CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

116414

PERMIT NO. 93-180437

BUILDING PERMIT
FOR: Single Family Dwelling, Remodel Additions, Misc. Residential Construction

PLAN CHECK NO. R-8 93-attached DATE 4/20/93 CONST. VAL. $ 153,000

ADDRESS OF CONSTRUCTION 7940 Marbella Circle OWNER Dr. Lubin PHONE 254-7158

LOT(s) 11 BLOCK 1 SUBDIVISION Mediterranean Cove (Pelican Point) ZONE R-PD5

PROPOSED CONSTRUCTION Single Family Residence + 3 FPS USE

THIS PERMIT FOR BLDG. ☒ A/C ☒ ELEC. ☒ PLBG. ☒ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT ____ 1ST 1,391 2ND 1,288 GARAGE 685 PORCH X 260 TOTAL ~~3336~~ 3624

CONTRACTOR Tracy Spadafora (Genesis Development) STATE LICENSE NO. 27056 CITY LICENSE NO.

ARCHITECT Bob Sherman, Sherman Architecture ENGINEER Michael A. Keegan

MASTER PLUMBER/ CONTRACTOR Randy Cook MASTER ELECTRICIAN/ CONTRACTOR Larry Buchman

planter x 3 one

1473A000 02/04/93CASH 355.00

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = $40.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $40.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = $40.00 per hour (minimum charge one hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = $40.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: _____
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY: _____
AGENT

SPECIAL CONDITIONS:
Wants MPE & Temp pwr

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 4/15/93

PLANNING DEPT. _____ DATE 3/26/93

BUILDING DEPT. _____ DATE

PLUMBING		FEE
WATER DISTRIBUTION	6.70	
SEWER SYSTEM - NEW OR MODIFICATION	11.05	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.25	VOID
GARBAGE DISPOSAL - WASHER	2.25	
FUEL PIPING	6.70	
IRRIGATION SYSTEM	8.90	
MISC.		
2310 - 2433 TOTAL		157.00

AIR CONDITIONING		FEE
NEW UNIT - 3 TON = 10.00 OVER = 18.20		
FURNACE TO 100,000/10.00 OVER/12.20		
VAPORATIVE COOLER	7.20	VOID
VENTILATION FAN	2.65	
2310 - 2435 TOTAL		116.00

ELECTRICAL		FEE
RECEPTACLE ____ SWITCH ____	.50	
EACH LIGHT FIXTURE OR SOCKET ____	.40	
SPECIAL OUTLET, APPLIANCE ETC.	.80	
SERVICE/PANEL-SUB/3.40-200A/6.70-400A/13.85		
A.C. UNIT OR MOTORS	3.40	
MISC.		151
2310 - 2432 Temp Pwr TOTAL		~~6.70~~ 157.70
1113 - 2437 ZONING		6.70
2310 - 2431 PLAN REVIEW		
2310 - 2401 BLDG. PERMIT		757.00 03/22/93
7143 - 2973 SEWER CONNECTION		1100.00
6122 - 3352 TORTOISE		
____ - 2897 P.I.F.		
88100-1232 TRANSPORT		500.00
TOTAL FEES		$2,781.70

