 3.00  | 3.00  |
|                                                                                                                           | Swimming Pool (Residential)                                                                                                                                                                                                                                | 20.00 |       |
|                                                                                                                           | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                | 30.00 |       |
|                                                                                                                           | Spas                                                                                                                                                                                                                                                       | 8.00  |       |
|                                                                                                                           | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                         | 3.00  |       |

| UNITS                                                                     | DESCRIPTION                                                                                                                                                                  | FEE            | TOTAL |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                           | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                     | 3.00           |       |
|                                                                           | Gas Pumps, Dispensers (Each)                                                                                                                                                 | 3.00           |       |
|                                                                           | Permanent A/C Unit (5 Tons or Less)                                                                                                                                          | 3.00           |       |
| 3                                                                         | Each Air Handler                                                                                                                                                             | 1.00           | 3.00  |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                              |                                                                                                                                                                              |                |       |
|                                                                           | Speaker Outlets (Each)                                                                                                                                                       | .30            |       |
|                                                                           | Signal or Alarm Outlets (Each)                                                                                                                                               | .30            |       |
|                                                                           | Amplifiers                                                                                                                                                                   | 2.00           |       |
|                                                                           | Control Panel                                                                                                                                                                | .50            |       |
|                                                                           | TV Master System                                                                                                                                                             | .30            |       |
|                                                                           | Telephone or Computer Outlet                                                                                                                                                 | .30            |       |
| <b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                              |                |       |
|                                                                           | Inspections outside of normal business hours (minimum charge — three hours)                                                                                                  | 30.00 per hour |       |
|                                                                           | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.                                                                         | 30.00 each     |       |
|                                                                           | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                     | 30.00 per hour |       |
|                                                                           | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour. | 30.00 per hour |       |
|                                                                           | Starter Permit                                                                                                                                                               | 50.00          |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                             |                                                                                                                                                                              |                |       |
|                                                                           | Commercial —Burglar Alarms                                                                                                                                                   |                |       |
|                                                                           | —Music Systems                                                                                                                                                               |                |       |
|                                                                           | —Data Processing                                                                                                                                                             |                |       |
|                                                                           | TELEPHONE Communication                                                                                                                                                      | 12.00          | 12.00 |
|                                                                           | Conduit Only—Contract Price                                                                                                                                                  |                |       |
|                                                                           | All Misc. Electric                                                                                                                                                           |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2432 01/11/91

## RECEIPT

\*\*0005\*\*

ELEC 67.50

CHEK 67.50

7389A000 14:49

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR

PERMIT

FEE

67.50

LESS

STARTER PERMIT

TOTAL

FEES

67.50

PERMIT NO.

MUST BE MACHINE VALIDATED

BUILDING DEPT.

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR



17704

PERMIT NO. 81-094126

## DEVELOPMENT PERMIT

FOR: Commercial and Public Structures

LOG NO. &amp; AREA L-354

DATE 12/28/90

CONST. VAL. \$ 75,200

ADDRESS OF  
CONSTRUCTION

2020 Goldring/Suite 207

OWNER

Dr. Charles

PHONE

454-1277

CONTRACTOR

Sierra West

STATE  
LICENSE NO.

0027466

CITY  
LICENSE NO.

044792

LOT(s)

A PAR. 3 1/2, 3 1/4 OF SEC. 33 T20S R61E MDEWM

BLOCK

SUBDIVISION

ZONE:

R-1 P-R

PROPOSED CONSTRUCTION:

T.I.

USE:

ADD'L. PERMITS REQ'D.:

Air Cond. ☐Elec. ☐Plumbing ☐Signs ☐Paving ☐Fence ☐Fire S.S. ☐Off-Site P. ☐

OCCUPANCY GROUP

B-2

CONSTRUCTION TYPE

T.I.P.R.

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☒

SQUARE FEET OF FLOOR AREAS:

1st 2,350

2nd

3rd

Other

TOTAL SQ. FT.

