

## CITY OF LAS VEGAS, NEVADA

PERMIT NO. 90-088931

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

35



42355

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel,  
Additions, Misc. Residential Construction

LOG NO. &amp; AREA P-145

DATE 11/13/90

CONST. VAL \$ 78,344

ADDRESS OF CONSTRUCTION 8128 Pacific Cove Dr.

OWNER Philip B. Horton PHONE 2543955

LOT(s) 17 BLOCK 5 SUBDIVISION Harbor Cove

ZONE R-PDS

PROPOSED CONSTRUCTION SFD-WFP

USE

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐OTHER PERMITS REQD: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2700 2ND — GARAGE 462 PORCH 47 TOTAL 3209

CONTRACTOR Robert J. Allred Const.

STATE LICENSE NO. 0027832

CITY LICENSE NO. C11027322038101

ARCHITECT Richard Luke

ENGINEER

MASTER PLUMBER/  
CONTRACTOR Executive PlumbingMASTER ELECTRICIAN/  
CONTRACTOR Electric Cal

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Philip B. Horton  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY: \_\_\_\_\_  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                        |         | FEE      |
|----------------------------------------|-------|-----|---------------------------------------------------|---------|----------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                     | 40      | 11/13/90 |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____                | 30      |          |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    | 70      |          |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |         |          |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00    |          |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402 TOTAL                                 |         |          |
| MISC.                                  |       |     | MISC.                                             |         |          |
| 2310 - 2403 TOTAL                      |       |     | 2310 - 2401 ISSUANCE FEE                          |         |          |
| AIR CONDITIONING                       |       | FEE | 7114 - 3654 SEWER CONNECTION                      | 625.00  |          |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 PLAN REVIEW FEE                       |         |          |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2401 BLDG. PERMIT FEE                      | 444.00  |          |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        | 1069.00 |          |
| VENTILATION FAN                        | 2.35  |     |                                                   |         |          |
| 2310 - 2405 TOTAL                      |       |     |                                                   |         |          |

## SPECIAL CONDITIONS:

See Plot Plan

RECEIPT

\*\*0006\*\*  
 SEWR 625.00  
 SFD 444.00  
 CHEK 1069.00  
 4704A000 11:45

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-098574

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

28126

DEVELOPMENT PERMIT  
FOR: Swimming Pool or Spa

LOG NO. & AREA M-1245 DATE 2-26-91 CONST. VAL. \$ 9160<sup>00</sup>

ADDRESS OF CONSTRUCTION 8128 Pacific Cove OWNER Popen, Victor PHONE 369-1237

CONTRACTOR Jango Pools STATE LICENSE NO. 11105 CITY LICENSE NO. 8575-

LOT(s) 17 BLOCK 5 SUBDIVISION Harbor Cove ZONE: R-PD3

PLUMBING CONTRACTOR Jango Pools ELECTRICAL CONTRACTOR Jango Pools

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC SPA

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE REINFORCED CONCRETE OTHER \_\_\_\_\_

SQUARE FEET OF SURFACE POOL 781 SPA 35 VOLUME IN GALLONS 23,430

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-Inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

| DESCRIPTION                              |                                   |                    | FEE              | TOTAL             |
|------------------------------------------|-----------------------------------|--------------------|------------------|-------------------|
| ISSUANCE FEE                             |                                   |                    | 10.00            | 10 <sup>00</sup>  |
| SEWER CONNECTION FEE (to 30,000 GALLONS) |                                   |                    | <del>60.00</del> | 63                |
| BUILDING PERMIT - POOL & OR SPA:         |                                   |                    |                  | 78                |
| PLUMBING PERMIT                          | PRIVATE POOL OR SPA               | PREFORMED SPA      | 10.00            | 20 <sup>00</sup>  |
|                                          |                                   | OTHERWISE          | 20.00            |                   |
|                                          | PUBLIC OR SEMI-PUBLIC POOL OR SPA | PREFORMED SPA      | 20.00            | 02/2              |
|                                          |                                   | OTHERWISE          | 30.00            |                   |
|                                          | FUEL PIPING FOR POOL HEATER       |                    | 6.00             | 6 <sup>00</sup>   |
| ELECTRICAL PERMIT                        | SPA                               |                    | 8.00             | 8 <sup>00</sup>   |
|                                          | SWIMMING POOL                     | RESIDENTIAL        | 20.00            | 20 <sup>00</sup>  |
|                                          |                                   | PUBLIC-SEMI-PUBLIC | 30.00            |                   |
|                                          | ELECTRICAL SERVICE CHANGE         |                    | 6.00             | 6 <sup>00</sup>   |
| MISC.                                    |                                   |                    |                  |                   |
| TOTAL FEES                               |                                   |                    |                  | 231 <sup>00</sup> |

