

## CITY OF LAS VEGAS, NEVADA

PERMIT NO 92 139961

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251BUILDING PERMIT  
FOR Single Family Dwelling Remodel  
Additions Misc Residential ConstructionLOG NO & AREA m-1826 300-647-044 DATE 3-20-92 CONST VAL \$ 1200.00ADDRESS OF CONSTRUCTION 1908 SIERRA VALLEY WAY OWNER Josephine Lewis PHONE 256-9973LOT(s) 158 BLOCK C SUBDIVISION TERAYA West #1/C By Lewis Homes ZONE R-CLPROPOSED CONSTRUCTION PATIO COVER USE \_\_\_\_\_THIS PERMIT FOR BLDG ☐ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH 200 TOTAL 200CONTRACTOR INTEGRITY BUILDERS STATE LICENSE NO 22146 CITY LICENSE NO GR142449

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re-inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

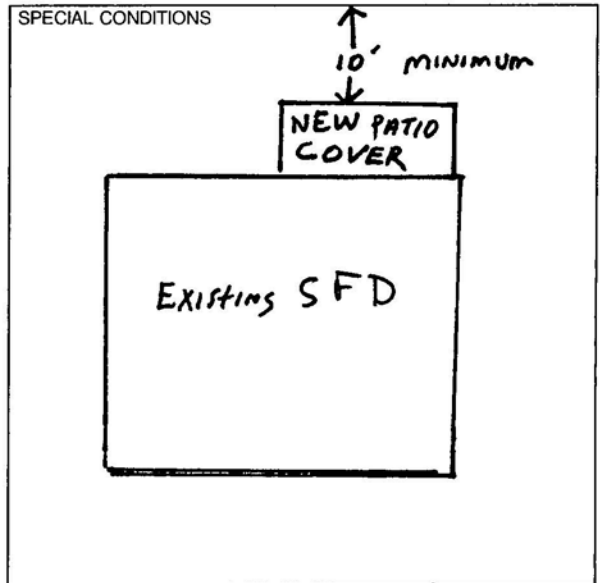
## CONDITIONS OF THE PERMIT

- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring, electrical plumbing framing is covered. Also for air conditioning drywall and sheathing inspection.
- 2 I agree that when the job is completed that I will call for final inspection before occupancy.
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5 I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY [Signature]  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNERBY [Signature]  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

## SPECIAL CONDITIONS

as per City Design  
Not Convertible

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

[Signature] 3/20/92

PLANNING DEPT DATE

[Signature] 3/20/92

BUILDING DEPT DATE

| PLUMBING                           |       | FEE |
|------------------------------------|-------|-----|
| WATER DISTRIBUTION                 | 6.00  |     |
| SEWER SYSTEM NEW OR MODIFICATION   | 10.00 |     |
| FIXTURES WATER SOFTENER H/W HEATER | 2.00  |     |
| GARBAGE DISPOSAL WASHER            | 2.00  |     |
| FUEL PIPING                        | 6.00  |     |
| IRRIGATION SYSTEM                  | 8.00  |     |
| MISC                               |       |     |
| 2310 2433                          | TOTAL |     |
| AIR CONDITIONING                   |       | FEE |
| NEW UNIT 3 TON = 9.00 OVER = 16.50 |       |     |
| FURNACE TO 100 000/9.00 OVER/11.00 |       |     |
| VAPORATIVE COOLER                  | 6.50  |     |
| VENTILATION FAN                    | 2.35  |     |
| 2310 2435                          | TOTAL |     |

| ELECTRICAL                                  |       | FEE      |
|---------------------------------------------|-------|----------|
| RECEPTACLE _____ SWITCH _____               |       | 40       |
| EACH LIGHT FIXTURE OR SOCKET _____          |       | 30       |
| SPECIAL OUTLET APPLIANCE ETC                |       | 70       |
| SERVICE/PANEL SUB/3 00 200A/6 00 400A/12 50 |       |          |
| A/C UNIT OR MOTORS                          | 3.00  |          |
| 2310 2432                                   | TOTAL | 03/20/92 |
| MISC                                        |       |          |
| 2310 2431 PLAN REVIEW                       |       | 28.00    |
| 2310 2401 BLDG PERMIT                       |       |          |
| 7143 2973 SEWER CONNECTION                  |       |          |
| 6122 3352 TORTOISE                          |       |          |
| _____ 2897 PIF                              |       |          |
| 88100 1232 TRANSPORT                        |       | 28.00    |
| TOTAL FEES                                  |       |          |