2,350

ARCHITECT:

Massanari Bemis

ENGINEER:

Dunham

NO. of UNITS

1

NO. of STORIES

2nd  
PLAN

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 799-2071

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

## SPECIAL CONDITIONS:

TENANT IMPROVEMENT  
ONLY

SEE PLANS

SIGNED

[Signature]

Sierra West Constr. Co.

CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT.

PLANNING DEPT.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

[Signature]

12/31/90

FIRE DEPARTMENT

BUILDING DEPT.

DATE

[Signature]

1/2/91

SEWER CONNECTION  
7114-3654FIXTURES 8 X 28/90  
01/11/91

FEE \$2248.00

PLAN  
REVIEW  
FEE2310-2401  
PERMIT  
FEE 432.00TOTAL  
FEES 2680.00

## RECEIPT

\*\*0002\*\*

SEWR 2248.00

COMM 432.00

CHEK 2680.00

7361A000 12:21

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

MIT N90-091791

2071

AIR CONDITIONING PERMIT

LOG NO. & AREA L-288 DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_ADDRESS OF CONSTRUCTION 2020 Goldring 202 OWNER DR. Cacucci PHONE \_\_\_\_\_CONTRACTOR SOUTHWEST A/C STATE LICENSE NO. 9769 CITY LICENSE NO. 012116

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

PROPOSED CONSTRUCTION TENANT IMPV USE: \_\_\_\_\_

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                            |       |       |
|                          | For the issuance of each permit.                                                                                                                                                                                                                           | 15.00 | 15.00 |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                      | 4.50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                            |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                          | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                          | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                  | 9.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 9.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.                                                                                                     | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                                        | 16.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                                      | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                                | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.                                                                                                                | 56.00 |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE          | TOTAL |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
| 2     | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50         | 13.00 |
|       | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00        |       |
|       | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50         |       |
|       | For each ventilation fan. <span style="float:right">COMMERCIAL<br/>RESIDENTIAL</span>                                                                                                                                                                                                                                                        | 4.50<br>2.35 |       |
|       | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50         |       |
|       | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50         |       |
|       | For each fire damper installed in an existing system.                                                                                                                                                                                                                                                                                        | 4.50         |       |

**OTHER INSPECTIONS AND FEES:**

|  |                                                                                                                                                                                      |                |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|  | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                         | 25.00 per hour |  |
|  | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH.                                                                                 | 15.00 each     |  |
|  | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                             | 30.00 per hour |  |
|  | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                   | 30.00 per hour |  |
|  | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule. |                |  |
|  | Gas piping which is directly-related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                | 6.00           |  |

2310-2435

RECEIPT  
\*\*0002\*\*

A/C 28.00

CHEK 28.00

6027A000 08:54

12/11/90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Jim Ferguson CONTRACTOR MASTER CARD NO. \_\_\_\_\_BY RB 12-11-90 Spec. Cont'r. or Owner DATE

BUILDING DEPT.

DATE

PERMIT FEE 28.00

TOTAL FEES \_\_\_\_\_

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

19237

PERMIT NO.

90-009069

2071

DEVELOPMENT PERMIT

FOR: Commercial and Public Structures

LOG NO. & AREA L 288DATE 10-26-90CONST. VAL. \$ 71,995.00

ADDRESS OF CONSTRUCTION

2020 Goldring Suite 202 CACUCZ  
Tonogah HealthPHONE 388-4000

CONTRACTOR

Sierra West Const.

STATE

LICENSE NO.

0027466

CITY

LICENSE NO.

044792

LOT(s)

BLOCK

SUBDIVISION

ZONE

RE(P-R)

PROPOSED CONSTRUCTION:

INTERIOR REMODEL

USE:

ADD'L. PERMITS REQ'D:

Air Cond. ☒Elec. ☒Plumbing ☒Signs ☐Paving ☐Fence ☐Fire S.S. ☐Off-Site P. ☐

OCCUPANCY GROUP

B-2

CONSTRUCTION TYPE

IFR

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☒

SQUARE FEET OF FLOOR AREAS:

1st 2057

2nd

3rd

Other

TOTAL SQ. FT.