## RECEIPT

\*\*0005\*\*

POOL 108.00  
SEWR 63.00  
PLBG 26.00  
ELEC 34.00  
CHK 231.00  
9744A000 14:13

02/26/91

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

PERMIT NO. 91-093553

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

AIR CONDITIONING PERMIT

LOG NO. & AREA P-145 CONST. VAL. \$ADDRESS OF CONSTRUCTION 8120 Pacific Coast Dr OWNER ALLARD CONST PHONECONTRACTOR SIBERR AIR STATE LICENSE NO. 26554 CITY LICENSE NO. 36780LOT(s) 17 BLOCK 5 SUBDIVISION HORIZON COVE ZONE:

PROPOSED CONSTRUCTION USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                            |       |       |
| 1                        | For the issuance of each permit.                                                                                                                                                                                                                           | 15.00 | 15    |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                      | 4.50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                            |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                          | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                          | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                  | 9.00  |       |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 9.00  |       |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
| 2                        | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.                                                                                                     | 9.00  | 18    |
|                          | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                                        | 16.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                                      | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                                | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.                                                                                                                | 56.00 |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE            | TOTAL |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                    | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50           |       |
|                                    | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00          |       |
|                                    | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50           |       |
| 2                                  | For each ventilation fan. <span style="float:right">COMMERCIAL<br/>RESIDENTIAL</span>                                                                                                                                                                                                                                                        | 4.50<br>2.35   | 4.70  |
|                                    | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50           |       |
|                                    | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50           |       |
| 1                                  | For each fire damper installed in an existing system.                                                                                                                                                                                                                                                                                        | 4.50           | 4.50  |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                                                                                                                                              |                |       |
|                                    | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                                                                                                                                                                                 | 25.00 per hour |       |
|                                    | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH.                                                                                                                                                                                                                                         | 15.00 each     |       |
|                                    | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                                     | 30.00 per hour |       |
|                                    | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                                                                                                                                                                           | 30.00 per hour |       |
|                                    | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                                                                                                                                         |                |       |
|                                    | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                                                                                                                                                                        | 6.00           |       |

2310-2435

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Thomas M. Gies CONTRACTOR MASTER CARD NO.

BY Don H. Gies Spec. Cont'r. or Owner  
BUILDING DEPT. 11/9/91 DATE

PERMIT FEE 42.20

TOTAL FEES

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

PERMIT NO. 90-009364

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

INSPECTIONS CALL 799-2071

PLUMBING PERMIT

LOG NO. &amp; AREA

P145



CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

8128 Pacific Cove

OWNER

Allred Construction

PHONE

Contractor

876-0030

CONTRACTOR

Executive Plumbing, Inc.

STATE

LICENSE NO.

25298

CITY

LICENSE NO.

C11-02663-2-036326

LOT(s)

17

BLOCK

5

SUBDIVISION

Harbor Cove (Desert Shores)

ZONE

PROPOSED CONSTRUCTION:

PLUMBING  
PERMIT NO.

