

# CITY OF LAS VEGAS, NEVADA

PERMIT NO. **90-087291**

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251



71

PLUMBING PERMIT

LOG NO. & AREA M-5455 52085 CONST. VAL. \$ \_\_\_\_\_

ADDRESS OF CONSTRUCTION 3101 Sonja OWNER Joseph Tenike PHONE 817-0088

CONTRACTOR A. K. CHADWELL DISCOUNT PLUMBING INC. STATE LICENSE NO. 22956 A CITY LICENSE NO. 30115

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

PROPOSED CONSTRUCTION: app 100' 1/2" pipe (flow) to R/L USE: \_\_\_\_\_  
PLUMBING PERMIT NO. \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
<b>FIXTURE CHARGE</b>			
	Bathub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
<b>SEWER SYSTEM</b>			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
<b>WATER SOFTENERS</b>			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____		

UNITS	DESCRIPTION	FEE	TOTAL
<b>FUEL PIPING SYSTEM</b>			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
<b>SOLAR ENERGY SYSTEMS</b>			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
<b>PIPELINE CONTRACT</b>			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge—three hours).	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation _____		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] CONTRACTOR MASTER CARD NO. 191  
 BY [Signature] Registered Master Plumber, Spec. Contr. or Owner  
 BUILDING DEPT. DATE

**FOR INSPECTIONS CALL 799-2071**

SEWER # 7114-3654 CONNECTION

FIXTURES X 10/29/90

FEE \_\_\_\_\_

2310-2403 PERMIT FEE 16

TOTAL FEES 16

RECEIPT  
 \*\*0002\*\*  
 PLBG 16.00  
 CHEN 16.00  
 3983A000 15:27

PERMIT NO. \_\_\_\_\_

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>3101 Sonia</i>		PERMIT NO. <i>087291</i>
LOT NO.	MAP NO. <i>9.13/p</i>	INSPECTOR <i>81</i>
SUBDIVISION NAME		DATE <i>10-30-90</i>
INSPECTOR SIGNATURE <i>J.P. Paul</i>		PHONE
		INSPECTION DATE <i>11/1/90</i>

Install gas to fire place

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**
                         
  **PERMIT REQUIRED**
                         
  **STOP WORK**

**REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE	<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	<b>POOL</b> PRE-GUNITE	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	<b>POOL</b> PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH	<input type="checkbox"/> E-6	TEMP POWER

**FINAL INSPECTION**
                         
 BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251