

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FOR



84712

ELECTRICAL PERMIT

PLAN CHECK NO. *M-3364-C*

DATE *MAY 8, 92*

CONST. VAL. \$ *150.00*

ADDRESS OF CONSTRUCTION *1229 S MAIN Street*

OWNER *SABRINA'S Day Bed*

CONTRACTOR *All Secure*

STATE LICENSE NO. *30221*

CITY LICENSE NO. *C-1103495-2*
042064

(PRINT NAME OF MASTER ELECTRICIAN) *COUS SHEFKAWITZ*

MASTER CARD NO.

CONTRACTOR PHONE *365-6850*

PROPOSED CONSTRUCTION: *Alarm system*

ELECTRIC PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|-------|--------------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.70 | <i>10.70</i> |
| | Supplemental Fee | 4.85 | |
| APPLIANCE CHARGE | | | |
| Residential or General Commercial | | | |
| | Receptacle _____ Switch _____ | .45 | |
| | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan | .35 | |
| | EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit | .75 | |
| | X-Ray Unit | 10.70 | |
| | Area Lighting (First 3,000 Watts) | 8.60 | |
| | Each Additional 1,000 Watts | 3.25 | |
| MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS) | | | |
| | First H.P. or Ton For each Unit | 3.25 | |
| | First KVA For Each Unit | 3.25 | |
| | Each Additional H.P., Ton or KVA up to 50 | .55 | |
| | Each Additional H.P., Ton or KVA over 50 | .40 | |
| | Temporary power or Pole | 6.45 | |
| ELECTRIC SERVICE OR MAIN DISCONNECT | | | |
| | Up to 200 AMP | 6.45 | |
| | 400 AMP And 600 AMP | 13.40 | |
| | Over 600 AMP To 1200 AMP | 26.75 | |
| | Over 1200 AMP | 53.50 | |
| | Each Additional Meter Socket | .55 | |
| | Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each) | 3.25 | |
| | Swimming Pool (Residential) | 21.40 | |
| | Swimming Pool (Semi-Public) | 32.10 | |
| | Spas | 8.60 | |
| | Recreational Vehicle Spaces (Each) | 3.25 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|--|----------------|--------------|
| | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.25 | |
| | Gas Pumps, Dispensers (Each) | 3.25 | |
| | Permanent A/C Unit (5 Tons or Less) | 3.25 | |
| | Each Air Handler | 1.10 | |
| RESIDENTIAL LOW VOLTAGE INSTALLATIONS | | | |
| | Speaker Outlets (Each) | .35 | |
| | Signal or Alarm Outlets (Each) | .35 | |
| | Amplifiers | 2.15 | |
| | Control Panel | .55 | |
| | TV Master System | .35 | |
| | Telephone or Computer Outlet | .35 | |
| OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE | | | |
| | Inspections outside of normal business hours (minimum charge - three hours) | 30.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH. | 30.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 30.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour. | 30.00 per hour | |
| | Starter Permit | 50.00 | |
| CONTRACT PRICE OR COST OF INSTALLATION | | | |
| | Commercial - Burglar Alarms | <i>150.00</i> | <i>13.00</i> |
| | - Music Systems | | |
| | - Data Processing | | |
| | - Communication | | |
| | Conduit Only - Contract Price | | |
| | All Misc. Electric | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2432 05/14/92

RECEIPT

0002

ELEC 23.70

CHEK 23.70

5718A000 09:51

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT.

PERMIT FEE

LESS STARTER PERMIT

TOTAL FEES *23.70*

PERMIT NO.