Single Family

USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                                             | FEE      | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------|----------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                         |          |       |
| 1                                | For Issuing Each Permit                                                                 | 10.00    | 10-   |
|                                  | For Issuing Each Supplemental Permit                                                    | 4.50     |       |
| <b>FIXTURE CHARGE</b>            |                                                                                         |          |       |
| 11                               | Bathub, Shower, Lavatory, Toilet, Urinal                                                | EA. 2.00 | 22-   |
| 3                                | Floor Drain, Floor Sink, Wash Tray, Sink                                                | EA. 2.00 | 6-    |
| 3                                | Garbage Disposal, Clothes Washer, Dishwasher (residential)                              | EA. 2.00 | 6-    |
|                                  | Garbage Disposal (commercial)                                                           | EA. 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                                                 | EA. 2.00 |       |
| 1                                | Clothes Dryer (gas) (venting)                                                           | 2.00     | 2-    |
|                                  | Dental Unit                                                                             | 8.00     |       |
|                                  | Drinking Fountain                                                                       | 2.00     |       |
| 1                                | Refrigerator - Ice Maker, Water Dispenser                                               | 2.00     | 2-    |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers                     | 2.00     |       |
| 1                                | Hot Water Heater (Gas or Electric)                                                      | EA. 2.00 | 2-    |
| <b>SEWER SYSTEM</b>              |                                                                                         |          |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                                    | 10.00    | 10-   |
|                                  | Grease or Sand Trap or Interceptor                                                      | 2.00     |       |
|                                  | Trailer Trap (rental parks)                                                             | 5.00     |       |
| <b>WATER SOFTENERS</b>           |                                                                                         |          |       |
|                                  | Non Permanent Type (rental)                                                             | 2.00     |       |
|                                  | Permanent Type (connected to drain)                                                     | 2.00     |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                         |          |       |
| 1                                | Single Family Dwelling                                                                  | 6.00     | 6-    |
|                                  | Multi-Family Dwelling                                                                   | 6.00     |       |
|                                  | Plus Each Dwelling Unit                                                                 | 3.00     |       |
|                                  | Commercial Building per floor                                                           | 3.00     |       |
|                                  | Plus Each Unit (leased space or office)                                                 | 2.00     |       |
|                                  | Hotel or Motel                                                                          | 8.00     |       |
|                                  | Plus Each Unit                                                                          | 3.00     |       |
|                                  | Trailer Park                                                                            | 30.00    |       |
|                                  | Plus Each Space                                                                         | 2.00     |       |
|                                  | Irrigation Single Family Dwelling                                                       | 8.00     |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation |          |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>          |                                                                                                                                                                                                                       |                |       |
| 1                                  | Single Family Dwelling                                                                                                                                                                                                | 6.00           | 6-    |
|                                    | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                    | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                    | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                    | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                    | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
| 6                                  | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           | 12-   |
|                                    | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>        |                                                                                                                                                                                                                       |                |       |
|                                    | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                    | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>           |                                                                                                                                                                                                                       |                |       |
|                                    | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                       |                |       |
|                                    | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                             | 25.00 per hour |       |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                    | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                    | Construction Valuation                                                                                                                                                                                                |                |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

FOR INSPECTIONS  
CALL 799-2071SEWER # 7114-3654  
CONNECTION

FIXTURES X 11/16/90

FEE

2310-2403

PERMIT  
FEETOTAL  
FEES

84-

RECEIPT

\*\*0005\*\*

PLBG 84.00

CHK 84.00

4923A000 10:48

BY

Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT.

DATE

PERMIT NO.

MUST BE MACHINE VALIDATED

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-116704

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential Construction

LOG NO. &amp; AREA

DATE

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

OWNER

PHONE

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

USE

THIS PERMIT FOR

BLDG. ☐A/C ☐ELEC. ☐PLBG. ☐OTHER PERMITS REQD: FENCE ☐OFF  
SITE ☐SWIM  
POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

STATE  
LICENSE NO.CITY  
LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/  
CONTRACTORMASTER ELECTRICIAN/  
CONTRACTOR

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- I agree to perform all construction in accordance with City Ordinances and Building Codes.
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BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

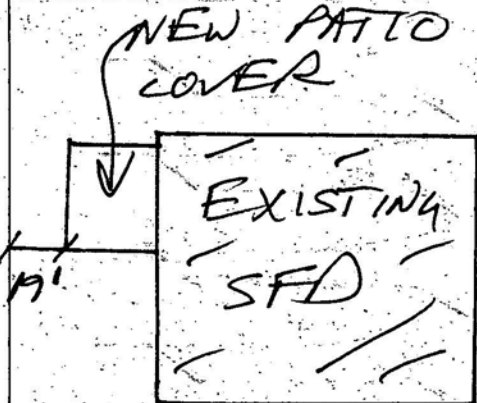
DATE

BUILDING DEPT.

DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                        |      |
|----------------------------------------|-------|-----|---------------------------------------------------|------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE SWITCH                                 | .40  |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      | .30  |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    | .70  |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |      |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00 |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2432 TOTAL                                 |      |
| MISC.                                  |       |     | MISC.                                             |      |
| 2310 - 2433 TOTAL                      |       |     | 2310 - 2431 ISSUANCE FEE                          |      |
| AIR CONDITIONING                       |       | FEE | 7143 - 2973 SEWER CONNECTION                      |      |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2431 PLAN REVIEW FEE                       |      |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2431 BLDG. PERMIT FEE                      |      |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |      |
| VENTILATION FAN                        | 2.35  |     |                                                   |      |
| 2310 - 2435 TOTAL                      |       |     |                                                   |      |

## SPECIAL CONDITIONS:



FRONT

RECEIPT\*\*

SFD 34.00

CASH 34.00

0156A000 15:49

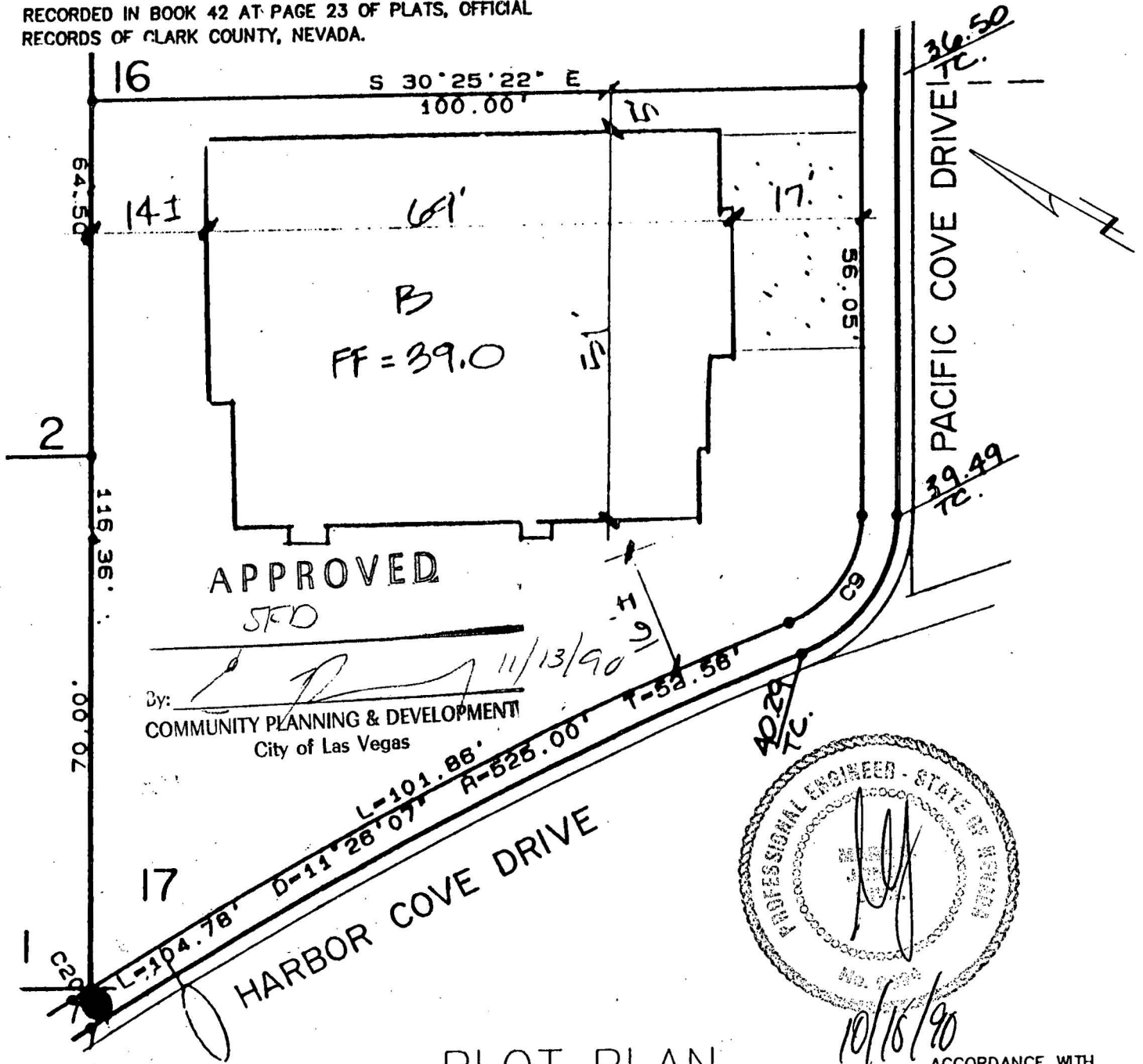
PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