2057

ARCHITECT:

Massanari Bemis

ENGINEER:

Dunham

NO. of UNITS

NO. of STORIES

2<sup>ND</sup>  
FLOOR

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 799-2071

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

## SPECIAL CONDITIONS:

INTERIOR  
REMODEL  
ONLY  
SEE PLANSWill R  
SIGNEDSierra West Const. Co.  
CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT.

DATE

PLANNING DEPT.

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

FIRE DEPARTMENT

DATE

BUILDING DEPT.

DATE

SEWER CONNECTION  
7114-3654

FIXTURES

4 X 156"

11/14/90

FEE

\$624.00PLAN  
REVIEW  
FEE2310-2401  
PERMIT  
FEE420.00TOTAL  
FEES1044.00

## RECEIPT

\*\*0005\*\*

SEWR 624.00

COMM 420.00

CHECK 1044.00

4769A000 10:29

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

# Certificate of Occupancy

City of Las Vegas, Nevada  
Department of Building & Safety

*This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:*

Building Address 2020 GOLDRING AVE Suite No. #202 Building Permit No. 91-094126  
Type of Construction TENANT IMPROV Occupancy Classification B-2 Area: \_\_\_\_\_ S.F.  
Building Owner's Name: TONOPAH HEALTH SERVICES  
Owner's Address: \_\_\_\_\_  
Tenant's Name: DR. CHARLES  
Description of Use: DR.'S OFFICE  
Prepared By: D. INGRAM Date: 4/11/91

By: Paul K Wilkins

John E. Tucker  
Building Official

POST IN CONSPICUOUS PLACE

|                                        |                   |                            |
|----------------------------------------|-------------------|----------------------------|
| JOB ADDRESS<br>2020 Goldering          |                   | PERMIT NO.<br>98065        |
| LOT NO.                                | MAP NO.<br>9-1509 | INSPECTOR<br>75            |
| SUBDIVISION NAME<br>Dr. Charles        |                   | DATE<br>2-20-91            |
| INSPECTOR SIGNATURE<br>Dr. Patterson   |                   | PHONE                      |
| pre-final electrical fire alarm system |                   | INSPECTION DATE<br>2-21-91 |

~~Not Ready~~

TI

|                                                                                                               |                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> <b>APPROVED</b>                                                           | <input type="checkbox"/> <b>PERMIT REQUIRED</b> | <input type="checkbox"/> <b>STOP WORK</b> |
| <input checked="" type="checkbox"/> <b>REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071</b> |                                                 |                                           |

|                                                  |                                                                                                                                     |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>FINAL INSPECTION</b> | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                        |                       |                                 |
|----------------------------------------|-----------------------|---------------------------------|
| JOB ADDRESS: <b>2020 Goldring #202</b> |                       | PERMIT NO. <b>99925</b>         |
| LOT NO.                                | MAP NO. <b>8-149p</b> | INSPECTOR <b>80</b>             |
| SUBDIVISION NAME: <b>An - Charles</b>  |                       | DATE: <b>5-19-91</b>            |
| INSPECTOR SIGNATURE: <b>Tom Gugen</b>  |                       | PHONE:                          |
|                                        |                       | INSPECTION DATE: <b>2-20-91</b> |

Final Plumbing

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**
☐ **PERMIT REQUIRED**
☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                       | DESCRIPTION                         | INSPECT                                 | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|-------------------------------------|-----------------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING      | <input type="checkbox"/> P-1            | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR           | <input type="checkbox"/> P-2            | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                            | <input type="checkbox"/> P-3            | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                      | <input type="checkbox"/> P-4            | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                             | <input type="checkbox"/> P-5            | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                          | <input type="checkbox"/> P-6            | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                     | <input checked="" type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO                |                                         |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL                  | <input type="checkbox"/> M-1            | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <del>POOL</del> PRE-GUNITE          | <input type="checkbox"/> M-2            | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <del>POOL</del> PRE-PLASTER / FINAL | <input checked="" type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                      |                                         |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                       | <input type="checkbox"/> X-1            | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☒ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL- 396-6251