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|-----------------------------|-------------------------------|------------------|-------------------|
| <input type="checkbox"/> | PERMIT NUMBER | REQUIRED | INSPECTION NUMBER |
| JOB ADDRESS 1229 S. MAIN | | | |
| LOT NO. | BLOCK NO. | SUBDIVISION NAME | |
| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME |
| SCHEDULE DATE | | | |
| INSPECTOR NO. 68 | INSPECTOR NAME JOHN CARSON | | |
| INSPECTION REQUESTED | 150 INVESTIGATION | | |

A C of O permit is REQUIRED for all new tenants that lease a new tenant space. The Bldg. Dept needs to know what kind of business you will operate. After obtaining permit call for a walk through inspection. ~~for~~ obtain permit by 5-16-92

| | | | |
|---|---|--|---|
| <input type="checkbox"/> PARTIAL INSPECTION | <input type="checkbox"/> PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | |
| <input type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S) | <input checked="" type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL |
| <input type="checkbox"/> REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | <input checked="" type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEES (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | |
| INSPECTOR SIGNATURE | John C. Carson | | INSPECTION DATE |
| <input type="checkbox"/> PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) | | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|----------------------|-----------|--------------------------|---|
| PERMIT NUMBER | 92-145532 | INSPECTION NUMBER | 5 |
|----------------------|-----------|--------------------------|---|

JOB ADDRESS: 1229 S MAIN ST

| | | |
|---------|-----------|------------------|
| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---------|-----------|------------------|

| | | | | |
|--------------------|-----------|--------------|--------------|---------------|
| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
| 2525-11 | 365-6850 | 05/19/92 | 11:42 | 05/20/92 |

| | |
|---------------|----------------|
| INSPECTOR NO. | INSPECTOR NAME |
| 71 | KEEFE BEYER |

INSPECTION REQUESTED FINAL ELECTRICAL (240)

OPEN AFTER 10:00 A.M.

| | | |
|---|---|---------------------|
| <input type="checkbox"/> PARTIAL INSPECTION | <input type="checkbox"/> PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION |
|---|---|---------------------|

| | | | | |
|--|--|---------------------------------------|---|-----------------------------------|
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S) | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H) |
|--|--|---------------------------------------|---|-----------------------------------|

| | | |
|---------------------------------------|---|--|
| <input type="checkbox"/> REJECTED (R) | REINSPECTION REQUIRED - CALL *229-2071 | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | |

| | | | |
|----------------------------|--------------------|-----------------|-----------|
| INSPECTOR SIGNATURE | <i>[Signature]</i> | INSPECTION DATE | 20 MAY 92 |
|----------------------------|--------------------|-----------------|-----------|

| | |
|--|---|
| <input checked="" type="checkbox"/> PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |
|--|---|

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT **229-6769**

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | | |
|-------------------------------------|----------------------|-----------|--------------------------|----|
| <input checked="" type="checkbox"/> | PERMIT NUMBER | 92-145532 | INSPECTION NUMBER | 14 |
|-------------------------------------|----------------------|-----------|--------------------------|----|

JOB ADDRESS **1229 S MAIN ST**

| | | |
|---------|-----------|------------------|
| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---------|-----------|------------------|

| | | | | |
|--------------------|-----------|--------------|--------------|---------------|
| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
| - | 365-6850 | 05/14/92 | 13:26 | 05/15/92 |

| | |
|---------------|----------------|
| INSPECTOR NO. | INSPECTOR NAME |
| 71 | KEEFE BEYER |

INSPECTION REQUESTED → **FINAL ELECTRICAL (240)**

BURGLAR ALARM SABRINA'S BED OUTLET

STORE LOCKED - NO ONE ON SITE

| | | |
|---|---|---------------------|
| <input type="checkbox"/> PARTIAL INSPECTION | <input type="checkbox"/> PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION |
|---|---|---------------------|

| | | | | |
|---------------------------------------|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S) | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H) |
|---------------------------------------|--|---------------------------------------|---|-----------------------------------|

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | |

| | |
|--------------------------------|----------------------------------|
| INSPECTOR SIGNATURE <i>RMB</i> | INSPECTION DATE 15 MAY 92 |
|--------------------------------|----------------------------------|

| | |
|--|---|
| <input type="checkbox"/> PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |
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