

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                    |                                                                |                                                 |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|---------------------------------------|
| <input type="checkbox"/>                                                                                                                                                                                                                               | <b>PERMIT NUMBER</b>                                                                  | <b>93192731</b>                                                                                                                                    |                                                                | <b>APPLICATION NUMBER</b>                       |                                       |
| <b>JOB ADDRESS</b>                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                    | <b>1905 Stonington</b>                                         |                                                 | <b>INSPECTION NUMBER</b><br><b>16</b> |
| <b>LOT/BLOCK</b>                                                                                                                                                                                                                                       |                                                                                       | <b>RECORDED SUBDIVISION NAME</b>                                                                                                                   |                                                                |                                                 |                                       |
| <b>FIRE DEPT. MAP NO.</b>                                                                                                                                                                                                                              | <b>JOB PHONE</b>                                                                      | <b>CALL-IN-DATE</b>                                                                                                                                | <b>CALL-IN TIME</b>                                            | <b>SCHEDULE DATE</b>                            |                                       |
| <b>INSPECTOR/NAME</b><br><b>44 T. Cooley</b>                                                                                                                                                                                                           |                                                                                       |                                                                                                                                                    | <b>MARKETING/BUSINESS NAME</b>                                 |                                                 |                                       |
| <b>INSPECTION REQUESTED</b>                                                                                                                                                                                                                            |                                                                                       | <b>131 &amp; 140 Tantal Hall</b>                                                                                                                   |                                                                |                                                 |                                       |
|                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                    |                                                                |                                                 |                                       |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                                                                                                                                                     | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                  | <b>PARTIAL DESCRIPTION</b>                                                                                                                         |                                                                |                                                 |                                       |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                                                                                                                                                | <input type="checkbox"/> <b>STOP WORK (S)</b>                                         | <input type="checkbox"/> <b>COMMENTS (C)</b>                                                                                                       | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) - UNTIL</b> | <input type="checkbox"/> <b>HOLD (H)</b>        |                                       |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                                                                                                                                                           | <b>REINSPECTION REQUIRED - CALL * 229-2071</b>                                        |                                                                                                                                                    |                                                                | <input type="checkbox"/> <b>PERMIT REQUIRED</b> |                                       |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                                                                                                                                              | <b>REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET</b> |                                                                                                                                                    |                                                                |                                                 |                                       |
| <b>INSPECTOR SIGNATURE</b><br><i>[Signature]</i>                                                                                                                                                                                                       |                                                                                       |                                                                                                                                                    | <b>INSPECTION DATE</b><br><b>7/9/93</b>                        |                                                 |                                       |
| <input checked="" type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                                                                                                                                            |                                                                                       | <b>BRING HARD CARD WITH FIRE, QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C. of O. ISSUANCE (Commercial Only)</b> |                                                                |                                                 |                                       |
| <b>IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT</b> <div style="float: right; width: 20px; height: 20px; background-color: black; transform: rotate(45deg);"></div> |                                                                                       |                                                                                                                                                    |                                                                |                                                 |                                       |

For Additional Assistance Call \* 229-6251. See Reverse Side For Inspection Types.