10/27/93 Subs-pulled plg, A/C, elec, refunded permit / grounds $. RB

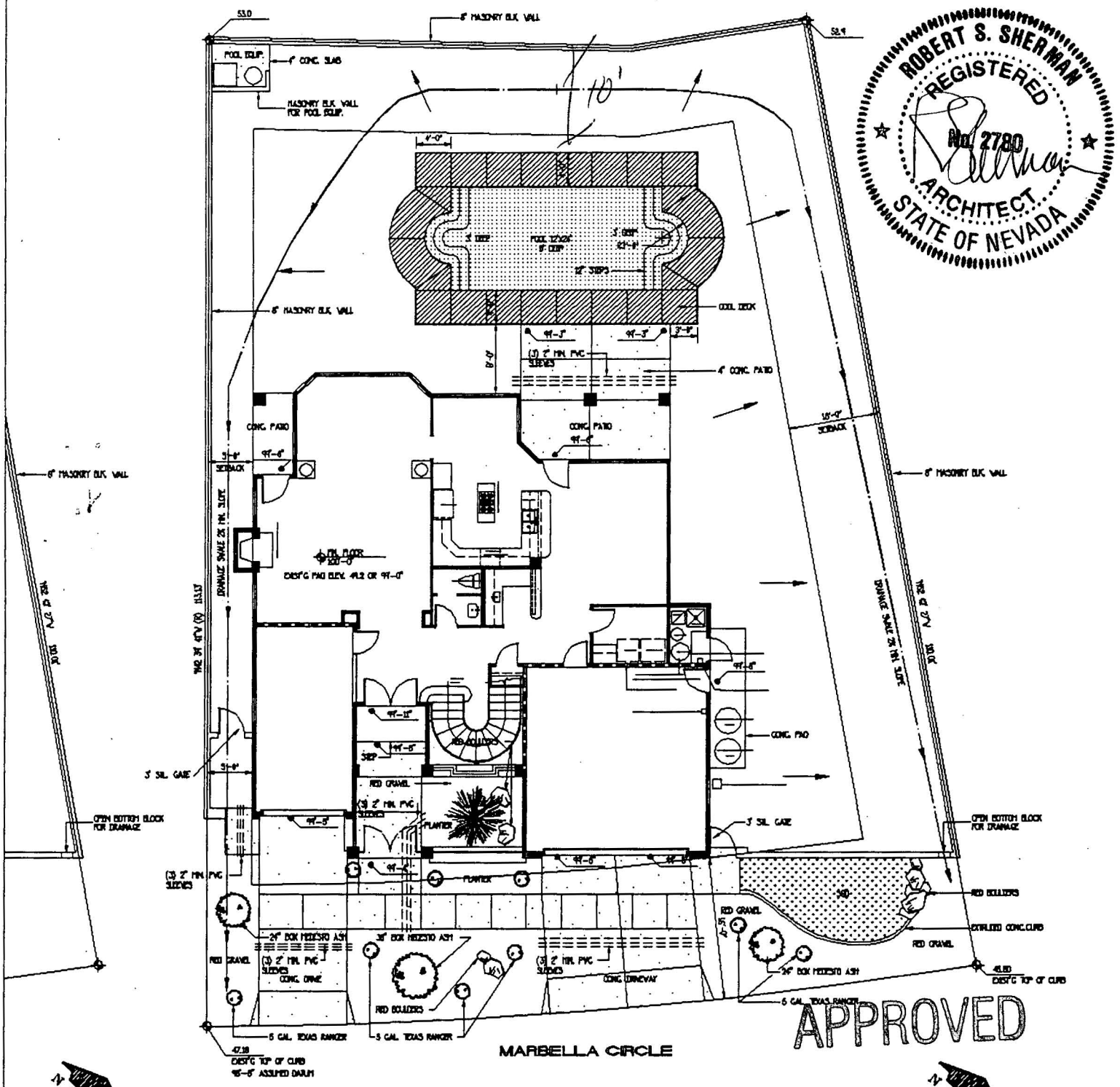
RECEIPT
MUST BE MACHINE VALIDATED
006

PLBG	151.00
A/C	116.00
ELEC	157.70
SFD	757.00
SEWR	1100.00
TRAN	500.00
CHEK	2781.70
4575A000	13:34

VOID

PERMIT NO.

Permit Expires 180 Days After Abandonment of Work



ROBERT S. SHERMAN
REGISTERED
No. 2780
ARCHITECT
STATE OF NEVADA

APPROVED

LANDSCAPING PLAN

By: 3/8/93
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas

SHERMAN ARCHITECTURE
a professional corporation
6857 W. Charleston Blvd.
Las Vegas, Nevada 89117
(702) 255-9838 fax (702) 254-0539

A CUSTOM HOME
FOR
DR. LUBIN RESIDENCE
7940 MARBELLA CIRCLE
LOT 11, BLK 1 PELICAN POINT, DESERT SHORES
LAS VEGAS, NEVADA 89128

Case # R-8 93

CERTIFICATION OF COMPLETENESS

I, the undersigned, as the authorized agent or owner, hereby certify that I have provided all information and materials necessary for a complete application. For purposes of this certification, an application is not "complete" if the necessary zoning related approvals have not been obtained. It is recommended that you review these items with an appropriate zoning official prior to submittal.

I have investigated the following matters and am attesting to the validity of each of the following statements, as appropriate:

- ☒ Appropriate zoning has been approved for the project proposed.
- ☒ A plot plan and/or building elevation review has been completed for the project proposed.
- ☐ A plot plan and/or building elevation review is not required for the project proposed.
- ☐ All Variances required have been obtained.
- ☒ A Variance is not required.
- ☐ All Special Use Permits required have been obtained.
- ☒ A Special Use Permit is not required.
- ☐ The required Traffic Impact Analysis has been submitted to the Traffic Engineer.
- ☒ A Traffic Impact Analysis is not required for the project proposed.
- ☐ The required Drainage Plan and Technical Drainage Study has been submitted to Public Works.
- ☒ A Drainage Plan and Technical Drainage Study is not required for the project proposed.

For building permit only:

- ☒ All plans and documentation, as required by the Department of Building and Safety per the attached checklist, have been submitted.

