

## CITY OF LAS VEGAS, NEVADA

PERMIT NO 1-114452

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## DEVELOPMENT PERMIT

FOR: Fence, Wall, Retaining Wall

LOG NO. &amp; AREA

M-5741



CONST. VAL. \$

180

ADDRESS OF  
CONSTRUCTION

8113 PACIFIC COVE

OWNER

BEVERLY STUTZMAN

PHONE

658-9481

CONTRACTOR

Lango Pools

STATE

LICENSE NO.

11105

CITY

LICENSE NO.

8515

LOT(s)

5

BLOCK

6

SUBDIVISION

Harbor Cove

ZONE:

R205

☐ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR☐ CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

ENGINEER

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| DESCRIPTION                                 | TOTAL LIN. FT. | TOTAL SQ. FT. |
|---------------------------------------------|----------------|---------------|
| CHAIN LINK OR WIRE MESH                     |                |               |
| ORNAMENTAL IRON                             |                |               |
| WOOD                                        |                |               |
| <input checked="" type="checkbox"/> MASONRY | 12             | 72            |
| RETAINING                                   |                |               |

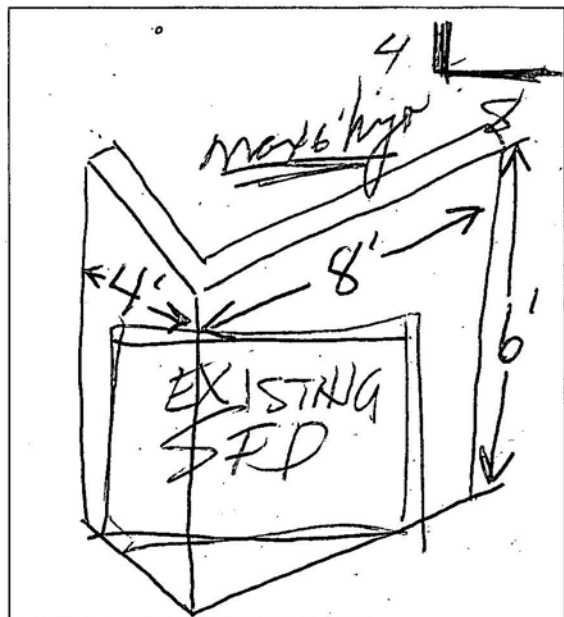
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071



SIGNED

CONTRACTOR - AGENT - OWNER

PLANNING DEPT.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

BUILDING DEPT.

PLAN  
REVIEW  
FEEPERMIT  
FEE  
2310-2401TOTAL  
FEES

07/25/91

## RECEIPT

\*\*0002\*\*

WALL 13.00

CHEK 13.00

8860A000 12:00

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-104063

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251FOR  
35DEVELOPMENT PERMIT  
FOR: Swimming Pool or Spa

LOG NO. & AREA M-2936 DATE 7-23-91 CONST. VAL. \$ 3320

ADDRESS OF CONSTRUCTION 8113 Pacific Cove OWNER Stutzman PHONE 734-0707

CONTRACTOR Tango Pools STATE LICENSE NO. 11105 CITY LICENSE NO. 8515

LOT(s) 5 BLOCK 6 SUBDIVISION Harbor Cove ZONE: RPD5

PLUMBING CONTRACTOR Tango Pools ELECTRICAL CONTRACTOR Joseph [Signature]

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC SPA

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE REINFORCED CONCRETE OTHER \_\_\_\_\_

SQUARE FEET OF SURFACE POOL 205 SPA 32 VOLUME IN GALLONS 6150

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED Tango Pool CONTRACTORBY [Signature] AGENT/OWNERPLANNING DEPT. [Signature] DATE 4/23/91BUILDING DEPT. [Signature] DATE 7-24-91

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-Inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is, specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

| DESCRIPTION                              |                                   |                    | FEE                 | TOTAL  |
|------------------------------------------|-----------------------------------|--------------------|---------------------|--------|
| ISSUANCE FEE                             |                                   |                    | 10.00               | 10     |
| SEWER CONNECTION FEE (to 30,000 GALLONS) |                                   |                    | 63 <del>60.00</del> | 63     |
| BUILDING PERMIT - POOL & OR SPA:         |                                   |                    |                     | 36     |
| PLUMBING PERMIT                          | PRIVATE POOL OR SPA X             | PREFORMED SPA      | 10.00               |        |
|                                          |                                   | OTHERWISE          | 20.00               | 20     |
|                                          | PUBLIC OR SEMI-PUBLIC POOL OR SPA | PREFORMED SPA      | 20.00               |        |
|                                          |                                   | OTHERWISE          | 30.00               | 04/2   |
|                                          | FUEL PIPING FOR POOL HEATER       |                    | 6.00                | 6      |
| ELECTRICAL PERMIT                        | SPA X                             |                    | 8.00                | 8      |
|                                          | SWIMMING POOL X                   | RESIDENTIAL X      | 20.00               | 20     |
|                                          |                                   | PUBLIC-SEMI-PUBLIC | 30.00               |        |
|                                          | ELECTRICAL SERVICE CHANGE         |                    | 6.00                |        |
| MISC.                                    |                                   |                    |                     |        |
| TOTAL FEES                               |                                   |                    |                     | 183.00 |

## RECEIPT

##0006##  
 POOL 66.00  
 SEWR 63.00  
 PLBG 26.00  
 ELEC 28.00  
 CHEK 183.00  
 3056A000 13:37

04/24/91

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-094407

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

07.1

DEVELOPMENT PERMIT  
FOR: Swimming Pool or Spa

LOG NO. & AREA M-328 DATE 1-15-91 CONST. VAL. \$ 3430<sup>00</sup>

ADDRESS OF CONSTRUCTION 8113 Pacific Cove OWNER Klein PHONE 734-0707

CONTRACTOR Tango Pools STATE LICENSE NO. 11105 CITY LICENSE NO. 8515

LOT(s) 5 BLOCK 6 SUBDIVISION Harbor Cove ZONE: R PDS

PLUMBING CONTRACTOR Tango Pools ELECTRICAL CONTRACTOR [Signature]

