

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229 6251

PERMIT NO 93-132694

FOR 1

DATE 07/29/93

119416 -A

BUILDING PERMIT
FOR Single Family Dwelling Remodel
Additions Misc Residential Construction

PLAN CHECK NO P-257 '92 CONST VAL \$ 56,600

ADDRESS OF CONSTRUCTION 8968 Echo Ridge Drive OWNER West Sahara Partnership PHONE 363-6423

LOT(s) 21 BLOCK 3 SUBDIVISION Foothills Country Club 4 ZONE N-U ROI RPD4

PROPOSED CONSTRUCTION SFD USE _____

THIS PERMIT FOR BLDG A/C ELEC PLBG OTHER PERMITS REQD FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 1930 2ND _____ GARAGE 532 PORCH _____ TOTAL 2462

CONTRACTOR Torino Construction Corp STATE LICENSE NO 0026378 CITY LICENSE NO C11-02770-2-037095

ARCHITECT Thompson & Assoc ENGINEER Wallace Engineering

MASTER PLUMBER/CONTRACTOR Cox Plumbing MASTER ELECTRICIAN/CONTRACTOR Johnson Electric

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$40.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3 A of the Uniform Building Code = \$40.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$40.00 per hour (minimum charge one hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$40.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing framing is covered. Also for air conditioning drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

finished 4-12 94

SPECIAL CONDITIONS

BY _____ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY *Ryden* _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Paul Walker 4/8/93
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

[Signature] 4/7/93
PLANNING DEPT DATE

[Signature] 4/1/93
BUILDING DEPT DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6 70		RECEPTACLE _____ SWITCH _____		50
SEWER SYSTEM NEW OR MODIFICATION	11 05		EACH LIGHT FIXTURE OR SOCKET _____		40
FIXTURES WATER SOFTENER HW HEATER	2 25		SPECIAL OUTLET APPLIANCE ETC		80
GARBAGE DISPOSAL WASHER	2 25		SERVICE/PANEL SUB/3 40 200A/6 70 400A/13 85		
FUEL PIPING	6 70		A C UNIT OR MOTORS	3 40	
IRRIGATION SYSTEM	8 90				
MISC					
2310 2433	TOTAL				
AIR CONDITIONING		FEE	MISC		
NEW UNIT 3 TON = 10 00 OVER = 18 20			2310 2432	TOTAL	
FURNACE TO 100 000/10 00 OVER/12 20					
VAPORATIVE COOLER	7 20		1113 2437 ZONING		20 00
VENTILATION FAN	2 65		2310 2431 PLAN REVIEW		10 00
2310 2435	TOTAL		2310 2401 BLDG PERMIT		393 00
			7143 2973 SEWER CONNECTION		1,100 00
			6122 3352 TORTOISE		
			_____ 2897 PIF		
			88100 1232 TRANSPORT		500 00
			TOTAL FEES		2,023 00

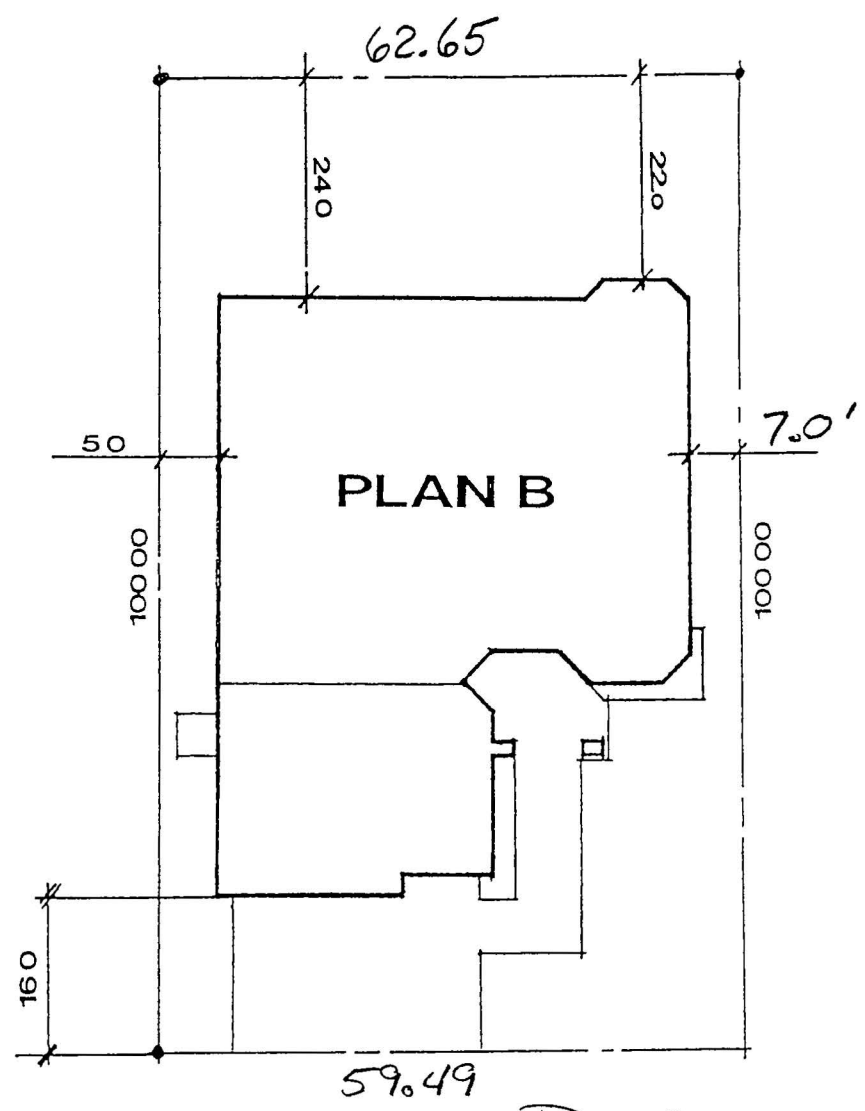
RECEIPT
MUST BE MACHINE VALIDATED

PERMIT NO _____

Permit Expires 180 Days After Abandonment of Work

8968 Echo Ridge /
93-182694
119416-A

Precedr Strada



8968 Echo Ridge Drive



PLOT PLAN 1 = 200
LOT 21 BLOCK 3
FOOTHILLS COUNTRY CLUB
UNIT #4
LAS VEGAS, CLARK COUNTY, N V

APPROVED

[Signature] 4/7/93
 COMMUNITY PLANNING & DEVELOPMENT
 City of Las Vegas