I am aware that the date and time my application is accepted as complete by the City will determine, in part, the priority of issuance of the conditional "Water Distribution Authorization Letter" by the City. If the application is determined later to be incomplete, then the date and time of the receipt by the City of the missing information and/or materials will establish that priority.

Name of Authorized Agent or Owner: Sinegas Development, Inc.

Address: 6655 W. Sahara, Suite A-200
Las Vegas, NV 89102

Telephone: 254-7158 FAX: 254-5012

Signature of Authorized Agent or Owner

For Department Use Only

Date: 1/29/93 Time: 12:15 hrs.

Rec'd by City Agent:

WHITE: PLANS CANARY: APPLICANT PINK: PLANNING DEPT.

Cert Comp;pm;Forms2;kb/3-20-92

(2)

APN: 350-174-011

Affix R.P.T.T., $ 61.10 92072900282

84

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~INMAN/MEDITERRANEAN COVE LIMITED LIABILITY~~ COMPANY, A LIMITED LIABILITY COMPANY

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAUL SAPOSHNIK AND TAMAR LUBIN-SAPOSHNIK, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situated in the _____ County of CLARK State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness hand this 29th day of June, 1992

STATE OF NEVADA
COUNTY OF Clark } ss.

On June 29th, 1992
Before me, a Notary Public, personally appeared David Inman and Michelle Elardi Inman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Sharon Heaton
(Notary Public)

(Notarial Seal)

Notary Public-State Of Nevada
COUNTY OF CLARK
SHARON HEATON
My Commission Expires
Aug 21, 1993

INMAN/MEDETERRANEAN COVE LIMITED LIABILITY COMPANY, A LIMITED LIABILITY COMPANY

BY: _____
DAVID INMAN, MANAGER

BY: MICHELLE ELARDI INMAN, INC., MANAGER

BY: _____
MICHELLE ELARDI INMAN, ITS PRESIDENT

ESCROW NO: 92-06-0902-FVS

MAIL TAX STATEMENTS TO: MR & MRS. P. SAPOSHNIK
4050 ROYALHILL AVENUE, LAS VEGAS, NV 89121

9207290028 2

File No. 92-06-0902-FVS

EXHIBIT "A"

PARCEL ONE (1):

Lot ELEVEN (11) in Block ONE (1) of MEDITERRANEAN COVE as shown by map thereof on file in Book 43 of Plats, Page 73, in the Office of the County Recorder of Clark county, Nevada.

RESERVING THEREFROM, for the benefit of DSRC ASSOCIATES, a California Limited Partnership, its successors in interest and others, easements for access, ingress, egress, maintenance, repairs, drainage and for other purposes, all as described in t e Master Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Desert Shores ("Master Declaration"), recorded on June 1, 1988 in Book 880601, as Document No. 00011, the Notice of Annexation for Territory and Supplemental Declaration for Desert Shores and Establishment of Delegate District (Delegate District Nos. 16 & 23) ("Master Declaration Notice of Annexation") recorded on June 27, 1989 in Book 890627 as Document No. 00107, and the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Pelican Point ("Declaration"), recorded on June 24, 1992 in Book 920624, as Document NO. 00146, all of which may from time to time be amended and/or supplemented, all of Official Records of Clark County, Nevada.

PARCEL TWO (2):

Non-exclusive easements for access, ingress, egress, drainage, maintenance, repairs and for other purposes, all as described in the Master Declaration of Covenants, Conditions and Restrictions and Reservations of Easements for DESERT SHORES, recorded June 1, 1988 in Book 880601 as Document No. 00011, Official Records of Clark County, Nevada, over Common Landscape Area Lot No. P of DESERT SHORES NO. 1, as shown by map thereof on file in Book 39 of Plats, Page 26, in the Office of the County Recorder of Clark County, Nevada.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY

07-29-92 08:00 IGJ 2
OFFICIAL RECORDS
BOOK: 920729 INST: 00282

FEE: 6.00 RPTT: 61.10

CITY OF LAS VEGAS, NEVADA

IT NO. 93-180893

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

116615

ELECTRICAL PERMIT

PLAN CHECK NO. R-8 93 DATE 3-24-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 7940 MARBELLA Ci. OWNER DR. LUBIN