CIRCLE TYPE OF POOL THAT APPLIES: ☒ PRIVATE ☐ SEMI-PUBLIC ☐ PUBLIC ☐ SPA

MATERIALS OF CONSTRUCTION: ☒ REINFORCED GUNITE ☐ REINFORCED CONCRETE ☐ OTHER

SQUARE FEET OF SURFACE POOL 211 SPA 52 VOLUME IN GALLONS 6330

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-Inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

| DESCRIPTION                              |                                   |                    | FEE              | TOTAL             |
|------------------------------------------|-----------------------------------|--------------------|------------------|-------------------|
| ISSUANCE FEE                             |                                   |                    | 10.00            | 10 <sup>00</sup>  |
| SEWER CONNECTION FEE (to 30,000 GALLONS) |                                   |                    | <del>60.00</del> | 63                |
| BUILDING PERMIT - POOL & OR SPA:         |                                   |                    |                  | 56                |
| PLUMBING PERMIT                          | PRIVATE POOL OR SPA               | PREFORMED SPA      | 10.00            |                   |
|                                          |                                   | OTHERWISE          | 20.00            | 20 <sup>00</sup>  |
|                                          | PUBLIC OR SEMI-PUBLIC POOL OR SPA | PREFORMED SPA      | 20.00            |                   |
|                                          |                                   | OTHERWISE          | 30.00            | 01/1              |
| FUEL PIPING FOR POOL HEATER              |                                   |                    | 6.00             | 6 <sup>00</sup>   |
| ELECTRICAL PERMIT                        | SPA                               |                    | 8.00             | 8 <sup>00</sup>   |
|                                          | SWIMMING POOL                     | RESIDENTIAL        | 20.00            | 20 <sup>00</sup>  |
|                                          |                                   | PUBLIC-SEMI-PUBLIC | 30.00            |                   |
|                                          | ELECTRICAL SERVICE CHANGE         |                    |                  | 6.00              |
| MISC.                                    |                                   |                    |                  |                   |
| TOTAL FEES                               |                                   |                    |                  | 189 <sup>00</sup> |

## RECEIPT

\*\*0005\*\*

POOL 66.  
SEWR 63.  
PLBG 26.  
ELEC 34.  
CHEK 189.  
7543A000 104.2

01/16/91

pool contract  
cancelled

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

PERMIT NO. 90-056144

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PLUMBING PERMIT

LOG NO. &amp; AREA

42350

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

8113 Pacific Cove Dr

OWNER

Allred Construction

PHONE

254-2826

CONTRACTOR

Executive Plumbing, Inc.

STATE  
LICENSE NO.

25258

CITY  
LICENSE NO.

036326

LOT(s)

5

BLOCK

6

SUBDIVISION

Harbor Cove (Casat Shores)

ZONE

PROPOSED CONSTRUCTION:

Single Family

USE:

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                         | FEE     | TOTAL            |
|----------------------------------|---------------------------------------------------------------------|---------|------------------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |         |                  |
| 1                                | For Issuing Each Permit                                             | 10.00   | 10 <sup>00</sup> |
|                                  | For Issuing Each Supplemental Permit                                | 4.50    |                  |
| <b>FIXTURE CHARGE</b>            |                                                                     |         |                  |
| 11                               | Bathub, Shower, Lavatory, Toilet, Urinal                            | EA 2.00 | 22 <sup>00</sup> |
| 3                                | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA 2.00 | 6 <sup>00</sup>  |
| 3                                | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA 2.00 | 6 <sup>00</sup>  |
|                                  | Garbage Disposal (commercial)                                       | EA 8.00 |                  |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA 2.00 |                  |
| 1                                | Clothes Dryer (gas) (venting)                                       | 2.00    | 2 <sup>00</sup>  |
|                                  | Dental Unit                                                         | 8.00    |                  |
|                                  | Drinking Fountain                                                   | 2.00    |                  |
| 1                                | Refrigerator, Ice Maker, Water Dispenser                            | 2.00    | 2 <sup>00</sup>  |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00    |                  |
| 1                                | Hot Water Heater (Gas or Electric)                                  | EA 2.00 | 2 <sup>00</sup>  |
| <b>SEWER SYSTEM</b>              |                                                                     |         |                  |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 10.00   | 10 <sup>00</sup> |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00    |                  |
|                                  | Trailer Trap (rental parks)                                         | 5.00    |                  |
| <b>WATER SOFTENERS</b>           |                                                                     |         |                  |
|                                  | Non Permanent Type (rental)                                         | 2.00    |                  |
|                                  | Permanent Type (connected to drain)                                 | 2.00    |                  |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |         |                  |
| 1                                | Single Family Dwelling                                              | 6.00    | 6 <sup>00</sup>  |
|                                  | Multi-Family Dwelling                                               | 6.00    |                  |
|                                  | Plus Each Dwelling Unit                                             | 3.00    |                  |
|                                  | Commercial Building per floor                                       | 3.00    |                  |
|                                  | Plus Each Unit (leased space or office)                             | 2.00    |                  |
|                                  | Hotel or Motel                                                      | 8.00    |                  |
|                                  | Plus Each Unit                                                      | 3.00    |                  |
|                                  | Trailer Park                                                        | 30.00   |                  |
|                                  | Plus Each Space                                                     | 2.00    |                  |
|                                  | Irrigation Single Family Dwelling                                   | 8.00    |                  |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart    |         |                  |
|                                  | Construction Valuation                                              |         |                  |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                          | FEE            | TOTAL            |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| <b>FUEL PIPING SYSTEM</b>          |                                                                                                                                                                                                                      |                |                  |
| 1                                  | Single Family Dwelling                                                                                                                                                                                               | 6.00           | 6 <sup>00</sup>  |
|                                    | Multi-Family Dwelling                                                                                                                                                                                                | 10.00          |                  |
|                                    | Plus Each Unit                                                                                                                                                                                                       | 2.00           |                  |
|                                    | Commercial Building (per floor)                                                                                                                                                                                      | 6.00           |                  |
|                                    | Plus Each Unit (leased space or office)                                                                                                                                                                              | 6.00           |                  |
|                                    | Medium Pressure System (Plan Check)                                                                                                                                                                                  | 12.00          |                  |
| 6                                  | Each Gas Appliance (Any Type)                                                                                                                                                                                        | 2.00           | 12 <sup>00</sup> |
|                                    | Steam Boilers                                                                                                                                                                                                        | 5.00           |                  |
| <b>SOLAR ENERGY SYSTEMS</b>        |                                                                                                                                                                                                                      |                |                  |
|                                    | Collectors (including piping) (per collector)                                                                                                                                                                        | 5.00           |                  |
|                                    | Storage Tanks (each)                                                                                                                                                                                                 | 5.00           |                  |
| <b>PIPELINE CONTRACT</b>           |                                                                                                                                                                                                                      |                |                  |
|                                    | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart                                                                                                                      |                |                  |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                      |                |                  |
|                                    | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                            | 25.00 per hour |                  |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours | 30.00 each     |                  |
|                                    | Additional plan review required by changes: Additions to or revisions to approved plans (minimum charge two hours)                                                                                                   | 30.00 per hour |                  |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule                                    |                |                  |
|                                    | Construction Valuation                                                                                                                                                                                               |                |                  |

