

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

NO 92-166143

## PLUMBING PERMIT



104932-7

LOG NO & AREA 21775 '92 DATE NOV 6, 1992 CONST VAL \$ \_\_\_\_\_

ADDRESS OF CONSTRUCTION 857 North Eastern OWNER City of Las Vegas City Employees PHONE 399-8295

CONTRACTOR Sharp, Pfg. Inc. STATE LICENSE NO 0021972 CITY LICENSE NO C11-03278-2-

LOT(s) 38 BLOCK 5 SUBDIVISION Washington Add unit #2 ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION Gas line USE finished 11-9-92

PLUMBING PERMIT NO \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                            | DESCRIPTION                                                                                   | FEE     | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                               |         |       |
| 1                                | For Issuing Each Permit                                                                       | 15.50   | 15.50 |
|                                  | For Issuing Each Supplemental Permit                                                          | 5.20    | 4.85  |
| <b>FIXTURE CHARGE</b>            |                                                                                               |         |       |
|                                  | Bathub Shower Lavatory Toilet Urinal                                                          | EA 2.25 |       |
|                                  | Floor Drain Floor Sink Wash Tray Sink                                                         | EA 2.25 |       |
|                                  | Garbage Disposal Clothes Washer Dishwasher (residential)                                      | EA 2.25 |       |
|                                  | Garbage Disposal (commercial)                                                                 | EA 8.60 |       |
|                                  | Clothes Washer Dishwasher (commercial)                                                        | EA 2.25 |       |
|                                  | Clothes Dryer (gas) (venting)                                                                 | 2.25    |       |
|                                  | Dental Unit                                                                                   | 8.60    |       |
|                                  | Drinking Fountain                                                                             | 2.25    |       |
|                                  | Refrigerator Ice Maker Water Dispenser                                                        | 2.25    |       |
|                                  | Any other water using equipment Attached Coffee Makers Ice Makers                             | 2.25    |       |
|                                  | Hot Water Heater (Gas or Electric)                                                            | EA 2.25 |       |
| <b>SEWER SYSTEM</b>              |                                                                                               |         |       |
|                                  | New Replacement Modification or Any Drainage Work                                             | 11.05   | 10.70 |
|                                  | Grease or Sand Trap or Interceptor                                                            | 2.95    |       |
|                                  | Trailer Trap (rental parks)                                                                   | 5.35    |       |
| <b>WATER SOFTENERS</b>           |                                                                                               |         |       |
|                                  | Non Permanent Type (rental)                                                                   | 2.25    |       |
|                                  | Permanent Type (connected to drain)                                                           | 2.25    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                               |         |       |
|                                  | Single Family Dwelling                                                                        | 6.70    | 6.45  |
|                                  | Multi Family Dwelling                                                                         | 6.70    | 6.45  |
|                                  | Plus Each Dwelling Unit                                                                       | 3.40    | 3.25  |
|                                  | Commercial Building per floor                                                                 | 3.40    | 3.25  |
|                                  | Plus Each Unit (leased space or office)                                                       | 2.25    | 2.25  |
|                                  | Hotel or Motel                                                                                | 8.60    | 8.60  |
|                                  | Plus Each Unit                                                                                | 3.40    | 3.25  |
|                                  | Trailer Park                                                                                  | 33.00   | 32.10 |
|                                  | Plus Each Space                                                                               | 2.25    | 2.25  |
|                                  | Irrigation Single Family Dwelling                                                             | 8.90    | 8.60  |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____ |         |       |

| UNITS                             | DESCRIPTION                                                                                                                                                                                                         | FEE            | TOTAL |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>         |                                                                                                                                                                                                                     |                |       |
|                                   | Single Family Dwelling                                                                                                                                                                                              | 6.70           | 6.45  |
|                                   | Multi Family Dwelling                                                                                                                                                                                               | 11.05          | 10.70 |
|                                   | Plus Each Unit                                                                                                                                                                                                      | 2.25           | 2.15  |
|                                   | Commercial Building (per floor)                                                                                                                                                                                     | 6.70           | 6.45  |
|                                   | Plus Each Unit (leased space or office)                                                                                                                                                                             | 6.70           | 6.45  |
|                                   | Medium Pressure System (Plan Check)                                                                                                                                                                                 | 13.30          | 12.85 |
|                                   | Each Gas Appliance (Any Type)                                                                                                                                                                                       | 2.25           | 2.15  |
|                                   | Steam Boilers                                                                                                                                                                                                       |                | 5.60  |
| <b>SOLAR ENERGY SYSTEMS</b>       |                                                                                                                                                                                                                     |                |       |
|                                   | Collectors (including piping) (per collector)                                                                                                                                                                       | 5.80           |       |
|                                   | Storage Tanks (each)                                                                                                                                                                                                | 5.80           |       |
| <b>PIPELINE CONTRACT</b>          |                                                                                                                                                                                                                     |                |       |
|                                   | For Onsite Sewer Gas or Water Contract V Iue Fee based on Building Code Permit Valuation Chart                                                                                                                      |                |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                                     |                |       |
|                                   | Inspections outside of normal business hours (minimum charge—three hours)                                                                                                                                           | 25.00 per hour |       |
|                                   | Under provisions of Table 3 A of the Uniform Building Code work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours | 30.00 each     |       |
|                                   | Additional plan review required by changes Additions to or revisions to approved plans (minimum charge two hours)                                                                                                   | 30.00 per hour |       |
|                                   | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule                                   |                |       |
|                                   | Construction Valuation _____                                                                                                                                                                                        |                |       |

FOR INSPECTIONS  
CALL 229-2071SEWER # 7114 3654  
CONNECTION

RECEIPT

\*\*0009\*\*

FLBC 22 20

CASH 22 20

6724A000 10 10

FIXTURES \_\_\_\_\_ X 11/06/92

FEE \_\_\_\_\_

2310 2403

PERMIT

FEE

22.20

TOTAL  
FEES \_\_\_\_\_

PERMIT NO \_\_\_\_\_

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether herein specified or not

SIGNED

CONTRACTOR

MASTER CARD NO

BY

Registered Master Plumber Spec Contractor or Owner

BUILD NO DEPT

DATE

Permit Expires 180 Days After Abandonment of Work