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                          |                           |                            |                                   |
|------------------------------------------|---------------------------|----------------------------|-----------------------------------|
| JOB ADDRESS<br><b>2020 Goldring</b>      |                           | PERMIT NO.<br><b>94490</b> |                                   |
| LOT NO.                                  | MAP NO.<br><b>7-1236p</b> | INSPECTOR<br><b>80</b>     | DATE<br><b>1-17-91</b>            |
| SUBDIVISION NAME<br><b>202</b>           |                           |                            | PHONE                             |
| INSPECTOR SIGNATURE<br><b>Tom Mugino</b> |                           |                            | INSPECTION DATE<br><b>1-18-91</b> |

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**

☐ **PERMIT REQUIRED**

☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                       | DESCRIPTION                    | INSPECT                                 | DESCRIPTION                    | INSPECT                      | DESCRIPTION            |
|-------------------------------|--------------------------------|-----------------------------------------|--------------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1            | ON SITE SEWER                  | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2            | ON SITE WATER                  | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                       | <input type="checkbox"/> P-3            | BUILDING SEWER (YARD LINES)    | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                 | <input checked="" type="checkbox"/> P-4 | UNDERSLAB PLUMBING             | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                        | <input checked="" type="checkbox"/> P-5 | <u>TOP OUT-WATER GAS WASTE</u> | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                     | <input type="checkbox"/> P-6            | FINAL GAS TEST                 | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                | <input type="checkbox"/> P-7            | FINAL PLUMBING                 |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO           |                                         |                                | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL             | <input type="checkbox"/> M-1            | ROUGH VENT                     | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | POOL PRE-GUNITE                | <input type="checkbox"/> M-2            | HOOD                           | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3            | FINAL MECHANICAL               | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                 |                                         |                                | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                  | <input type="checkbox"/> X-1            | KICKER / FLUSH                 | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                          |                            |                        |                                   |
|------------------------------------------|----------------------------|------------------------|-----------------------------------|
| JOB ADDRESS<br><b>2020 Golding #202</b>  |                            |                        | PERMIT NO.<br><b>94126</b>        |
| LOT NO.                                  | MAP NO.<br><b>11-211 P</b> | INSPECTOR<br><b>80</b> | DATE<br><b>2-15-91</b>            |
| SUBDIVISION NAME                         |                            |                        | PHONE<br><b>595-1757</b>          |
| INSPECTOR SIGNATURE<br><b>Tom Nugent</b> |                            |                        | INSPECTION DATE<br><b>2-19-91</b> |

**Final A.C. only**  
**call for re-inspection for the Final plumbing**

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**
☐ **PERMIT REQUIRED**
☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                       | DESCRIPTION                     | INSPECT                                 | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|---------------------------------|-----------------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1            | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2            | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                        | <input type="checkbox"/> P-3            | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                  | <input type="checkbox"/> P-4            | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                         | <input type="checkbox"/> P-5            | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                      | <input type="checkbox"/> P-6            | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                 | <input checked="" type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO            |                                         |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL              | <input type="checkbox"/> M-1            | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <b>POOL</b> PRE-GUNITE          | <input type="checkbox"/> M-2            | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <b>POOL</b> PRE-PLASTER / FINAL | <input checked="" type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                  |                                         |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                   | <input type="checkbox"/> X-1            | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
 SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL- 388-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                            |                            |                        |                                   |
|--------------------------------------------|----------------------------|------------------------|-----------------------------------|
| JOB ADDRESS<br><i>2020 Gold Ring #202</i>  |                            |                        | PERMIT NO.<br><i>94-126</i>       |
| LOT NO.                                    | MAP NO.<br><i>12-2:56P</i> | INSPECTOR<br><i>35</i> | DATE<br><i>1-24-91</i>            |
| SUBDIVISION NAME                           |                            |                        | PHONE<br><i>595-1755</i>          |
| INSPECTOR SIGNATURE<br><i>Carl Russell</i> |                            |                        | INSPECTION DATE<br><i>1-25-91</i> |