FOR INSPECTIONS  
CALL 799-2071SEWER # 7114-3654  
CONNECTIONFIXTURES X

FEE

2310-2403

PERMIT  
FEETOTAL  
FEES84<sup>00</sup>

RECEIPT

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

BY

Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT.

DATE

PERMIT NO.

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED



## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-110244

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

071

AIR CONDITIONING PERMIT

LOG NO. & AREA P145 DATE 6/17/91 CONST. VAL. \$ADDRESS OF CONSTRUCTION 8113 PACIFIC COVE OWNER ROBERT ALRED PHONE 798-1055CONTRACTOR SIERRA INC STATE LICENSE NO. 26554 CITY LICENSE NO. 036280LOT(s) 5 BLOCK 6 SUBDIVISION HARBOR COVE ZONE:PROPOSED CONSTRUCTION PLAN (B) BLDG # 90051851 USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL        |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                            |       |              |
| <u>1</u>                 | For the issuance of each permit.                                                                                                                                                                                                                           | 15.00 | <u>15.00</u> |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                      | 4.50  |              |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                            |       |              |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                          | 9.00  |              |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                          | 11.00 |              |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                  | 9.00  |              |
|                          | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 9.00  |              |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 4.50  |              |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |              |
| <u>2</u>                 | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.                                                                                                     | 9.00  | <u>18.00</u> |
|                          | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                                        | 16.50 |              |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                                      | 22.50 |              |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                                | 33.50 |              |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.                                                                                                                | 56.00 |              |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE            | TOTAL       |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|
|                                    | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50           |             |
|                                    | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00          |             |
|                                    | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50           |             |
| <u>3</u>                           | For each ventilation fan. <u>COMMERCIAL</u><br><u>RESIDENTIAL</u>                                                                                                                                                                                                                                                                            | 4.50<br>2.35   | <u>7.05</u> |
|                                    | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50           |             |
|                                    | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50           |             |
|                                    | For each fire damper installed in an existing system.                                                                                                                                                                                                                                                                                        | 4.50           |             |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                                                                                                                                              |                |             |
|                                    | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                                                                                                                                                                                 | 25.00 per hour |             |
|                                    | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$15.00 EACH.                                                                                                                                                                                                                                         | 15.00 each     |             |
|                                    | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                                     | 30.00 per hour |             |
|                                    | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                                                                                                                                                                           | 30.00 per hour |             |
|                                    | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                                                                                                                                         |                |             |
|                                    | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                                                                                                                                                                        | 6.00           |             |

2310-2435

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Margi Davis CONTRACTOR MASTER CARD NO.BY Clayton Spec. Cont'r. or Owner

BUILDING DEPT.

DATE 6/17/91PERMIT FEE 40.05

TOTAL FEES

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK.

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

ELECTRICAL PERMIT

LOG NO. &amp; AREA

ADDRESS OF  
CONSTRUCTION

CONTRACTOR

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION:

ELECTRIC  
PERMIT NO.

| UNITS                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                        |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                                                                                                                               | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                       |                                                                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                                      |                                                                                                                                                                                                                                                                           |       |       |
| 62                                                                                                                            | Receptacle _____ Switch _____                                                                                                                                                                                                                                             | .40   | 24.80 |
| 29                                                                                                                            | Each Light Fixture, Socket, or Exit Light,<br>Smoke Detector or Exhaust Fan                                                                                                                                                                                               | .30   | 8.70  |
| 5                                                                                                                             | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor,<br>G.F.I., Clothes Washer, Dryer, Electric Range,<br>Ovens, Water Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp, Quartz Lamp,<br>Sodium Lamp, 20AMP Sign Circuit | .70   | 3.50  |
|                                                                                                                               | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                                                                                                                               | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                                                                                                                               | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS,<br/>GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | First H.P. or Ton For each Unit                                                                                                                                                                                                                                           | 3.00  |       |
|                                                                                                                               | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                                 | .50   |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                                  | .35   |       |
|                                                                                                                               | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                    |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | Up to 200 AMP                                                                                                                                                                                                                                                             | 6.00  |       |
| 1                                                                                                                             | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 | 12.50 |
|                                                                                                                               | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                                                                                                                               | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                                                                                                                               | Each Additional Meter Socket                                                                                                                                                                                                                                              | .50   |       |
| 1                                                                                                                             | Sub Panel, Motor Control Center<br>Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                              | 3.00  | 3.00  |
|                                                                                                                               | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                                                                                                                               | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                                                                                                                               | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                                                                                                                               | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER CONTRACTOR

BUILDING DEPT.

DATE

Permit Expires 180 Days After Abandonment of Work



42351

CONST. VAL. \$

OWNER

STATE  
LICENSE NO.CITY  
LICENSE NO.

MASTER CARD NO.

USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                           | FEE               | TOTAL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                                                               | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                              | 3.00              |       |
|                                                                               | Gas Pumps, Dispensers (Each)                                                                                                                                                          | 3.00              |       |
| 1                                                                             | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                   | 3.00              | 3.00  |
|                                                                               | Each Air Handler                                                                                                                                                                      | 1.00              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                                       |                   |       |
|                                                                               | Speaker Outlets (Each)                                                                                                                                                                | .30               |       |
|                                                                               | Signal or Alarm Outlets (Each)                                                                                                                                                        | .30               |       |
|                                                                               | Amplifiers                                                                                                                                                                            | 2.00              |       |
|                                                                               | Control Panel                                                                                                                                                                         | .50               |       |
| 3                                                                             | TV Master System                                                                                                                                                                      | .30               | 90    |
| 5                                                                             | Telephone or Computer Outlet                                                                                                                                                          | .30               | 150   |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                       |                   |       |
|                                                                               | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                        | 30.00<br>per hour |       |
|                                                                               | Reinspection fee assessed under provisions of TABLE<br>3-A of the Uniform Building Code = \$30.00 EACH.                                                                               | 30.00<br>each     |       |
|                                                                               | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour).                                                                                           | 30.00<br>per hour |       |
|                                                                               | Additional plan review required by changes, additions<br>or revisions to approved plans (minimum charge —<br>one-half hour). After work hours — \$30.00 per hour<br>— minimum 1 hour. | 30.00<br>per hour |       |
|                                                                               | Starter Permit                                                                                                                                                                        | 50.00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                                       |                   |       |
|                                                                               | Commercial — Burglar Alarms                                                                                                                                                           |                   |       |
|                                                                               | — Music Systems                                                                                                                                                                       |                   |       |
|                                                                               | — Data Processing                                                                                                                                                                     |                   |       |
|                                                                               | — Communication                                                                                                                                                                       |                   |       |
|                                                                               | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
|                                                                               | All Misc. Electric                                                                                                                                                                    |                   |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2432

## RECEIPT

PERMIT  
FEE

LESS

STARTER PERMIT

TOTAL  
FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO. 110131



## BUILDING PERMIT

FOR: Single Family Dwelling; Remodel  
Additions; Misc. Residential ConstructionLOG NO. & AREA P-145 DATE 6/12/91 CONST. VAL. \$ 78,344.00  
~~79,804.00~~ADDRESS OF CONSTRUCTION 8113 Pacific Cove Drive OWNER Philip B. Morton PHONE 254-3955LOT(S) 5 BLOCK 6 SUBDIVISION Harbor Cove ZONE RPD-5PROPOSED CONSTRUCTION Renewal - SFD USE \_\_\_\_\_THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD: FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST 2700 2ND \_\_\_\_\_ GARAGE 462 PORCH 47 TOTAL 3209CONTRACTOR Robert J. Allred Construction STATE LICENSE NO. 0027832 CITY LICENSE NO. C1102732203810ARCHITECT Richard Luke ENGINEER Southwest EngineeringMASTER PLUMBER/CONTRACTOR Executive Plumbing MASTER ELECTRICIAN/CONTRACTOR Electric Cal

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: \_\_\_\_\_  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY: James Canblange  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE 6/14PLANNING DEPT. DATE 6/14/91BUILDING DEPT. DATE 6/14/91

| PLUMBING                               |       | FEE | ELECTRICAL                                        |      | FEE          |
|----------------------------------------|-------|-----|---------------------------------------------------|------|--------------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                     |      | .40          |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____                |      | .30          |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |      | .70          |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |      |              |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00 |              |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2432 TOTAL                                 |      |              |
| MISC.                                  |       |     | MISC.                                             |      |              |
| 2310 - 2433 TOTAL                      |       |     | 2310 - 2431 ISSUANCE FEE                          |      |              |
| AIR CONDITIONING                       |       | FEE | 7143 - 2973 SEWER CONNECTION                      |      |              |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2431 PLAN REVIEW FEE                       |      |              |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2431 BLDG. PERMIT FEE                      |      |              |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |      | <u>40.00</u> |
| VENTILATION FAN                        | 2.35  |     |                                                   |      |              |
| 2310 - 2435 TOTAL                      |       |     |                                                   |      |              |

## SPECIAL CONDITIONS:

See Plot Plan

## RECEIPT

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO. 90-051851



42349

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel,  
Additions, Misc. Residential ConstructionLOG NO. & AREA 145-3DATE 12-5-89CONST. VAL. \$ 78,344ADDRESS OF CONSTRUCTION 8113 Pacific Cove Dr.OWNER Philip B. MortonPHONE 254-3955LOT(s) 5BLOCK 6SUBDIVISION Harbor CoveZONE R-PDSPROPOSED CONSTRUCTION SFO-WFP

USE

THIS PERMIT FOR

BLDG ☒ A/C ☐ ELEC. ☐ PLBG. ☐OTHER PERMITS REQD.: FENCE ☐OFF SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST 2700

2ND

GARAGE 462PORCH 47TOTAL 3209CONTRACTOR Robert J. Allred Const.STATE LICENSE NO. 0027832CITY LICENSE NO. C110273220ARCHITECT Richard Luke

ENGINEER

MASTER PLUMBER/  
CONTRACTORMASTER ELECTRICIAN/  
CONTRACTOR

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Philip B. Morton  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY: \_\_\_\_\_  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT.

BUILDING DEPT.

## SPECIAL CONDITIONS:

See plot plan

## RECEIPT

| PLUMBING                               |       | FEE | ELECTRICAL                                        |      | FEE         |
|----------------------------------------|-------|-----|---------------------------------------------------|------|-------------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                     |      | .40         |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____                |      | .30         |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |      | .70         |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |      |             |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00 |             |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2432 TOTAL                                 |      |             |
| MISC.                                  |       |     | MISC.                                             |      |             |
| 2310 - 2433 TOTAL                      |       |     | 2310 - 2431 ISSUANCE FEE                          |      |             |
| AIR CONDITIONING                       |       | FEE | 7143 - 2973 SEWER CONNECTION                      |      | <u>600</u>  |
| NEW UNIT - 3-TON = 9.00 OVER = 16.50   |       |     | 2310 - 2431 PLAN REVIEW FEE                       |      |             |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2431 BLDG. PERMIT FEE                      |      | <u>444</u>  |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |      | <u>1044</u> |
| VENTILATION FAN                        | 2.35  |     |                                                   |      |             |
| 2310 - 2435 TOTAL                      |       |     |                                                   |      |             |

Permit Expires 180 Days After Abandonment of Work

PERMIT NO.

MUST BE MACHINE VALIDATED





A# 42349  
P# 90051851

INSTALLATION CARD

WESTERN ONE KOTE STUCCO SYSTEM

WESTERN STUCCO PRODUCTS CO. INC.



Job Address:

8113 Pacific Cove

ICBO Evaluation Service, Inc.  
Report No. 3899

Date of Job Completion 8-12-90

Plastering Contractor

Name: E.S.P. Corp.

