

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

ELECTRICAL PERMIT SCHELMEN GROUP (HARBOR GATE)

ADDRESS OF INSTRUCTION **3304 SONTERRA** OWNER _____

CONTRACTOR **BEST ELECTRIC** STATE LICENSE NO. **0019488** CITY LICENSE NO. **C11184221758**

HOWARD DUNN

(PRINT NAME OF MASTER ELECTRICIAN) _____ MASTER CARD NO. _____ PHONE _____

PROPOSED CONSTRUCTION: **SFD** USE: _____

ELECTRIC PERMIT NO. **1380 -1**

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
59	Receptacle 31 Switch 23	.40	21.60
12	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	3.60
6	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	4.20
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
1	Permanent A/C Unit (5 Tons or Less)	3.00	3.00
1	Each Air Handler	1.00	1.00
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
2	TV Master System	.30	.60
3	Telephone or Computer Outlet	.30	.90
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only-Contract Price		
	All Misc. Electric		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Howard Dunn

HOMEOWNER, CONTRACTOR
6-8-88
BUILDING DEPT. _____ DATE _____

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

RECEIPT

PERMIT FEE **50.90**
LESS STARTER PERMIT _____
TOTAL FEES _____

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Schuckman Dev.</i>		DATE <i>7/21/18</i>
ADDRESS <i>3300 29, 08, 12 Sontelera</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTIO
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA <i>Temp. pur</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Best Elec</i>	Contractor	
Permit No. <i>2913</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Tap Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY	Final Plbg.	
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
 52087		
79-3:15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		

OWNER Harbor Gates Ass ADDRESS 3304 Sonterra
 DATE 5-17-88 GEN. CONT. Schulman Group
 BUILD. TYPE SFD PERMIT No. 0441-1
 LEGAL Lot 4 B-1 LOG No. T-101

BUILDING	MECHANICAL
Pt. Loc. & Ft. ☐	Plumbing Cont. <i>USA 029</i>
Location & Footing ☐ <i>9/5/26/88</i>	Permit No. <i>07521</i> Date <i>5/24/88</i>
Stemwall ☐	A/C Cont.
Concrete Slab Floor ☐ <i>9/5/26/88</i>	Permit No. _____ Date _____
Chimney Steel ☐	Sewer Fee <i>0441-1</i>
Fireplace Footing ☐	Irrig. Cont.
Vert. Steel Reinf. ☐	Permit No. _____ Date _____
Horiz. Steel Reinf. ☐ <i>9/5/26/88</i>	Hood Cont.
Roof Sheathing <i>7/1/88</i>	Permit No. _____ Date _____
Insulatic <i>pt 2 LB 7/12/88, 7/13/88</i>	Rough Soil ☐ <i>7/12/88</i>
Framing <i>LB 7/14/88</i>	Rough Water ☐ <i>E 7/13/88</i>
Ext. Lath <i>LB 7/15/88</i>	Top-Out <i>LB 7/11/88</i>
Ext. Scratch	Rough Gas <i>LB 7/11/88</i>
Ext. Brown	A/C Rough Duct. <i>LB 7/11/88</i>
Drywall <i>LB 8/10/88</i>	Final Plumbing <i>LB 8/24/88</i>
Final Building	Final Gas <i>13629 LB 8/24/88</i>
Appr. for Occu. Final Building	Final Air Cond. <i>LB 8/24/88</i>
	Final Sewer
ELECTRICAL	Rough Hood ☐
Electrical Cont. <i>Best Elec</i>	Final Hood ☐
Permit No. <i>13801</i> Date <i>6/19/88</i>	Final Irrig.
PT Rough <i>LB 7/11/88</i>	<i>1. sewer LB 7/10/88</i>
Ground Electrode	<i>2. 000 LB 7/22/88</i> ELECTRICAL
Temporary Power <i>30 day 26355 LB 8/18/88</i>	Temp. Pole Cont.
Meter Tag	Permit No. _____ Date _____
Final Electrical <i>LB 8/24/88</i>	Inspection _____ Date _____

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3304 Sonoma Dr			PERMIT NO.		
LOT NO.	MAP NO. 17 243	INSPECTOR 60	DATE 3-2		
SUBDIVISION NAME Harborage			PHONE		
INSPECTOR SIGNATURE 			INSPECTION DATE 3-5-90		

- ① Softwater Bond
- ② Seal around H/W Vent / Plumb
- ③ Nibs Locks
- ④ Cap on Cleanout

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☒ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☒ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3304 Santa Terra			PERMIT NO.
LOT NO.	MAP NO.	INSPECTOR 60	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE			INSPECTION DATE 2-20-90

- 1 Softwater Loop Bond
- 2 SOAL F.WALL HOLES
- 3 Provide 3 SCREW'S AT HW
VENT - (Single wall to DUB way)
- 4 NITE LOCK'S
- 5 ~~REAR~~ Lift conduit to
Provide 3" clearance from
GRADE
- 6 STRAP WATER TIGHT FLEX A
DISCONNECT ; RAISE off the
GROUND

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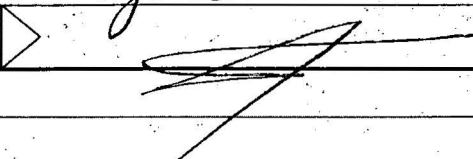
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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>3304 Sinteria</i>		PERMIT NO. <i>0441-1</i>	
LOT NO.	MAP NO. <i>3 11:15A</i>	INSPECTOR <i>66</i>	DATE <i>3-23</i>
SUBDIVISION NAME <i>Harborage</i>			PHONE
INSPECTOR SIGNATURE 			INSPECTION DATE <i>3-26-90</i>

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☐ **PERMIT REQUIRED**
☐ **STOP WORK**
☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>Sonterra 3</i>			PERMIT NO.
LOT NO.	MAP NO.	INSPECTOR <i>72</i>	DATE
SUBDIVISION NAME <i>Les Vegas Air</i>			PHONE
INSPECTOR SIGNATURE <i>Robert Smith</i>			INSPECTION DATE <i>11-27-90</i>

all wiring in the air
planning required to be
in conduit

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