

# CITY OF LAS VEGAS, NEVADA

PERMIT NO. 9-04-0015

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

**BUILDING PERMIT**  
FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential Construction

LOG NO. & AREA M2250<sup>630</sup> 351 007 DATE 11/30/09 CONST. VAL. \$ 190000

ADDRESS OF CONSTRUCTION 359 South Tonopah DR. OWNER Jay McClellan PHONE 386-8689

LOT(s) 3, 4 BLOCK 2 SUBDIVISION Highland Park ZONE R-1

PROPOSED CONSTRUCTION Room ADDN, EXISTING PATIO cover USE family rm

THIS PERMIT FOR BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQ'D: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST 84 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 84

CONTRACTOR OWNER STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_  
MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

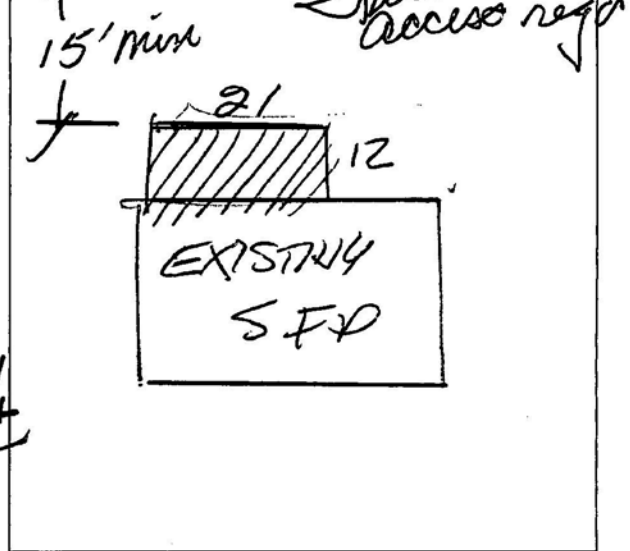
**OTHER INSPECTIONS AND FEES**

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

**CONDITIONS OF THE PERMIT:**

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

**SPECIAL CONDITIONS:**



By: Jay McClellan 262-96-9651  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

By: \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 11/30/09

PLANNING DEPT. [Signature] DATE \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE <u>9</u>	SWITCH <u>3</u>	.40 <u>4.10</u>
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET <u>2</u>		.30 <u>12.60</u>
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2432	TOTAL	<u>5.40</u>
MISC.			MISC.		
2310 - 2433	TOTAL				

AIR CONDITIONING		FEE	TOTAL FEES	
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2431 ISSUANCE FEE	
FURNACE TO 100,000/9.00 OVER/11.00			7143 - 2973 SEWER CONNECTION	<u>19.40</u>
VAPORATIVE COOLER	6.50		2310 - 2431 PLAN REVIEW FEE	<u>28.30</u>
VENTILATION FAN	2.35		2310 - 2431 BLDG. PERMIT FEE	<u>100</u>
2310 - 2435	TOTAL			

**RECEIPT**

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>359 Tonopah</b>			PERMIT NO. <b>48815-1</b>
LOT NO.	MAP NO. <b>11-10:07am</b>	INSPECTOR <b>75 72</b>	DATE <b>12-12-89</b>
SUBDIVISION NAME			PHONE <b>386-8689</b>
INSPECTOR SIGNATURE <b>R. Patterson</b>			INSPECTION DATE <b>12-13-89</b>

SFD

Rm. Old

PARTIAL INSPECTION - DESCRIPTION:

<input checked="" type="checkbox"/> <b>APPROVED</b>	<input type="checkbox"/> <b>PERMIT REQUIRED</b>	<input type="checkbox"/> <b>STOP WORK</b>
<input checked="" type="checkbox"/> <b>REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071</b>		

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input checked="" type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	<b>POOL</b> PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	<b>POOL</b> PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

<input type="checkbox"/> <b>FINAL INSPECTION</b>	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)
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FOR ASSISTANCE -CALL: 386-6251

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>359 Tonopah</b>			PERMIT NO. <b>48815</b>
LOT NO.	MAP NO. <b>11-10:07am</b>	INSPECTOR <b>68 SA</b>	DATE <b>12-12-89</b>
SUBMISSION NAME <b>Rm addition</b>			PHONE <b>386-8689</b>
INSPECTOR SIGNATURE <b>J. Carson</b>			INSPECTION DATE <b>12-13-89</b>

- ①. Caulking required AT siding where it meets the bottom batten strip
  - ②. Craft paper - or 15lb. Felt req. over studs before plywood siding.
  - ③. Ro. electrical insp. req. before framing
  - ④. Fireplace hearth to be minimum 16" deep (use 20" depth as discussed.)
- pm*

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APPROVED                     
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<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
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<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE - CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <b>359 Tonopah</b>		PERMIT NO. <b>048815</b>	
LOT NO.	MAP NO.	INSPECTOR <b>SY</b>	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE <b>R Schneider</b>			INSPECTION DATE <b>12-20-88</b>

**P.M.**

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**                       **PERMIT REQUIRED**                       **STOP WORK**

**REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

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**FOR ASSISTANCE -CALL- 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>359 Lenz Road</i>			PERMIT NO. <i>48815-1</i>
LOT NO.	MAP NO.	INSPECTOR <i>75</i>	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE <i>A. Patterson</i>			INSPECTION DATE <i>1-17-90</i>

*SFD Room Add*

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**       **PERMIT REQUIRED**       **STOP WORK**

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**FINAL INSPECTION**      BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 388-8251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS: <i>359 S. Tompkins St</i>	PERMIT NO. <i>48815</i>
LOT NO. <i>17-9:14a</i>	MAP NO. <i>68</i>
INSPECTOR <i>J. Carson</i>	DATE <i>1-18</i>
SUBDIVISION NAME <i>Room addition</i>	PHONE <i>386-8689</i>
INSPECTOR SIGNATURE <i>J. Carson</i>	INSPECTION DATE <i>1-19-90</i>

*final*

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**
                         
  **PERMIT REQUIRED**
                         
  **STOP WORK**

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