Address: P.O. Box 1847 Magna UT

Telephone Number 801-250-6443

Approved Contractor License Number as  
Issued by Western Stucco Products 218

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Math Sutton  
Signature of authorized representative of plastering contractor

8-12-90  
Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

N<sub>o</sub> 012388

A# 42349

P# 90051851

\*\*\*\*\*

POST TENSION OF NEVADA, INC  
630 Middlegate Road Henderson, Nevada 89015  
Tel: (702) 565 8700 Fax: (702) 565 1886

State Contractors License # 0026844

\*\*\*\*\*

# CERTIFICATE OF STRESSING

We hereby certify that tension was applied to all tendons  
in accordance with engineered specifications on the projects  
listed hereunder:

PROJECT/SUBDIVISION: HARBOR COVE

| <u>BUILDING</u> | <u>ADDRESS</u>        | <u>RAM NO</u> | <u>DATE</u><br><u>STRESSED</u> |
|-----------------|-----------------------|---------------|--------------------------------|
| LOT 5 BLOCK C   | 8113 PACIFIC COVE DR. | 2002          | 10/11/91                       |
|                 | 8113 Pacific Cove Dr. | 2002          | 10/11/91                       |

AUTHORIZED BY:

CHARLES A. RITTER  
OPERATIONS MANAGER

ISSUED TO:

PHIL MORTON

COMPANY: Suncoast Post Tension

TECHNICIAN: Rce Nevill gmg

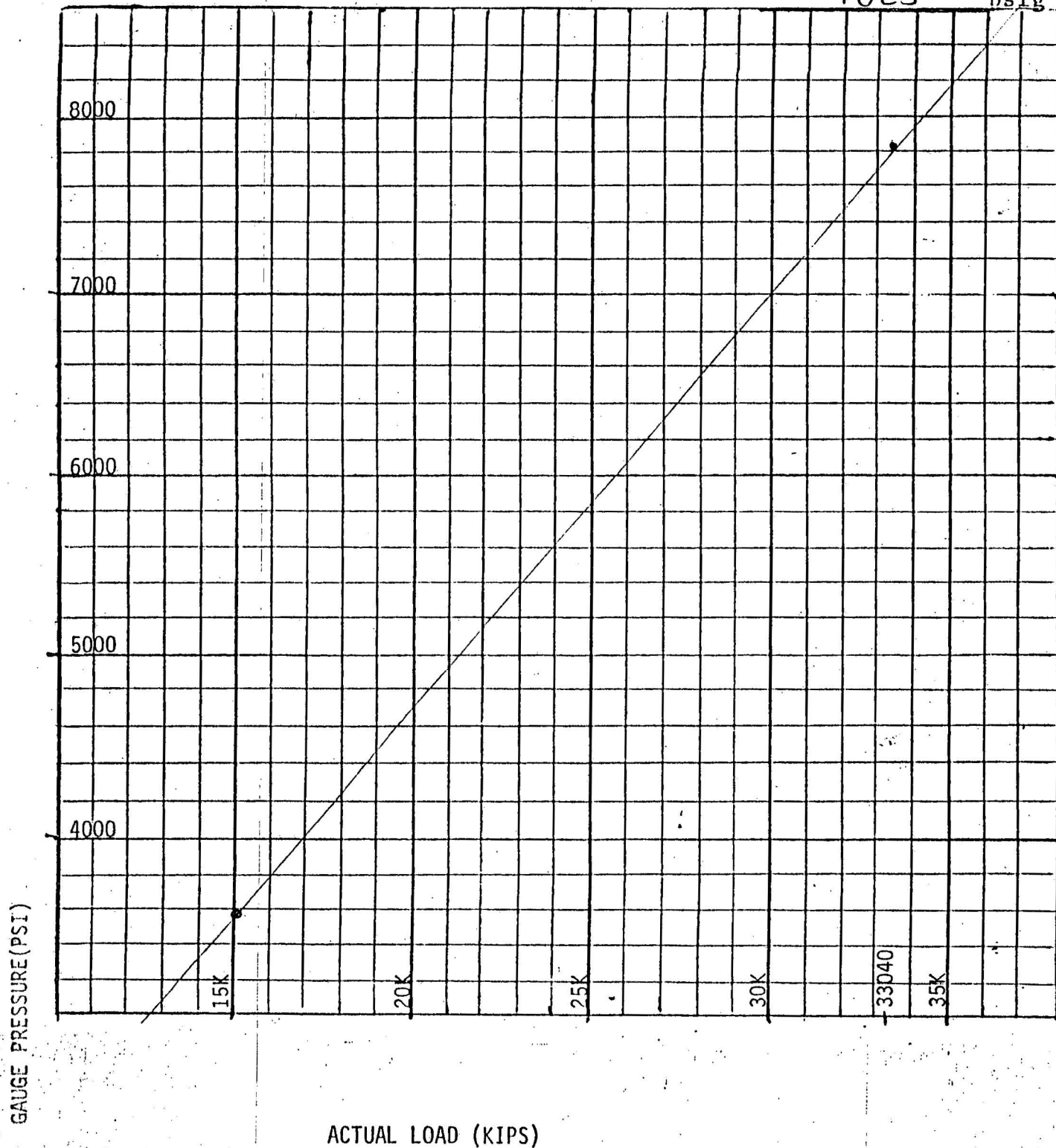
Cal. Date: 9/30/91

serial # 2002

gauge pressure at temp.

overstress 33.04 kips

7825 psig



# Builders Insulation Statement

**CertainTeed**

Plan B

A# 42349  
P# 90051851

Lot S Blk 6 Address 8113 Pacific Cove



Insul-Safe III® has been installed with the manufacturer's recommendations to provide a value of R 38 using 76 bags of insulation to cover 7000 square feet of area at a minimum thickness of        inches.

Gary Bryson  
Insulation Contractor (Sign)  
Skyline Insulation  
Company Name  
8/14/90

Date

Builder (Sign)

Company Name

Date

## Batts and Blanket

| R* Value | Insulation Thickness |
|----------|----------------------|
| R-38     | 12"                  |
| R-30     | 10"                  |
| R-22     | 6½"                  |
| R-19     | 6¼"                  |
| R-13     | 3½"                  |
| R-11     | 3½"                  |

Meets Federal Specification HH-I-521F and ASTM C-665

Fiber glass batts or rolls have been installed in accordance with the manufacturer's recommendation to provide an R-value of 38 in the ceiling, 13 in the exterior walls, 19 in the floor or crawl space perimeter.