☒ PARTIAL INSPECTION - DESCRIPTION:  
*all walls except n. plumbing wall*

☒ APPROVED      ☐ PERMIT REQUIRED      ☐ STOP WORK

| <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071 |                                 |                              |                             |                              |                        |
|---------------------------------------------------------------------------------------------|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| INSPECT                                                                                     | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
| <input type="checkbox"/> B-1                                                                | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2                                                                | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3                                                                | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4                                                                | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input checked="" type="checkbox"/> B-5                                                     | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6                                                                | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7                                                                | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8                                                                | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9                                                                | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10                                                               | <u>POOL</u> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11                                                               | <u>POOL</u> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12                                                               | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13                                                               | CERT. OF OCC.                   | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

|                                           |                                                                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> FINAL INSPECTION | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                             |                           |                                   |
|---------------------------------------------|---------------------------|-----------------------------------|
| JOB ADDRESS<br><i>2020 Goldring</i>         |                           | PERMIT NO.<br><i>94126</i>        |
| LOT NO.                                     | MAP NO.<br><i>6-11279</i> | INSPECTOR<br><i>SS</i>            |
| DATE<br><i>2-12-91</i>                      |                           |                                   |
| SUBDIVISION NAME<br><i>Dr. Charles #202</i> |                           | PHONE<br><i>595-1751</i>          |
| INSPECTOR SIGNATURE<br><i>[Signature]</i>   |                           | INSPECTION DATE<br><i>2.13.91</i> |

*Centering grid*

*Rough elect required before grid inspection*

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☒ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| INSPECT                       | DESCRIPTION                    | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|--------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                       | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                 | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                        | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                     | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO           |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL             | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | POOL PRE-GUNITE                | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                 |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                  | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                             |                          |                             |                                   |
|---------------------------------------------|--------------------------|-----------------------------|-----------------------------------|
| JOB ADDRESS<br><i>2020 Goldring ste 202</i> |                          | PERMIT NO.<br><i>94126</i>  |                                   |
| LOT NO.                                     | MAP NO.<br><i>2-158P</i> | INSPECTOR<br><i>55 Paul</i> | DATE<br><i>2-19-91</i>            |
| SUBDIVISION NAME<br><i>Dr. Charles</i>      |                          |                             | PHONE<br><i>595-1757</i>          |
| INSPECTOR SIGNATURE<br><i>E Russell</i>     |                          |                             | INSPECTION DATE<br><i>2.20.91</i> |

*meter tag*

*Elect tag # 21159*

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| INSPECT                       | DESCRIPTION                                       | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|---------------------------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING                    | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO.     |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR                         | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                                          | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                                    | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                                           | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                                        | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                                   | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO                              |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL                                | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <input type="checkbox"/> POOL PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <input type="checkbox"/> POOL PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                                    |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                                     | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                     |                            |                             |                                   |
|-------------------------------------|----------------------------|-----------------------------|-----------------------------------|
| JOB ADDRESS<br><b>2020 Goldring</b> |                            | PERMIT NO.<br><b>094126</b> |                                   |
| LOT NO.                             | MAP NO.<br><b>7-10:38a</b> | INSPECTOR<br><b>6855</b>    | DATE<br><b>2-21-91</b>            |
| SUBDIVISION NAME<br><b>#202</b>     |                            |                             | PHONE<br><b>595-1757</b>          |
| INSPECTOR SIGNATURE<br>             |                            |                             | INSPECTION DATE<br><b>2-22-91</b> |

*Overhead ceiling grid inspection*

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**
                 
 ☐ **PERMIT REQUIRED**
                 
 ☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                                  | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|------------------------------------------|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1             | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2             | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3             | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4             | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5             | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6             | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7             | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8             | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9             | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10            | <b>POOL</b> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11            | <b>POOL</b> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12            | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input checked="" type="checkbox"/> B-13 | CERT. OF OCC.                   | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☒ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 388-6251