 RECEIPT  
 MUST BE MACHINE VALIDATED  
 SFD 28 00  
 CHEK 28 00  
 2250A000 12 07

PERMIT NO

Permit Expires 180 Days After Abandonment of Work

# CITY OF LAS VEGAS, NEVADA *Should Be Sierra* PERMIT NO 92-139861 *67*

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

FOR INSPECTIONS, CALL 799-2071

**BUILDING PERMIT**  
FOR Single Family Dwelling Remodel  
Additions Misc Residential Construction

LOG NO & AREA *M-1826* *300-647-044* DATE *3-20-92* CONST VAL \$ *1200.00*

ADDRESS OF CONSTRUCTION *1908 SIERRA VALLEY Way Hills* OWNER *Josephine Lewis* PHONE *256-9973*

LOT(s) *158* BLOCK *C* SUBDIVISION *Tringa West #1C By Lewis Homes* ZONE *R-CL*

PROPOSED CONSTRUCTION *Patio Cover* USE \_\_\_\_\_

THIS PERMIT FOR \_\_\_\_\_ BLDG ☐ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH *200* TOTAL *200 N*

CONTRACTOR *Integrity Builders* STATE LICENSE NO *27146* CITY LICENSE NO *GR142449*

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

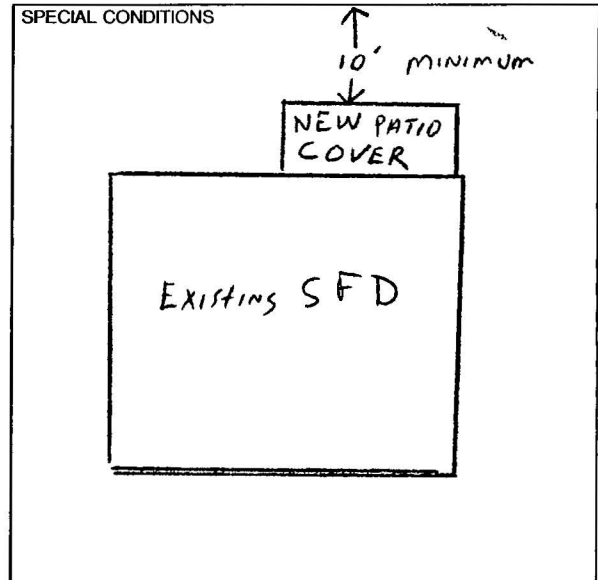
## OTHER INSPECTIONS AND FEES

- 1 Inspect ons outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re i spection fee during normal bus ness hours assessed under prov s ons of TABLE 3 A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Add t onal plan review required by changes additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

## CONDITIONS OF THE PERMIT

- 1 I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered Also for air conditioning drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

## SPECIAL CONDITIONS



*as per City Design  
Not Convertible*

BY *[Signature]* I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY *[Signature]* AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE *3/20/92*

PLANNING DEPT *[Signature]* DATE *3/20/92*

BUILDING DEPT *[Signature]* DATE *3/20/92*

| PLUMBING                           |       | FEE |
|------------------------------------|-------|-----|
| WATER DISTRIBUTION                 | 6.00  |     |
| SEWER SYSTEM NEW OR MODIFICATION   | 10.00 |     |
| FIXTURES WATER SOFTENER H/W HEATER | 2.00  |     |
| GARBAGE DISPOSAL WASHER            | 2.00  |     |
| FUEL PIPING                        | 6.00  |     |
| IRRIGATION SYSTEM                  | 8.00  |     |
| MISC                               |       |     |
| 2310 2433                          | TOTAL |     |
| AIR CONDITIONING                   |       | FEE |
| NEW UNIT 3 TON = 9.00 OVER = 16.50 |       |     |
| FURNACE TO 100 000/9.00 OVER/11.00 |       |     |
| VAPORATIVE COOLER                  | 6.50  |     |
| VENTILATION FAN                    | 2.35  |     |
| 2310 2435                          | TOTAL |     |