CONTRACTOR TREICHEL ELECTRIC STATE LICENSE NO. 22268 CITY LICENSE NO. C-11-1658-2 - 26-603

GERALD TREICHEL (PRINT NAME OF MASTER ELECTRICIAN) 0185 MASTER CARD NO. 645-3035 CONTRACTOR PHONE

PROPOSED CONSTRUCTION: Temp PWR

ELECTRIC PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		15.50
1	For Issuing Each Permit	10.70	~~10.70~~
	Supplemental Fee	4.85	
	APPLIANCE CHARGE		
	Residential or General Commercial		
	Receptacle ____ Switch ____	.45	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.35	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.75	
	X-Ray Unit	10.70	
	Area Lighting (First 3,000 Watts)	8.60	
	Each Additional 1,000 Watts	3.25	
	MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)		
	First H.P. or Ton For each Unit	3.25	
	First KVA For Each Unit	3.25	
	Each Additional H.P., Ton or KVA up to 50	.55	
	Each Additional H.P., Ton or KVA over 50	.40	6.70
1	Temporary power ~~or~~ Pole	6.45	~~6.45~~
	ELECTRIC SERVICE OR MAIN DISCONNECT		
	Up to 200 AMP	6.45	
	400 AMP And 600 AMP	13.40	
	Over 600 AMP To 1200 AMP	26.75	
	Over 1200 AMP	53.50	
	Each Additional Meter Socket	.55	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.25	
	Swimming Pool (Residential)	21.40	
	Swimming Pool (Semi-Public)	32.10	
	Spas	8.60	
	Recreational Vehicle Spaces (Each)	3.25	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.25	
	Gas Pumps, Dispensers (Each)	3.25	
	Permanent A/C Unit (5 Tons or Less)	3.25	
	Each Air Handler	1.10	
	RESIDENTIAL LOW VOLTAGE INSTALLATIONS		
	Speaker Outlets (Each)	.35	
	Signal or Alarm Outlets (Each)	.35	
	Amplifiers	2.15	
	Control Panel	.55	
	TV Master System	.35	
	Telephone or Computer Outlet	.35	
	OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE		
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = $30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — $30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
	CONTRACT PRICE OR COST OF INSTALLATION		
	Commercial —Burglar Alarms		
	—Music Systems		
	—Data Processing		
	—Communication		
	Conduit Only—Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2432 03/25/93

RECEIPT
0002
ELEC 22.20
CHEK 22.20
4836A000 09:35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Gerald Treichel
SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT. 3/25/93 DATE

PERMIT FEE
LESS STARTER PERMIT
TOTAL FEES 22.20

PERMIT NO.
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

CITY OF LAS VEGAS, NEVADA

T NO. 93-183120

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

F 119831

PLUMBING PERMIT

PLAN CHECK NO. R-8 193 DAT 4-13-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 7940 MARBELLA CIRCLE OWNER LUBIN PHONE 8762933

CONTRACTOR Pioneer Plg STATE LICENSE NO. 7507A CITY LICENSE NO. C1168107677

LOT(s) 11 BLOCK 1 SUBDIVISION PELICAN POINT ZONE:

PROPOSED CONSTRUCTION: CUSTOM HOME USE:

PLUMBING PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION		FEE	TOTAL
	PERMIT ISSUANCE			
1	For Issuing Each Permit		15.50	15.50
	For Issuing Each Supplemental Permit		5.20	
9	**FIXTURE CHARGE**			
	Bathtub, Shower, Lavatory, Toliet, Urinal	EA.	2.25	20.25
2	Floor Drain, Floor Sink, Wash Tray, Sink	EA.	2.25	4.50
3	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA.	2.25	6.75
	Garbage Disposal (commercial)	EA.	8.90	
	Clothes Washer, Dishwasher (commercial)	EA.	2.25	
1	Clothes Dryer (gas) (venting)		2.25	2.25
	Dental Unit		8.90	
	Drinking Fountain		2.25	
1	Refrigerator - Ice Maker, Water Dispenser		2.25	2.25
	Any other water using equipment, Attached Coffee Makers, Ice Makers	EA.	2.25	
1	Hot Water Heater (Gas or Electric)		2.25	2.25
	SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work		11.05	11.05
	Grease or Sand Trap or Interceptor		2.25	
	Trailer Trap (rental parks)		5.50	
	WATER SOFTENERS			
	Non Permanent Type (rental)		2.25	
	Permanent Type (connected to drain)		2.25	
	WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling		6.70	6.70
	Multi-Family Dwelling		6.70	
	Plus Each Dwelling Unit		3.40	
	Commercial Building per floor		3.40	
	Plus Each Unit (leased space or office)		2.25	
	Hotel or Motel		8.90	
	Plus Each Unit		3.40	
	Trailer Park		33.00	
	Plus Each Space		2.25	
	Irrigation Single Family Dwelling		8.90	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation			

UNITS	DESCRIPTION	FEE	TOTAL
	FUEL PIPING SYSTEM		
1	Single Family Dwelling	6.70	6.70
	Multi-Family Dwelling	11.05	
	Plus Each Unit	2.25	
	Commercial Building (per floor)	6.70	
	Plus Each Unit (leased space or office)	6.70	
	Medium Pressure System (Plan Check)	13.30	
6	Each Gas Appliance (Any Type)	2.25	13.50
	Steam Boilers	5.80	
	SOLAR ENERGY SYSTEMS		
	Collectors (including piping) (per collector)	5.80	
	Storage Tanks (each)	5.80	
	PIPELINE CONTRACT		
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	OTHER INSPECTION AND FEES:		
	Inspections outside of normal business hours (minimum charge—three hours).	40.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than $40.00 per each inspection during business hours.	40.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours)	40.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule. Construction Valuation		

FOR INSPECTIONS CALL 229-2071

SEWER #7114-3654 CONNECTION

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether specified or not.

