

## CITY OF LAS VEGAS, NEVADA

PERMIT NO 91-093884

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

FOR



ELECTRICAL PERMIT

LOG NO & AREA R198 '91 DATE JANUARY 8, 1990 CONST VAL \$           ADDRESS OF CONSTRUCTION 6527 EL CAMINO GRANDE OWNER VALLENDER 254-523CONTRACTOR KH BROWN CONSTRUCTION STATE LICENSE NO 0029203 CITY LICENSE NO 042375

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION Community Well MASTER CARD NO            PHONE            USE final 1-14-91ELECTRIC PERMIT NO           

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                                                                                                               | DESCRIPTION                                                                                                                                                                                                                                          | FEE   | TOTAL |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                              |                                                                                                                                                                                                                                                      |       |       |
| 1                                                                                                                   | For Issuing Each Permit                                                                                                                                                                                                                              | 10 00 | 10 00 |
|                                                                                                                     | Supplemental Fee                                                                                                                                                                                                                                     | 4 50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                             |                                                                                                                                                                                                                                                      |       |       |
| <b>Residential or General Commercial</b>                                                                            |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                     | Receptacle _____ Switch _____                                                                                                                                                                                                                        | 40    |       |
|                                                                                                                     | Each Light Fixture Socket or Exit Light Smoke Detector or Exhaust Fan                                                                                                                                                                                | 30    |       |
|                                                                                                                     | EACH OUTLET FOR SPECIAL PURPOSE<br>Dishwasher Garbage Grinder Trash Compactor<br>GFI Clothes Washer Dryer Electric Range<br>Ovens Water Heater Space Heater Blast Coil<br>Heater (PER KW) Mercury Lamp Quartz Lamp<br>Sodium Lamp 20AMP Sign Circuit | 70    |       |
|                                                                                                                     | X Ray Unit                                                                                                                                                                                                                                           | 10 00 |       |
|                                                                                                                     | Area Lighting (First 3 000 Watts)                                                                                                                                                                                                                    | 8 00  |       |
|                                                                                                                     | Each Additional 1 000 Watts                                                                                                                                                                                                                          | 3 00  |       |
| <b>MOTORS (1 H P AND OVER) TRANSFORMERS ELEVATORS WELDERS GENERATORS CHILLERS SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                      |       |       |
| 1                                                                                                                   | First H P or Ton For each Unit                                                                                                                                                                                                                       | 3 00  | 3 00  |
|                                                                                                                     | First KVA For Each Unit                                                                                                                                                                                                                              | 3 00  |       |
| 2                                                                                                                   | Each Additional H P Ton or KVA up to 50                                                                                                                                                                                                              | 50    | 1 00  |
|                                                                                                                     | Each Additional H P Ton or KVA over 50                                                                                                                                                                                                               | 35    |       |
|                                                                                                                     | Temporary power or Pole                                                                                                                                                                                                                              | 6 00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                          |                                                                                                                                                                                                                                                      |       |       |
|                                                                                                                     | Up to 200 AMP                                                                                                                                                                                                                                        | 6 00  | 6 00  |
|                                                                                                                     | 400 AMP And 600 AMP                                                                                                                                                                                                                                  | 12 50 |       |
|                                                                                                                     | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                             | 25 00 |       |
|                                                                                                                     | Over 1200 AMP                                                                                                                                                                                                                                        | 50 00 |       |
|                                                                                                                     | Each Additional Meter Socket                                                                                                                                                                                                                         | 50    |       |
|                                                                                                                     | Sub Panel Motor Control Center<br>Disconnect Switch Transfer Switch (Each)                                                                                                                                                                           | 3 00  |       |
|                                                                                                                     | Swimming Pool (Residential)                                                                                                                                                                                                                          | 20 00 |       |
|                                                                                                                     | Swimming Pool (Semi Public)                                                                                                                                                                                                                          | 30 00 |       |
|                                                                                                                     | Spas                                                                                                                                                                                                                                                 | 8 00  |       |
|                                                                                                                     | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                   | 3 00  |       |