| ELECTRICAL                                  |       | FEE          |
|---------------------------------------------|-------|--------------|
| RECEPTACLE _____ SWITCH _____               |       | 40           |
| EACH LIGHT FIXTURE OR SOCKET _____          |       | 30           |
| SPECIAL OUTLET APPLIANCE ETC                |       | 70           |
| SERVICE/PANEL SUB/3.00 200A/6.00 400A/12.50 |       |              |
| A/C UNIT OR MOTORS                          | 3.00  |              |
| 2310 2432                                   | TOTAL | <i>93.20</i> |
| MISC                                        |       |              |
| 2310 2431 PLAN REVIEW                       |       | <i>28.00</i> |
| 2310 2401 BLDG PERMIT                       |       |              |
| 7143 2973 SEWER CONNECTION                  |       |              |
| 6122 3352 TORTOISE                          |       |              |
| _____ 2897 PIF                              |       |              |
| 88100 1232 TRANSPORT                        |       |              |
| TOTAL FEES                                  |       | <i>28.00</i> |

RECEIPT  
MUST BE MACHINE VALIDATED  
SFD 28.00  
CHK 28.00  
2250A000 12.09

PERMIT NO \_\_\_\_\_

Permit Expires 180 Days After Abandonment of Work

PERMIT NO 92-134861

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

FOR INSPECTIONS CALL ~~700~~ 2071  
229

**BUILDING PERMIT**  
FOR Single Family Dwelling Remodel  
Additions Misc Residential Construction

LOG NO. & AREA 511 141 111 DATE 2-7- CONST VAL \$ 1  
ADDRESS OF CONSTRUCTION 1908 SIERRA HILLS WAY OWNER J. Smith - Lewis PHONE 256-1175

LOT(s) 153 BLOCK C SUBDIVISION 7, 1, 1, 1, 2, 1, 1 ZONE 1

PROPOSED CONSTRUCTION Part 1 - C USE \_\_\_\_\_

THIS PERMIT FOR \_\_\_\_\_ BLDG ☐ A/C ☐ ELEC ☐ PLBG ☐ \_\_\_\_\_ OTHER PERMITS REQD FENCE ☐ SITE ☐ POOL ☐

FLOOR AREA BSMI \_\_\_\_\_ 1st \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR J. F. GRIFF, INC. STATE LICENSE NO. 21146 CITY LICENSE NO. 61172419

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/  
CONTRACTOR \_\_\_\_\_

MASTER ELECTRICIAN/  
CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

- 1 Inspect on o ts de of normal bus ness hou s = \$30 00 per hour (minim m charge three l o rs)  
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one half hour)  
4 Additional plan review required by changes additions or revisions to approved plans = \$30 00 per hour (minimum charge  
two hours)

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for work outlined above this agreement  
5 I have read and understand the contents of this application and permit I hereby state that the information  
I have supplied on this application is true and correct  
6 Approval for the work under this permit will be given only after refuse and debris have been removed  
from job site and public right of way  
7 **24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS**

BY \_\_\_\_\_ OWNER  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY  
BY Alvin H. Khan AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

## SPECIAL CONDITIONS

SPECIAL CONDITIONS

*address change*

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| LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER |       | DATE | ELECTRICAL                                  |       | FEE |
|---------------------------------------------|-------|------|---------------------------------------------|-------|-----|
| PLANNING DEPT                               |       | DATE | RECEPTACLE _____ SWITCH _____               | 40    |     |
| BUILDING DEPT                               |       | DATE | EACH LIGHT FIXTURE OR SOCKET _____          | 30    |     |
|                                             |       |      | SPECIAL OUTLET APPLIANCE ETC                | 70    |     |
|                                             |       |      | SERVICE/PANEL SUB/3 00 200A/6 00 400A/12 50 |       |     |
|                                             |       |      | A C UNIT OR MOTORS                          | 3 00  |     |
| PLUMBING                                    |       | FEE  | 2310 2432                                   | TOTAL |     |
| WATER DISTRIBUTION                          | 6 00  |      | MISC                                        |       |     |
| SEWER SYSTEM NEW OR MODIFICATION            | 10 00 |      |                                             |       |     |
| FIXTURES WATER SOFTENER H W HEATER          | 2 00  |      | 2310 2431 PLAN REVIEW                       |       |     |
| GARBAGE DISPOSAL WASHER                     | 2 00  |      | 2310 2401 BLDG PERMIT                       |       |     |
| FUEL PIPING                                 | 6 00  |      | 7143 2973 SEWER CONNECTION                  |       |     |
| IRRIGATION SYSTEM                           | 8 00  |      | 6122 3352 TORTOISE                          |       |     |
| MISC                                        |       |      | _____ 2897 PIF                              |       |     |
| 2310 2433                                   | TOTAL |      | 88100 1232 TRANSPORT                        |       |     |
| AIR CONDITIONING                            |       | FEE  | TOTAL FEES                                  |       |     |
| NEW UNIT 3 TON = 9 00 OVER = 16 50          |       |      |                                             |       |     |
| FURNACE TO 100 000/9 00 OVER/11 00          |       |      |                                             |       |     |
| VAPORATIVE COOLER                           | 6 50  |      |                                             |       |     |
| VENTILATION FAN                             | 2 35  |      |                                             |       |     |
| 2310 2435                                   | TOTAL |      |                                             |       |     |