Gary Bryson  
Insulation Contractor (Sign)  
Skyline Insulation  
Company Name  
8/14/90

Date

Builder (Sign)

Company Name

Date

## Thermal Performance—Attic Blowing Application

- In accordance with the chart below, you must install the specific number of bags per 1,000 sq. ft. of net area for each R-Value listed.
- The maximum net coverage per sq. ft. must not exceed that specified for each R-Value.
- The installed insulation must be at or above the specified minimum thickness for each R-Value.
- Failure to install the required minimum weight per sq. ft. of insulation at or above the minimum thickness will result in reduced R-Value.
- This product should not be mixed with other blown insulations or the thermal claims will become invalid.

"R" means resistance to heat flow. The higher the R-Value, the greater the insulation power. To get the marked R-Value, it is essential that this insulation be installed properly. If you do-it-yourself, get instructions and follow them carefully. Instructions do not come with this package.

CAUTION: RECESSED LIGHT FIXTURES—TO PREVENT OVERHEATING, DO NOT INSULATE ON TOP OR WITHIN 3" OF SUCH DEVICES. DOES NOT APPLY TO TYPE IC LIGHT FIXTURES.

| R-VALUE*                               | BAGS PER 1000 SQ. FT.              | MAXIMUM NET COVERAGE                                  | MINIMUM WEIGHT/SQ. FT.                                                     | MINIMUM THICKNESS                 | INSTALLED THICKNESS                                       |
|----------------------------------------|------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|
| To obtain a thermal resistance (R) of: | Bags per 1000 sq. ft. of net area: | contents of bag should not cover more than: (sq. ft.) | Weight per sq. ft. of installed insulation should not be less than: (lbs.) | Should not be less than: (inches) | Should typically be within this thickness range: (inches) |
| R-49                                   | 34.5                               | 29 S.F.                                               | 857 LBS.                                                                   | 18"                               | 18" - 20¼"                                                |
| R-44                                   | 31.3                               | 32 S.F.                                               | 773 LBS.                                                                   | 16½"                              | 16¼" - 18¼"                                               |
| R-38                                   | 26.3                               | 38 S.F.                                               | 666 LBS.                                                                   | 14"                               | 14" - 16½"                                                |
| R-30                                   | 20.8                               | 48 S.F.                                               | 523 LBS.                                                                   | 11"                               | 11" - 13"                                                 |
| R-26                                   | 18.2                               | 55 S.F.                                               | 452 LBS.                                                                   | 9½"                               | 9¼" - 11¼"                                                |
| R-22                                   | 15.2                               | 66 S.F.                                               | 381 LBS.                                                                   | 8"                                | 8" - 9½"                                                  |
| R-19                                   | 13.3                               | 75 S.F.                                               | 333 LBS.                                                                   | 7"                                | 7" - 8½"                                                  |
| R-13                                   | 9.0                                | 111 S.F.                                              | 226 LBS.                                                                   | 4½"                               | 4¼" - 5¼"                                                 |
| R-11                                   | 7.6                                | 132 S.F.                                              | 190 LBS.                                                                   | 4"                                | 4" - 4¼"                                                  |

\*R-Values are determined in accordance with ASTM C-587 and C-518. Conforms to Federal Specification HH-I-1030B and ASTM C-764.

## Framing Adjustment

To compensate for framing members the number of bags per 1000 sq. ft. of insulatable area should be as shown below:

| R-VALUE | JOISTS DIMENSIONS | BAGS/1,000 SQ. FT. 16" O.C. SPACING | BAGS/1,000 SQ. FT. 24" O.C. SPACING |
|---------|-------------------|-------------------------------------|-------------------------------------|
| R-49    | 2 x 4             | 33.8                                | 34.0                                |
|         | 2 x 6             | 33.4                                | 33.8                                |
|         | 2 x 8             | 33.1                                | 33.6                                |
| R-44    | 2 x 4             | 30.6                                | 30.8                                |
|         | 2 x 6             | 30.2                                | 30.5                                |
|         | 2 x 8             | 29.9                                | 30.3                                |
| R-38    | 2 x 4             | 25.7                                | 25.8                                |
|         | 2 x 6             | 25.3                                | 25.6                                |
|         | 2 x 8             | 25.0                                | 25.4                                |
| R-30    | 2 x 4             | 20.2                                | 20.4                                |
|         | 2 x 6             | 19.8                                | 20.1                                |
|         | 2 x 8             | 19.5                                | 19.9                                |
| R-26    | 2 x 4             | 17.5                                | 17.7                                |
|         | 2 x 6             | 17.2                                | 17.5                                |
|         | 2 x 8             | 16.8                                | 17.3                                |
| R-22    | 2 x 4             | 14.5                                | 14.7                                |
|         | 2 x 6             | 14.1                                | 14.5                                |
|         | 2 x 8             | 13.8                                | 14.2                                |
| R-19    | 2 x 4             | 12.7                                | 12.9                                |
|         | 2 x 6             | 12.3                                | 12.6                                |
|         | 2 x 8             | 12.0                                | 12.4                                |
| R-13    | 2 x 4             | 8.3                                 | 8.5                                 |
|         | 2 x 6             | 8.0                                 | 8.3                                 |
|         | 2 x 8             | 7.7                                 | 8.1                                 |
| R-11    | 2 x 4             | 6.9                                 | 7.1                                 |
|         | 2 x 6             | 6.5                                 | 6.9                                 |
|         | 2 x 8             | 6.2                                 | 6.7                                 |

**CertainTeed Corporation**  
P.O. Box 860, Valley Forge, PA 19482



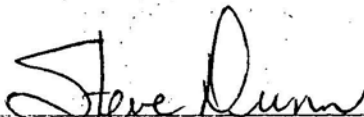
## STRESSING VERIFICATION

26  
A# 42349  
P# 90051851Date 11/15/90

Representatives from POST-TENSION TECHNOLOGY, INC., have verified that the below listed foundations had strands tensioned in accordance with the design engineer's specifications. Tendons were stressed to a temporary force of 33 kips and seated at 28.9 kips with 7500 psi gauge pressure.