| UNITS                                                                    | DESCRIPTION                                                                                                                                                               | FEE            | TOTAL |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                          | Busways Trolley or Plug in (Ea 100 Ft)                                                                                                                                    | 3 00           |       |
|                                                                          | Gas Pumps Dispensers (Each)                                                                                                                                               | 3 00           |       |
|                                                                          | Permanent A/C Unit (5 Tons or Less)                                                                                                                                       | 3 00           |       |
|                                                                          | Each Air Handler                                                                                                                                                          | 1 00           |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                             |                                                                                                                                                                           |                |       |
|                                                                          | Speaker Outlets (Each)                                                                                                                                                    | 30             |       |
|                                                                          | Signal or Alarm Outlets (Each)                                                                                                                                            | 30             |       |
|                                                                          | Amplifiers                                                                                                                                                                | 2 00           |       |
|                                                                          | Control Panel                                                                                                                                                             | 50             |       |
|                                                                          | TV Master System                                                                                                                                                          | 30             |       |
|                                                                          | Telephone or Computer Outlet                                                                                                                                              | 30             |       |
| <b>OTHER INSPECTIONS AND FEES INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                           |                |       |
|                                                                          | Inspections outside of normal business hours (minimum charge — three hours)                                                                                               | 30 00 per hour |       |
|                                                                          | Reinspection fee assessed under provisions of TABLE 3 A of the Uniform Building Code = \$30 00 EACH                                                                       | 30 00 each     |       |
|                                                                          | Inspections for which no fee is specifically indicated (minimum charge — one half hour)                                                                                   | 30 00 per hour |       |
|                                                                          | Additional plan review required by changes additions or revisions to approved plans (minimum charge — one half hour) After work hours — \$30 00 per hour — minimum 1 hour | 30 00 per hour |       |
|                                                                          | Starter Permit                                                                                                                                                            | 50 00          |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                            |                                                                                                                                                                           |                |       |
|                                                                          | Commercial —Burglar Alarms                                                                                                                                                |                |       |
|                                                                          | —Music Systems                                                                                                                                                            |                |       |
|                                                                          | —Data Processing                                                                                                                                                          |                |       |
|                                                                          | —Communication                                                                                                                                                            |                |       |
|                                                                          | Conduit Only—Contract Price                                                                                                                                               |                |       |
|                                                                          | All Misc Electric                                                                                                                                                         |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

# 2310 2432 01/08/91

## RECEIPT

\*\*0002\*\*

ELEC 20 00

CHEK 20 00

7168A000 14 02

I hereby certify that I have carefully examined and read the above application that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether here n specified or not

Stephen C. Vallender 1-8-91  
SIGNED HOMEOWNER CONTRACTORC/S/Dee Andy 1/8/91  
BUILDING DEPT DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES 20 00

PERMIT NO

MUST BE MACHINE VALIDATED

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                              |        |                        |                                     |
|----------------------------------------------|--------|------------------------|-------------------------------------|
| JOB ADDRESS<br><b>4527 W EL CAMPO GRANDE</b> |        |                        | PERMIT NO <b>53</b>                 |
| LOT NO                                       | MAP NO | INSPECTOR<br><b>71</b> | DATE                                |
| SUBDIVISION NAME                             |        |                        | PHONE                               |
| INSPECTOR SIGNATURE <b>P. By</b>             |        |                        | INSPECTION DATE<br><b>14 JAN 91</b> |

**WELL**

**TAC # 28826**

☐ PARTIAL INSPECTION DESCRIPTION

☒ **APPROVED**
☐ **PERMIT REQUIRED**
☐ **STOP WORK**

☐ **REJECTED CORRECTION NOTICE REINSPECTION REQUIRED CALL 799 2071**

| INSPECT                       | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                                 | DESCRIPTION            |
|-------------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|------------------------|
| <input type="checkbox"/> B 1  | FOOTING LAYOUT REBAR ZONING     | <input type="checkbox"/> P 1 | ON SITE SEWER               | <input type="checkbox"/> X 2            | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B 2  | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P 2 | ON SITE WATER               | <input type="checkbox"/> X 3            | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B 3  | PRE SLAB                        | <input type="checkbox"/> P 3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X 4            | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B 4  | ROOF SHEATHING                  | <input type="checkbox"/> P 4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X 5            | FIRE ALARM             |
| <input type="checkbox"/> B 5  | FRAMING                         | <input type="checkbox"/> P 5 | TOP OUT WATER GAS WASTE     | <input type="checkbox"/> X 6            | OTHER                  |
| <input type="checkbox"/> B 6  | INSULATION                      | <input type="checkbox"/> P 6 | FINAL GAS TEST              | <input type="checkbox"/> X 7            | FINAL FIRE             |
| <input type="checkbox"/> B 7  | DRYWALL NAILING                 | <input type="checkbox"/> P 7 | FINAL PLUMBING              |                                         |                        |
| <input type="checkbox"/> B 8  | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E 1            | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B 9  | WALL GROUT & STEEL              | <input type="checkbox"/> M 1 | ROUGH VENT                  | <input type="checkbox"/> E 2            | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B 10 | <b>POOL</b> PRE GUNITE          | <input type="checkbox"/> M 2 | HOOD                        | <input type="checkbox"/> E 3            | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B 11 | <b>POOL</b> PRE PLASTER / FINAL | <input type="checkbox"/> M 3 | FINAL MECHANICAL            | <input type="checkbox"/> E 4            | SIGN INSPECTION        |
| <input type="checkbox"/> B 12 | BUILDING FINAL                  |                              |                             | <input checked="" type="checkbox"/> E 5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B 13 | CERT OF OCC                     | <input type="checkbox"/> X 1 | KICKER / FLUSH              | <input type="checkbox"/> E 6            | TEMP POWER             |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

**FOR ASSISTANCE CALL 386-6251**