RECEIPT  
MUST BE MACHINE VALIDATED

PERMIT NO.

# DEPARTMENT OF BUILDING & SAFETY      CITY OF LAS VEGAS

|                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                     |  |                                       |  |                                                         |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------------------------------|------------|
| <b>PERMIT NUMBER</b>                                                                                                                                                                                                                                                                                                     |  | 92-139861                                                                                                                           |  | <b>INSPECTION NUMBER</b>              |  | 35                                                      |            |
| JOB ADDRESS<br><b>1908 SIERRA VALLEY WY</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |  |                                       |  |                                                         |            |
| LOT NO                                                                                                                                                                                                                                                                                                                   |  | BLOCK NO                                                                                                                            |  | SUBDIVISION NAME                      |  |                                                         |            |
| FIRE DEPT MAP NO<br>-                                                                                                                                                                                                                                                                                                    |  | JOB PHONE                                                                                                                           |  | CALL IN DATE<br><b>03/20/92</b>       |  | CALL IN TIME<br><b>15:10</b>                            |            |
|                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                     |  |                                       |  | SCHEDULE DATE<br><b>03/23/92</b>                        |            |
| INSPECTOR NO<br><b>67</b>                                                                                                                                                                                                                                                                                                |  | INSPECTOR NAME<br><b>JESSE SCHILL</b>                                                                                               |  |                                       |  |                                                         |            |
| <b>INSPECTION REQUESTED</b>                                                                                                                                                                                                                                                                                              |  | <b>FOOTING, LAYOUT, REBAR, ZONING (101)</b>                                                                                         |  |                                       |  |                                                         |            |
| <p style="text-align: center; font-size: 1.2em;">(Patio Cover)</p> <p><u>Note:</u> Permit Pulled For<br/>Wrong Address - Have changed<br/>At city Hall before next insp<br/>Should be <u>Sierra Hills Way</u></p> <p>Also:<br/>Cut out stucco per city design<br/>For Ledger Attachment</p> <p>Ftgs For 3 columns OK</p> |  |                                                                                                                                     |  |                                       |  |                                                         |            |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       |  | PARTIAL DESCRIPTION                   |  |                                                         |            |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                                                                                                                                                                                                         |  | <input type="checkbox"/> STOP WORK (S)                                                                                              |  | <input type="checkbox"/> COMMENTS (C) |  | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL |            |
|                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                     |  |                                       |  | <input type="checkbox"/> HOLD (H)                       |            |
| <input type="checkbox"/> REJECTED (R)                                                                                                                                                                                                                                                                                    |  | REINSPECTION REQUIRED CALL *229 2071                                                                                                |  |                                       |  | <input type="checkbox"/> PERMIT REQUIRED                |            |
| <input type="checkbox"/> REFEE (F)                                                                                                                                                                                                                                                                                       |  | REINSPECTION FEE REQUIRED PAY AT CITY HALL<br>3RD FLOOR 400 E STEWART STREET                                                        |  |                                       |  |                                                         |            |
| <b>INSPECTOR SIGNATURE</b>                                                                                                                                                                                                                                                                                               |  | <i>Jesse Schill</i>                                                                                                                 |  |                                       |  | <b>INSPECTION DATE</b><br><b>3-23-92</b>                |            |
| <input type="checkbox"/> PROJECT COMPLETE                                                                                                                                                                                                                                                                                |  | BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only) |  |                                       |  |                                                         |            |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY<br>CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT                                                                                                                                                                                                    |  |                                                                                                                                     |  |                                       |  |                                                         | ▶ 229-6769 |

For Additional Assistance Call \* 229-6251 See Reverse Side For Inspection Types