PROJECT HARBOR COVE

| LOT | BLOCK | ADDRESS            |
|-----|-------|--------------------|
| 11  | 4     | 8120 LAKE HILL     |
| 15  | 4     | 8133 HORIZON LAKE  |
| 4   | 5     | 8121 LAKE HILL     |
| 5   | 5     | 8117 LAKE HILL     |
| 14  | 5     | 8116 PACIFIC COVE  |
| 1   | 6     | 8129 " "           |
| 2   | 6     | 8125 " "           |
| 3   | 6     | 8121 " "           |
| 4   | 6     | 8117 " "           |
| 5   | 6     | 8113 " "           |
| 6   | 6     | 8109 " "           |
| 7   | 6     | 8105 " "           |
| 13  | 6     | 8116 SUNSET COVE   |
| 2   | 5     | 8129 LAKE HILL     |
| 12  | 1     | 2960 SEA LAKE      |
| 14  | 2     | 8100 BAY HARBOR    |
| 4   | 4     | 8105 " "           |
| 17  | 1     | 8113 SUNSET COVE   |
| 18  | 1     | 8117 " "           |
| 19  | 1     | 8121 " "           |
| 20  | 2     | 8125 " "           |
| 21  | 1     | 8129 " "           |
| 22  | 1     | 8133 " "           |
| 13  | 1     | 2954 SUNLAKE DRIVE |
| 23  | 1     | 2921 HARBOR COVE   |
| 28  | 1     | 2941 " "           |
| 29  | 1     | 2945 " "           |
| 18  | 4     | 8121 HORIZON LAKE  |
| 19  | 4     | 8117 " "           |

  
Steve Dunn, President  
POST-TENSION TECHNOLOGY, INC.

|                                               |                |                              |                     |
|-----------------------------------------------|----------------|------------------------------|---------------------|
| <input type="checkbox"/> PERMIT NUMBER 051851 |                | INSPECTION NUMBER            |                     |
| JOB ADDRESS 8113 Pacific Ave.                 |                |                              |                     |
| LOT NO.                                       | BLOCK NO.      | SUBDIVISION NAME Harbor Cove |                     |
| FIRE DEPT. MAP NO. Kinnie                     | JOB PHONE      | CALL-IN DATE 6-20-91         | CALL-IN TIME 9:28A. |
| INSPECTOR NO. 50                              | INSPECTOR NAME |                              |                     |

|                                                 |
|-------------------------------------------------|
| INSPECTION REQUESTED F/Bldg. 423, 140, 940 (am) |
|-------------------------------------------------|

— SHOWER GLASS IS NOT MARKED FOR TEMPER

— GARBAGE DISPOSAL & DISHWASHER BREAKERS ARE TO BE A DOUBLE POLE, SINGLE THROW.

— GAS TAG # 15802

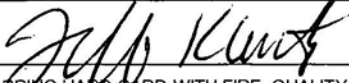
— 30 DAY TEMPORARY FINAL

|                                             |                                                                                 |                                         |                                                                 |
|---------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION | <input checked="" type="checkbox"/> PARTIAL APPROVAL (P)                        | PARTIAL DESCRIPTION 423, AND 30 DAY 140 |                                                                 |
| <input type="checkbox"/> APPROVED (A)       | <input type="checkbox"/> STOP WORK (S)                                          | <input type="checkbox"/> COMMENTS (C)   | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL 7-21-91 |
| <input type="checkbox"/> REJECTED (R)       | REINSPECTION REQUIRED - CALL *799-2071                                          |                                         | <input type="checkbox"/> HOLD (H)                               |
| <input type="checkbox"/> REFEE (F)          | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |                                         | <input type="checkbox"/> PERMIT REQUIRED                        |

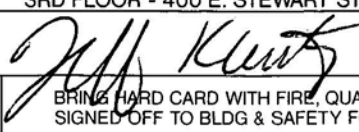
|                                           |                         |
|-------------------------------------------|-------------------------|
| INSPECTOR SIGNATURE [Signature]           | INSPECTION DATE 6-21-91 |
| <input type="checkbox"/> PROJECT COMPLETE |                         |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                             |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|---------------------------------------------------------|------------------------------------------|--|
| <input type="checkbox"/> PERMIT NUMBER                                                                                                                                      |  | 51851                                                                                                                               |  | <input type="checkbox"/> INSPECTION NUMBER |  |                                                         |                                          |  |
| JOB ADDRESS                                                                                                                                                                 |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |
| 8113 Pacific Cove                                                                                                                                                           |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |
| LOT NO.                                                                                                                                                                     |  | BLOCK NO.                                                                                                                           |  | SUBDIVISION NAME                           |  |                                                         |                                          |  |
|                                                                                                                                                                             |  | Tinnie                                                                                                                              |  | Harbor Cove                                |  |                                                         |                                          |  |
| FIRE DEPT. MAP NO.                                                                                                                                                          |  | JOB PHONE                                                                                                                           |  | CALL-IN DATE                               |  | CALL-IN TIME                                            |                                          |  |
|                                                                                                                                                                             |  |                                                                                                                                     |  | 6-27-91                                    |  | 8-829A                                                  |                                          |  |
| INSPECTOR NO.                                                                                                                                                               |  | INSPECTOR NAME                                                                                                                      |  |                                            |  |                                                         |                                          |  |
| 50                                                                                                                                                                          |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |
| <input type="checkbox"/> INSPECTION REQUESTED                                                                                                                               |  | f bldg <span style="float:right">am</span>                                                                                          |  |                                            |  |                                                         |                                          |  |
| <p>— RENEWAL PERMIT # IS 91-110131</p> <p>— PLUMBING PERMIT # IS 90-054144</p> <p>— LETTER FROM DISTRIBUTOR CONCERNING <del>THE</del> UN-MARKED TEMPERED GLASS RECEIVED</p> |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                                                                 |  | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       |  | PARTIAL DESCRIPTION                        |  |                                                         |                                          |  |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                                                            |  | <input type="checkbox"/> STOP WORK (S)                                                                                              |  | <input type="checkbox"/> COMMENTS (C)      |  | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL |                                          |  |
|                                                                                                                                                                             |  |                                                                                                                                     |  |                                            |  | <input type="checkbox"/> HOLD (H)                       |                                          |  |
| <input type="checkbox"/> REJECTED (R)                                                                                                                                       |  | REINSPECTION REQUIRED - CALL *799-2071                                                                                              |  |                                            |  |                                                         | <input type="checkbox"/> PERMIT REQUIRED |  |
| <input type="checkbox"/> REFEE (F)                                                                                                                                          |  | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |  |                                            |  |                                                         |                                          |  |
| INSPECTOR SIGNATURE                                                                                                                                                         |  |                                                  |  |                                            |  | INSPECTION DATE                                         |                                          |  |
|                                                                                                                                                                             |  |                                                                                                                                     |  |                                            |  | 6-28-91                                                 |                                          |  |
| <input checked="" type="checkbox"/> PROJECT COMPLETE                                                                                                                        |  | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |  |                                            |  |                                                         |                                          |  |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT                                             |  |                                                                                                                                     |  |                                            |  |                                                         |                                          |  |