SIGNED Pioneer Plumbing CONTRACTOR 18 MASTER CARD NO.

BY Registered Master Plumber Spec. Cont'r. or Owner

BUILDING DEPT. DATE

FIXTURES ____ X 04/13/93

FEE

2310-2403 PERMIT FEE

TOTAL FEES 91.70

RECEIPT

0005
PLBG 91.70
CASH 91.70
6140A000 13:26

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

CITY OF LAS VEGAS, NEVADA

PERMIT NO. 93-194419

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FO 144936-3 I

AIR CONDITIONING PERMIT

PLAN CHECK NO. B-[illegible]-93 DATE 7/01/93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 7940 MARBELLA CIR OWNER JR LUBIN PHONE 254/652

CONTRACTOR ARCTIC AIR REFRIG STATE LICENSE NO. 13802 CITY LICENSE NO. C1101472005096

LOT(s) BLOCK SUBDIVISION ZONE:

PROPOSED CONSTRUCTION NEW A/C USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		
✓	For the issuance of each permit.	15.50	15.50
	For issuing each supplemental permit.	5.20	
	UNIT FEE SCHEDULE		
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	10.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	12.20	
	For the installation or relocation of each floor furnace, including vent.	10.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	10.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	5.20	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	10.00	
2	For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.	10.00	20.00
	For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	18.20	
	For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	24.95	
	For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	37.00	
	For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.	61.90	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. **Note:** This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	7.20	
	For each air-handling unit over 10,000 cfm.	12.20	
	For each evaporative cooler other than portable type.	7.20	
	For each ventilation fan. COMMERCIAL	5.20	
	RESIDENTIAL	2.65	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	7.20	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	7.20	
	For each fire damper installed in an existing system.	5.20	
	OTHER INSPECTIONS AND FEES:		
	Inspections outside of normal business hours (minimum charge — three hours.)	40.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code	40.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one hour).	40.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	40.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.	7.20	

2310-2435

RECEIPT
0002
A/C 235.50
CHEK 235.50
07/15/93 2738A000 10:54

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED CONTRACTOR MASTER CARD NO.

BY Spec. Cont'r. or Owner

BUILDING DEPT. DATE 7/15/93

PERMIT FEE 35.50

TOTAL FEES 35.50

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

CITY OF LAS VEGAS, NEVADA

116934

PERMIT NO. 93-183934

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

071

ELECTRICAL PERMIT

PLAN CHECK NO. R-8 93 DATE 4-21-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 7940 MARBELLA CR. OWNER DR. LUBIN

CONTRACTOR TREICHEL ELECTRIC STATE LICENSE NO. 22268 CITY LICENSE NO. C-11-1658-2-26-603

GERALD TREICHEL (PRINT NAME OF MASTER ELECTRICIAN) 0185 MASTER CARD NO. 645-3035 CONTRACTOR PHONE

PROPOSED CONSTRUCTION: SFD

ELECTRIC PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		
1	For Issuing Each Permit	10.70	15.50
	Supplemental Fee	4.85	
	APPLIANCE CHARGE		
	Residential or General Commercial		
110	Receptacle 62 Switch 48	.50	55.00
71	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.40	28.40
16	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.80	12.80
	X-Ray Unit	10.70	
	Area Lighting (First 3,000 Watts)	8.60	
	Each Additional 1,000 Watts	3.25	
	MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)		
	First H.P. or Ton For each Unit	3.25	
	First KVA For Each Unit	3.25	
	Each Additional H.P., Ton or KVA up to 50	.55	
	Each Additional H.P., Ton or KVA over 50	.40	
	Temporary power or Pole	6.45	
	ELECTRIC SERVICE OR MAIN DISCONNECT		
	Up to 200 AMP	6.45	
1	400 AMP And 600 AMP	13.85	13.85
	Over 600 AMP To 1200 AMP	26.75	
	Over 1200 AMP	53.50	
	Each Additional Meter Socket	.55	
1	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.40	3.40
	Swimming Pool (Residential)	21.40	
	Swimming Pool (Semi-Public)	32.10	
	Spas	8.60	
	Recreational Vehicle Spaces (Each)	3.25	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-In (Ea. 100 Ft.)	3.25	
	Gas Pumps, Dispensers (Each)	3.25	
2	Permanent A/C Unit (5 Tons or Less)	3.40	6.80
2	Each Air Handler	1.15	2.30
	RESIDENTIAL LOW VOLTAGE INSTALLATIONS		
	Speaker Outlets (Each)	.35	
	Signal or Alarm Outlets (Each)	.35	
	Amplifiers	2.15	
	Control Panel	.55	
6	TV Master System	.40	2.40
6	Telephone or Computer Outlet	.40	2.40
	OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE		
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = $30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — $30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
	CONTRACT PRICE OR COST OF INSTALLATION		
	Commercial —Burglar Alarms		
	—Music Systems		
	—Data Processing		
	—Communication		
	Conduit Only—Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2432 04/21/93