# DESCRIPTION

LOT 17, BLOCK 5 HARBOR COVE SUBDIVISION AS PER PLAT  
RECORDED IN BOOK 42 AT PAGE 23 OF PLATS, OFFICIAL  
RECORDS OF CLARK COUNTY, NEVADA.



## PLOT PLAN

SCALE: 1" = 20'

HARBOR COVE, LAS VEGAS, NEVADA

LOT 17 Bk-5 PLAN \_\_\_\_\_ ADDRESS \_\_\_\_\_

THIS PLOT PLAN IS TENTATIVE,  
AND SUBJECT TO CHANGE  
PENDING FINAL GOVERNMENTAL  
APPROVAL.

CONSULT THE RECORDED  
SUBDIVISION PLAT FOR  
ACCURATE LOT SIZE AND  
BOUNDARY INFORMATION.

### SPECIAL NOTE

THESE PLANS ARE PRODUCED FOR THE LIMITED PURPOSE OF  
ASSISTING THE WORKMEN IN PERFORMING THEIR DUTIES IN  
CONFORMITY WITH NORMAL ENGINEERING AND CONSTRUCTION  
PRACTICES. THIS PLAN MAY NOT DEPICT EXACTLY THE  
DIMENSIONS OF THE PROJECT WHEN ACTUALLY CONSTRUCTED  
DUE TO THE CHANGES AND MODIFICATIONS DEEMED NECESSARY  
DURING THE COURSE OF CONSTRUCTION.

ACCORDANCE WITH  
CONSTRUCTION  
SEQUENCE SCHEDULE  
DATED \_\_\_\_\_

**SOUTHWEST  
ENGINEERING**

LAND PLANNING\*MAPING\*DEVELOPMENT

5426 WEST VEGAS DRIVE  
LAS VEGAS, NEVADA 89102  
PHONE: (702) 648-9700

A# 42355

P# 90088931

Representatives from POST-TENSION TECHNOLOGY, INC., have verified that the below listed foundations had strands tensioned in accordance with the design engineer's specifications. Tendons were stressed to a temporary force of 33 kips and seated at 28.9 kips with 7500 psi gauge pressure.

| LOT | BLOCK | ADDRESS |
|-----|-------|---------|
|-----|-------|---------|

|    |   |      |               |
|----|---|------|---------------|
| 14 | 1 | 8101 | SUNSET COVE   |
| 9  | 6 | 8100 | " "           |
| 12 | 6 | 8112 | " "           |
| 11 | 1 | 2964 | SUN LAKE ✓    |
| 24 | 1 | 2925 | HARBOR COVE ✓ |
| 1  | 5 | 8133 | LAKE HILL     |
| 17 | 5 | 8128 | PACIFIC COVE  |

  
Steve Dunn, President  
POST-TENSION TECHNOLOGY, INC.

A# 42355

P#

90088931



INSTALLATION CARD

(57)



WESTERN ONE KOTE STUCCO SYSTEM

WESTERN STUCCO PRODUCTS CO. INC.

Job Address:

8128 Pacific Coast Drive

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion

4/2/91

Plastering Contractor

Name: E.S.P. Corp.