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                 |  |                                                                                                                                     |  |                                                                                     |  |                                                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|---------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> PERMIT NUMBER                                                                                          |  | 91-104063                                                                                                                           |  | <input type="checkbox"/> INSPECTION NUMBER                                          |  |                                                         |                                          |
| JOB ADDRESS 8113 Pacific Cove                                                                                                   |  |                                                                                                                                     |  |                                                                                     |  |                                                         |                                          |
| LOT NO.                                                                                                                         |  | BLOCK NO.                                                                                                                           |  | SUBDIVISION NAME                                                                    |  |                                                         |                                          |
|                                                                                                                                 |  |                                                                                                                                     |  | HARBOR COVE                                                                         |  |                                                         |                                          |
| FIRE DEPT. MAP NO.                                                                                                              |  | JOB PHONE                                                                                                                           |  | CALL-IN DATE                                                                        |  | CALL-IN TIME                                            |                                          |
|                                                                                                                                 |  |                                                                                                                                     |  | 7/25/91                                                                             |  | 12 2:57P                                                |                                          |
| INSPECTOR NO.                                                                                                                   |  | INSPECTOR NAME                                                                                                                      |  |                                                                                     |  |                                                         |                                          |
| 50                                                                                                                              |  |                                                                                                                                     |  |                                                                                     |  |                                                         |                                          |
| <input type="checkbox"/> INSPECTION REQUESTED                                                                                   |  | 910                                                                                                                                 |  |                                                                                     |  |                                                         |                                          |
| <p style="font-size: 1.2em; margin-top: 0;">- GAS TAG # 15814</p>                                                               |  |                                                                                                                                     |  |                                                                                     |  |                                                         |                                          |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                     |  | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       |  | PARTIAL DESCRIPTION                                                                 |  |                                                         |                                          |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                |  | <input type="checkbox"/> STOP WORK (S)                                                                                              |  | <input type="checkbox"/> COMMENTS (C)                                               |  | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL |                                          |
|                                                                                                                                 |  |                                                                                                                                     |  |                                                                                     |  | <input type="checkbox"/> HOLD (H)                       |                                          |
| <input type="checkbox"/> REJECTED (R)                                                                                           |  | REINSPECTION REQUIRED - CALL *799-2071                                                                                              |  |                                                                                     |  |                                                         | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F)                                                                                              |  | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |  |                                                                                     |  |                                                         |                                          |
| INSPECTOR SIGNATURE                                                                                                             |  |                                                                                                                                     |  |  |  | INSPECTION DATE                                         |                                          |
|                                                                                                                                 |  |                                                                                                                                     |  |                                                                                     |  | 7-26-91                                                 |                                          |
| <input checked="" type="checkbox"/> PROJECT COMPLETE                                                                            |  | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |  |                                                                                     |  |                                                         |                                          |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT |  |                                                                                                                                     |  |                                                                                     |  |                                                         |                                          |

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

|                                        |                |                                 |                         |                   |  |
|----------------------------------------|----------------|---------------------------------|-------------------------|-------------------|--|
| <input type="checkbox"/> PERMIT NUMBER |                | 91114452                        |                         | INSPECTION NUMBER |  |
| JOB ADDRESS 8113 Pacific Cove          |                |                                 |                         |                   |  |
| LOT NO.                                | BLOCK NO.      | SUBDIVISION NAME<br>HARBOR CAFE |                         |                   |  |
| FIRE DEPT. MAP NO.                     | JOB PHONE      | CALL-IN DATE<br>7-25-91         | CALL-IN TIME<br>5:25 PM | SCHEDULE DATE     |  |
| INSPECTOR NO.<br>50                    | INSPECTOR NAME |                                 |                         |                   |  |

INSPECTION REQUESTED "equip wall"

— 101, 131, 140 AS PER  
APPEALS OF 7-23-91  
AND THE GOODNESS OF MY  
HEART AND THE INTEREST  
OF WHAT'S RIGHT, JUST, AND  
DECENT IN THIS WORLD

|                                                      |                                                                                    |                                                                                                                                        |                                                         |                                          |  |
|------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|--|
| <input type="checkbox"/> PARTIAL INSPECTION          | <input type="checkbox"/> PARTIAL APPROVAL (P)                                      | PARTIAL DESCRIPTION                                                                                                                    |                                                         |                                          |  |
| <input checked="" type="checkbox"/> APPROVED (A)     | <input type="checkbox"/> STOP WORK (S)                                             | <input type="checkbox"/> COMMENTS (C)                                                                                                  | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL | <input type="checkbox"/> HOLD (H)        |  |
| <input type="checkbox"/> REJECTED (R)                | REINSPECTION REQUIRED - CALL *799-2071                                             |                                                                                                                                        |                                                         | <input type="checkbox"/> PERMIT REQUIRED |  |
| <input type="checkbox"/> REFEE (F)                   | REINSPECTION FEE REQUIRED - PAY AT CITY HALL<br>3RD FLOOR - 400 E. STEWART STREET. |                                                                                                                                        |                                                         |                                          |  |
| INSPECTOR SIGNATURE                                  |                                                                                    | INSPECTION DATE                                                                                                                        |                                                         |                                          |  |
| [Signature]                                          |                                                                                    | 7-26-91                                                                                                                                |                                                         |                                          |  |
| <input checked="" type="checkbox"/> PROJECT COMPLETE |                                                                                    | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) |                                                         |                                          |  |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY  
CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\*EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.