RECEIPT

0006
ELEC 142.85
CHEK 142.85
6728A000 13:31

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Gerald Treichel
SIGNED HOMEOWNER, CONTRACTOR

Joni Hardy 4/21/93
BUILDING DEPT. DATE

Cancelled 2/18/94

PERMIT FEE 142.85

LESS STARTER PERMIT

TOTAL FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Treichel Electric

6971 Red Coach / Las Vegas, Nevada 89108
(702) 645-3035 / Beeper: 381-8418
License No. 22268

2-18-94

CITY OF LAS VEGAS

ATTN: TED

AS OF TODAY 2-18-94 I WOULD LIKE THE PERMIT #93-183934, ADDRESS 7940 MARBELLA CR, CANCELED, I WOULD LIKE TO BE RELIEVED OF ANY RESPONSIBILITY ALSO.

THANK YOU
Gerald Treichel

Please cancel

Case # R-8 '93

City of Las Vegas, Nevada

Proof of valid water commitment or application for a Conditional Water Distribution Authorization Letter

Project Title X Dr. Lubin

Name as shown on Plat X

1. Does the project as proposed have a water commitment from the Las Vegas Valley Water District?
   a. ☒ Yes, this project is part of a recorded single-family residential subdivision and already has an existing commitment of water from the LVVWD. No new water commitment is necessary.
   b. ☐ Yes (for all other projects not within item 1a., line 6a below must be completed by the LVVWD).
   c. ☐ No, I do not require service from the LVVWD. I will utilize a well for an individual single-family parcel for domestic use only, not in an area served by a municipal water purveyor.
   d. ☐ No, I do not require service from the LVVWD (and I have attached proof of service from the water provider, such as a letter from the City of North Las Vegas or a State Engineer permit).
   e. ☐ No, I require a conditional water authorization from the City of Las Vegas in order to apply for water service from the LVVWD (have 6b completed by the LVVWD).

2. ☐ Building Permit (Project address: 7940 Marbella Cir. LV NV 89128)
   a. ☒ New Building
      • Submit floor plan to LVVWD Gross acres: 1/4
   b. ☐ Additions
      • Submit floor plan to LVVWD
      • Equivalent fixture units (to be completed by applicant): _____

3. ☐ Land division
   Submit tentative map and final map *or* Parcel Map to LVVWD

Proposed Construction: ☒ Single-Family ☐ Multi-Family ☐ Commercial

4. Proposed Land Use Residential

5. Assessor's Parcel No(s). _____

Calculation to be completed by LVVWD only

6a. ☐ This project already has an existing commitment of water from the LVVWD. No new water commitment is necessary.

LVVWD Representative *Print Name* *Date*

6b. Based on information submitted by the applicant, the preliminary estimate for the available quantity of water for this project is calculated to be _____ acre feet per year

☐ Additional water facilities required

☐ Hold issuance of building permit until an executed conditional commitment agreement is submitted to the District

LVVWD Representative *Print Name* *Date*

Name and Address of Authorized Agent/Owner to whom the conditional water distribution authorization letter should be sent:

X Larry Massoll (702) 254-7158
Name *Telephone*

3665 Terrace Dr. Las Vegas NV 89120
Address *City* *State* *Zip*

Name of Developer: Inman Mediterranian Cove Lmtd. Liability

Type of Organization:

X ☐ Individual ☐ Partnership ☒ Corporation ☐ Other _____

Authorized Agent/Owner Information

I hereby certify that all information contained on this form is true and accurate. I am aware that the priority for issuance of a conditional Water Distribution Authorization Letter by the City will be based, in part, on the date and time that an application is accepted as complete and that failure on my part to submit all required application materials may cause the priority of my application to be reestablished.