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                               |                          |                                   |
|-----------------------------------------------|--------------------------|-----------------------------------|
| JOB ADDRESS<br><b>2020 Bolding st 202</b>     |                          | PERMIT NO.<br><b>94213</b>        |
| LOT NO.                                       | MAP NO.<br><b>3-308P</b> | INSPECTOR<br><b>75</b>            |
| SUBDIVISION NAME<br><b>2nd ELEC</b>           |                          | DATE<br><b>1-17-91</b>            |
| INSPECTOR SIGNATURE<br><b>D. R. Batterson</b> |                          | INSPECTION DATE<br><b>1-22-91</b> |

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☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**

☐ **PERMIT REQUIRED**

☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                       | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                                 | DESCRIPTION            |
|-------------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2            | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3            | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4            | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5            | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6            | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7            | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                                         |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1            | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input checked="" type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <u>POOL</u> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3            | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <u>POOL</u> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4            | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5            | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                   | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6            | TEMP POWER             |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
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**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                            |                          |                                       |                                   |
|--------------------------------------------|--------------------------|---------------------------------------|-----------------------------------|
| JOB ADDRESS<br><b>2020 Baldring #202</b>   |                          | PERMIT NO.<br><b>94-213<br/>94126</b> |                                   |
| LOT NO.                                    | MAP NO.<br><b>7-2278</b> | INSPECTOR<br><b>75</b>                | DATE<br><b>2-20-91</b>            |
| SUBDIVISION NAME<br><b>Dr. Charles</b>     |                          |                                       | PHONE                             |
| INSPECTOR SIGNATURE<br><b>R. Patterson</b> |                          |                                       | INSPECTION DATE<br><b>2-21-91</b> |

*pm*

~~*[Signature]*~~  
*[Signature]*

☐ PARTIAL INSPECTION - DESCRIPTION:

|                                                                                                               |                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> <b>APPROVED</b>                                                           | <input type="checkbox"/> <b>PERMIT REQUIRED</b> | <input type="checkbox"/> <b>STOP WORK</b> |
| <input checked="" type="checkbox"/> <b>REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071</b> |                                                 |                                           |

| INSPECT                       | DESCRIPTION                         | INSPECT                      | DESCRIPTION                 | INSPECT                                 | DESCRIPTION            |
|-------------------------------|-------------------------------------|------------------------------|-----------------------------|-----------------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING      | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2            | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR           | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3            | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                            | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4            | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                      | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5            | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                             | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6            | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                          | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7            | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                     | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                                         |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO                |                              |                             | <input type="checkbox"/> E-1            | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL                  | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2            | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <del>POOL</del> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3            | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <del>POOL</del> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4            | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                      |                              |                             | <input checked="" type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                       | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6            | TEMP POWER             |

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**FOR ASSISTANCE - CALL: 388-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                            |                           |                                    |                         |
|--------------------------------------------|---------------------------|------------------------------------|-------------------------|
| JOB ADDRESS<br><i>2020 Gabling</i>         |                           | PERMIT NO.<br><i>88069</i>         |                         |
| LOT NO.                                    | MAP NO.<br><i>5-1109a</i> | INSPECTOR<br><i>SS</i>             | DATE<br><i>11-23-90</i> |
| SUBDIVISION NAME                           |                           | PHONE<br><i>#202</i>               |                         |
| INSPECTOR SIGNATURE<br><i>Earl Russell</i> |                           | INSPECTION DATE<br><i>11-27-90</i> |                         |

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**

☐ **PERMIT REQUIRED**

☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                                 | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-----------------------------------------|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1            | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2            | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3            | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4            | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input checked="" type="checkbox"/> B-5 | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input checked="" type="checkbox"/> B-6 | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7            | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8            | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELETRICAL  |
| <input type="checkbox"/> B-9            | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10           | <u>POOL</u> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11           | <u>POOL</u> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12           | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13           | CERT. OF OCC.                   | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

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