Address: P.O. Box 347 Magna UT 84044

Telephone Number 801-250-6443

Approved Contractor License Number as

Issued by Western Stucco Products 218

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Mark Smith  
Signature of authorized representative of plastering contractor

Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

No 012831

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT  
NUMBER

088931

INSPECTION  
NUMBER

JOB ADDRESS

8128 Pacific Cove

LOT NO.

BLOCK NO.

SUBDIVISION NAME

Harbor Cove

FIRE DEPT. MAP NO.

JOB PHONE

CALL-IN DATE

CALL-IN TIME

SCHEDULE DATE

4/1/91

2:11:52a

INSPECTOR NO.

INSPECTOR NAME

6659

INSPECTION  
REQUESTED

F/select. F/plbg + F/bldg  
F/mech.

@m

140, 240, 340, 440, 423

ET # 31506  
CT # 17028

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) — UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED - CALL 799-2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED - PAY AT CITY HALL  
3RD FLOOR - 400 E. STEWART STREET

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

Bates 4/2/91

INSPECTION DATE

☒ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. OF ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY  
CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

FOR ADDITIONAL ASSISTANCE CALL 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                      |                       |                         |                                 |                          |  |
|--------------------------------------|-----------------------|-------------------------|---------------------------------|--------------------------|--|
| <input type="checkbox"/>             | <b>PERMIT NUMBER</b>  | 91-116704               |                                 | <b>INSPECTION NUMBER</b> |  |
| JOB ADDRESS<br>8128 Pacific Cove dr. |                       |                         |                                 |                          |  |
| LOT NO.                              |                       | BLOCK NO.               | SUBDIVISION NAME<br>Harbor Cove |                          |  |
| FIRE DEPT. MAP NO.                   | JOB PHONE<br>458-6579 | CALL-IN DATE<br>8-22-91 | CALL-IN TIME<br>6:25 p          | SCHEDULE DATE            |  |
| INSPECTOR NO.<br>50                  |                       | INSPECTOR NAME          |                                 |                          |  |

|                             |           |
|-----------------------------|-----------|
| <b>INSPECTION REQUESTED</b> | 120 & 140 |
|-----------------------------|-----------|

— OPEN LATTICE PATIO; NO FOOTING  
REQUIRED AS PER PLANS

|                                                  |                                                                                 |                                       |                                                 |                                          |                                   |
|--------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                   | PARTIAL DESCRIPTION                   |                                                 |                                          |                                   |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)                                          | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) | — UNTIL                                  | <input type="checkbox"/> HOLD (H) |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL *799-2071                                          |                                       |                                                 | <input type="checkbox"/> PERMIT REQUIRED |                                   |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |                                       |                                                 |                                          |                                   |

|                                                             |                                                                                                                                     |                                   |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>INSPECTOR SIGNATURE</b>                                  |                                                  | <b>INSPECTION DATE</b><br>8-23-91 |
| <input checked="" type="checkbox"/> <b>PROJECT COMPLETE</b> | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                   |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY  
CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT  
NUMBER

91098574

INSPECTION  
NUMBER

JOB ADDRESS

8128 Pacific Cove Dr

LOT NO.

BLOCK NO.

SUBDIVISION NAME

HARBOR CAFE

FIRE DEPT. MAP NO.

JOB PHONE

CALL-IN DATE

CALL-IN TIME

SCHEDULE DATE

Tango

4-10-91

2-1233P

INSPECTOR NO.

INSPECTOR NAME

607#

INSPECTION  
REQUESTED

pre plaster . 910

- GAS TAG # 15140

☐ PARTIAL  
INSPECTION

☐ PARTIAL  
APPROVAL (P)

PARTIAL DESCRIPTION

☒ APPROVED  
(A)

☐ STOP  
WORK (S)

☐ COMMENTS  
(C)

☐ TEMPORARY  
APPROVAL (T) - UNTIL

☐ HOLD  
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED - CALL 799-2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED - PAY AT CITY HALL  
3RD FLOOR - 400 E. STEWART STREET.

☐ PERMIT  
REQUIRED

INSPECTOR  
SIGNATURE

MB Klenz

INSPECTION DATE

11 APR 91

☒ PROJECT  
COMPLETE

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
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