X _____ 1-26-93
Authorized Agent/Owner *Date of Submittal*
Signator is authorized to bind the organization

Date/Time Stamp

For City Use Only

Project Water Reservation Category Plan Check # R-8 93

☐ Public Facilities ☐ Quasi Public and Non-Profit facilities ☒ All other developments

1/29/93 12:05 hrs.
Date *Time*

RAC
Staff Member

Bldg & Safety
Department

WHITE: PLANS CANARY: APPLICANT PINK: PLANNING DEPT. GOLDENROD: L.V.V.W.D. wtr comit; pm;forms 1;rb/3-26-92

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X PERMIT NUMBER	93-183120	INSPECTION NUMBER	2

JOB ADDRESS: 7940 MARBELLA CI 119831

LOT NO.	BLOCK NO.	SUBDIVISION NAME
11	1	PELICAN PT

FIRE DEPT. MAP NO.	JOB PHONE	CALL-IN DATE	CALL-IN TIME	SCHEDULE DATE
2117-96	254-7158	04/15/93	16:10	04/19/93

INSPECTOR NO.	INSPECTOR NAME
83	JOHN LASKY

INSPECTION REQUESTED: ON SITE SEWER (401) (405 Build Sewer)

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☑ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) — UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: J W Lasky INSPECTION DATE: 4-19-93

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PERMIT NUMBER	93180893	INSPECTION NUMBER	15

JOB ADDRESS 7940 Marbella

LOT NO.	BLOCK NO.	SUBDIVISION NAME

FIRE DEPT. MAP NO.	JOB PHONE	CALL-IN DATE	CALL-IN TIME	SCHEDULE DATE

INSPECTOR NO.	INSPECTOR NAME
59	BG

INSPECTION REQUESTED Temp Pwr (139)

Ext 52401

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☒ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) — UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE B Yates 3 29 93 INSPECTION DATE

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X PERMIT NUMBER	93-183120	INSPECTION NUMBER	3

JOB ADDRESS: 7940 MARBELLA CI 119831

LOT NO.	BLOCK NO.	SUBDIVISION NAME
11	1	PELICAN PT

FIRE DEPT. MAP NO.	JOB PHONE	CALL-IN DATE	CALL-IN TIME	SCHEDULE DATE
2117-96	254-7158	04/15/93	16:11	04/19/93

INSPECTOR NO.	INSPECTOR NAME
83	JOHN LASKY

INSPECTION REQUESTED: ON SITE WATER (403)

403 Insp Not required

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☐ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) — UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL *229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: J W Lasky INSPECTION DATE: 4-19-3

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call *229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X	PERMIT NUMBER	93-180437	INSPECTION NUMBER	16

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN PT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/20/93	11:21	04/21/93

INSPECTOR NO.	INSPECTOR NAME
65	LOUIS BRUNSON

INSPECTION REQUESTED: PRE-SLAB (105)

254-7158 P.M.

PROPERTY LINE & SETBACKS VERIFIED BY: PM

(GENERAL DEV.) MONO—POUR
SFD—CUSTOM

—NOT READY

—HE WILL RECALL ON
4-21-93, EARLY AM

☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION				
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T)	— UNTIL		☐ HOLD (H)
☒ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071					
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				☐ PERMIT REQUIRED	

INSPECTOR SIGNATURE: [signature] INSPECTION DATE: 4-21-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X PERMIT NUMBER	93-180437	INSPECTION NUMBER	15

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION-NAME		
11	1	PELICAN PT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/20/93	11:21	04/21/93
INSPECTOR NO.	**INSPECTOR NAME**			
65	LOUIS BRUNSON			

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

254-7158 P.M.

PM

PROPERTY LINE & SETBACKS VERIFIED BY:

X

(GENESIS DEV.) MONO-POUR

SFD — CUSTOM

— NOT READY

— HE WILL RECALL 4-22-93

FOR EARLY (AM)

☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION			
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T)	— UNTIL	☐ HOLD (H)
☒ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071				☐ PERMIT REQUIRED
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				

INSPECTOR SIGNATURE: [signature] INSPECTION DATE: 4-21-93

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

[X]	PERMIT NUMBER	93-183934	INSPECTION NUMBER	14

JOB ADDRESS: 7940 MARBELLA CI 116934

LOT NO.	BLOCK NO.	SUBDIVISION NAME

FIRE DEPT. MAP NO.	JOB PHONE	CALL-IN DATE	CALL-IN TIME	SCHEDULE DATE
2117-96	645-3035	04/21/93	14:56	04/22/93

INSPECTOR NO.	INSPECTOR NAME
75	RON PATTERSON

INSPECTION REQUESTED: UNDERGROUND ELECTRICAL (201)

C Done 4-22-93

☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION			
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T) — UNTIL		☐ HOLD (H)
☐ REJECTED (R)	REINSPECTION REQUIRED - CALL *229-2071			☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				

INSPECTOR SIGNATURE: R. Patterson — **INSPECTION DATE**: 4-22-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PERMIT NUMBER	93-180437	INSPECTION NUMBER	12

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN PT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/21/93	14:26	04/22/93

INSPECTOR NO.	INSPECTOR NAME
65	LOUIS BRUNSON

INSPECTION REQUESTED: PRE-SLAB (105)

PROPERTY LINE & SETBACKS VERIFIED BY:

X

SFD — CUSTOM (GENESIS DEV.)

— REMOVE TRASH/WOOD FROM POURS

— TY-WIRE 6"X MESH TOGETHER AT EDGES

— INTERIOR EAST FTG, NOT CORRECT LENGTH, 8' REQ'D,

— WHERE ARE HD BOLTS?

— MISSING DETAILS (6/S1), MUST BE DONE AT MAIN POUR, OR GET ENGR OK IN WRITING FOR (2) PART POURS

☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION: (1) (2) LISTS			
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T) — UNTIL		☐ HOLD (H)
☒ REJECTED (R)	REINSPECTION REQUIRED - CALL *229-2071				
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: [signature] **INSPECTION DATE:** 4-22-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X	PERMIT NUMBER	93-180437	INSPECTION NUMBER	13

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN PT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/21/93	14:27	04/22/93

INSPECTOR NO.	INSPECTOR NAME
65	LOUIS BRUNSON

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

PROPERTY LINE & SETBACKS VERIFIED BY:

X

SFD — CUSTOM (GENESIS DEV.)

— DETAIL C/S1 NOT CORRECT LENGTH, 25'-10", IS REQD.

— DETAILS CALLING FOR (2) REAR 48" SQ BX 12" DEEP PADS, MISSING.

— (1) REAR POST PAD NOT AS PER REQD DETAIL G/S1

— RECALL WHEN CORRECTED

☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION: 2 0 2 LISTS			
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☑ TEMPORARY APPROVAL (T) — UNTIL		☐ HOLD (H)
☐ REJECTED (R)	REINSPECTION REQUIRED - CALL *229-2071			☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				

INSPECTOR SIGNATURE: [signature] INSPECTION DATE: 4-22-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

[X] PERMIT NUMBER	93-180437	INSPECTION NUMBER	52

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN POINT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN-TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/22/93	14:55	04/23/93

INSPECTOR NO.	INSPECTOR NAME
65	LOUIS BRUNSON

INSPECTION REQUESTED: PRE-SLAB (105)

A.N. 254-7158 (GENESIS DEV.)

PROPERTY LINE & SETBACKS VERIFIED BY:

X _____

— NEED to RECALL THIS INSP., NOT POURING GAR CTR G/S1 POST BASE AT THIS TIME

— SAME ↑ REAR G/S1 POST BASE

— NOT POURING (4) OTHER FRT + REAR POST BASES NOW

☐ PARTIAL INSPECTION	☒ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION			
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T)	— UNTIL	☐ HOLD (H)
☐ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071			☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				

INSPECTOR SIGNATURE _____ **INSPECTION DATE** 4-23-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PERMIT NUMBER	93-180437	INSPECTION NUMBER	51

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN POINT		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/22/93	14:55	04/23/93

INSPECTOR NO.	INSPECTOR NAME
65	LOUIS BRUNSON

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

A.M. 254-7158 GENESIS DEN

PROPERTY LINE & SETBACKS VERIFIED BY:

X SMC

TY WIRE ALL 6"X MESH TOGETHER

— SEE ITEMS NOTED ON PRE-SLAB INSP, THIS DATE

☐ PARTIAL INSPECTION	☒ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION				
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T)	— UNTIL		☐ HOLD (H)
☐ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071				☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.					

INSPECTOR SIGNATURE: [signature] INSPECTION DATE: 4-23-93

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

X	PERMIT NUMBER: 93-180437	INSPECTION NUMBER: 13	

JOB ADDRESS: 7940 MARBELLA CI 116414

LOT NO.	BLOCK NO.	SUBDIVISION NAME		
11	1	PELICAN PT.		
FIRE DEPT. MAP NO.	**JOB PHONE**	**CALL-IN DATE**	**CALL-IN TIME**	**SCHEDULE DATE**
2117-96	254-7158	04/28/93	10:26	04/29/93
INSPECTOR NO.	**INSPECTOR NAME**			
65	LOUIS BRUNSON			

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

PROPERTY LINE & SETBACKS VERIFIED BY:

X

SFD — CUSTOM

OK, THEY PUT STEEL MATS IN (2) REAR FTG's, (1) INSIDE GAR, (1) REAR PORCH

☐ PARTIAL INSPECTION	☒ ~~PARTIAL APPROVAL~~ LB (P)	PARTIAL DESCRIPTION			
☒ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T) — UNTIL		☐ HOLD (H)
☐ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071			☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				
INSPECTOR SIGNATURE			INSPECTION DATE: 4-29-93		
☐ PROJECT COMPLETE	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)				

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.