

## CITY OF LAS VEGAS, NEVADA

PERMIT NO.

91-093585

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR



16323

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential ConstructionLOG NO. & AREA 11B-352-02 DATE 1/4/91 CONST. VAL. \$ 600ADDRESS OF CONSTRUCTION 5713 Solimar LN. OWNER Ray Buttrey PHONE \_\_\_\_\_LOT(s) 26 BLOCK 3 SUBDIVISION Rancho Alta Mira - UNIT 6A ZONE R-PDSPROPOSED CONSTRUCTION PATIO SLAB USE \_\_\_\_\_THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 300CONTRACTOR Vegas Valley Landscape STATE LICENSE NO. 0027183 CITY LICENSE NO. 11-02617-2-031426

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/  
CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/  
CONTRACTOR \_\_\_\_\_

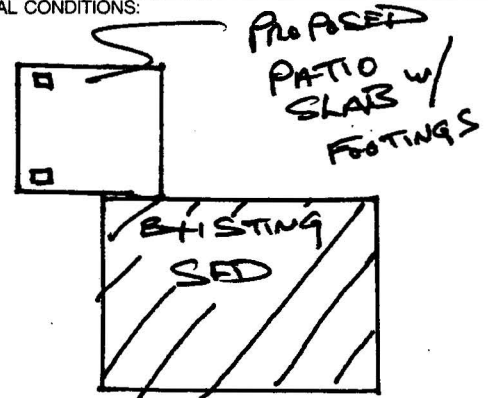
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

## SPECIAL CONDITIONS:

BY: \_\_\_\_\_  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNERBY: [Signature] \_\_\_\_\_  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT.

BUILDING DEPT.

1/4/91  
DATE

1/4/91  
DATE

1/4/91  
DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                    |              | FEE |
|----------------------------------------|-------|-----|-----------------------------------------------|--------------|-----|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                 |              | .40 |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____            |              | .30 |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                |              | .70 |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00-200A/6.00-400A/12.50 |              |     |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                           | 3.00         |     |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2432                                   | TOTAL        |     |
| MISC.                                  |       |     | MISC.                                         |              |     |
| 2310 - 2433                            | TOTAL |     | 2310 - 2431 ISSUANCE FEE                      |              |     |
| AIR CONDITIONING                       |       | FEE | 7143 - 2973 SEWER CONNECTION                  |              |     |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2431 PLAN REVIEW FEE                   |              |     |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2431 BLDG. PERMIT FEE                  | <u>14.00</u> |     |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                    |              |     |
| VENTILATION FAN                        | 2.35  |     |                                               |              |     |
| 2310 - 2435                            | TOTAL |     |                                               |              |     |

RECEIPT  
\*\*0005\*\*  
SFD 14.00  
CHK 14.00  
7004A000 14:01

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEEDMIT NO.

91-093584

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FC



1

## DEVELOPMENT PERMIT

FOR: Fence, Wall, Retaining Wall

LOG NO. &amp; AREA

OIB-352-02

DATE

1/7/91

CONST. VAL. \$

37500

ADDRESS OF  
CONSTRUCTION

5713 Solimar Ln.

OWNER

Roy B. Terry

PHONE

362-8016

CONTRACTOR

Vegas Valley Landscape

STATE

LICENSE NO. 0027183

CITY

LICENSE NO. C11-02517-2-03

LOT(S)

26

BLOCK

3

SUBDIVISION

Rancho Alta Mira - UNIT 6A

ZONE:

R-PDS

☐ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR☒ CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

ENGINEER

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| DESCRIPTION             | TOTAL LIN. FT. | TOTAL SQ. FT. |
|-------------------------|----------------|---------------|
| CHAIN LINK OR WIRE MESH |                |               |
| ORNAMENTAL IRON         |                |               |
| WOOD                    |                |               |
| MASONRY                 | 4              | 25            |
| RETAINING               |                | 150           |

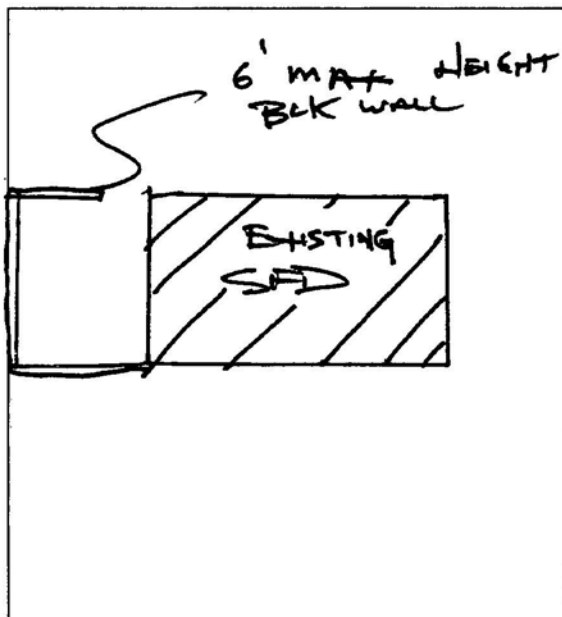
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071



SIGNED

CONTRACTOR / AGENT - OWNER

PLANNING DEPT.

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

BUILDING DEPT.

DATE

## RECEIPT

\*\*0005\*\*

WALL 12.00

CHECK 12.00

7003A000 14:00

01/04/91

PLAN  
REVIEW  
FEEPERMIT  
FEE  
2310-2401TOTAL  
FEES

1200

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO.

90-000000  
PLUMBING PERMIT

LOG NO. &amp; AREA

B-130

52077

CONST. VAL. \$

ADDRESS OF CONSTRUCTION 5713 SOLIMAR LANE

DUNMORE HOMES

2583373

OWNER

PHONE

CONTRACTOR GOTHIC LANDSCAPING, INC

STATE LICENSE NO. 0028435

CITY LICENSE NO. C11020232030274

LOT(s) 26 BLOCK 3 SUBDIVISION SONTERRA PHASE I

ZONE:

PROPOSED CONSTRUCTION: LANDSCAPE IRRIGATION

USE:

PLUMBING  
PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                         | FEE      | TOTAL |
|----------------------------------|---------------------------------------------------------------------|----------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |          |       |
|                                  | For Issuing Each Permit                                             | 10.00    | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50     |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |          |       |
|                                  | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA. 2.00 |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 |       |
|                                  | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|                                  | Dental Unit                                                         | 8.00     |       |
|                                  | Drinking Fountain                                                   | 2.00     |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
|                                  | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 |       |
| <b>SEWER SYSTEM</b>              |                                                                     |          |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 10.00    |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00     |       |
| <b>WATER SOFTENERS</b>           |                                                                     |          |       |
|                                  | Non Permanent Type (rental)                                         | 2.00     |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00     |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |          |       |
|                                  | Single Family Dwelling                                              | 6.00     |       |
|                                  | Multi-Family Dwelling                                               | 6.00     |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00     |       |
|                                  | Commercial Building per floor                                       | 3.00     |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00     |       |
|                                  | Hotel or Motel                                                      | 8.00     |       |
|                                  | Plus Each Unit                                                      | 3.00     |       |
|                                  | Trailer Park                                                        | 30.00    |       |
|                                  | Plus Each Space                                                     | 2.00     |       |
|                                  | Irrigation Single Family Dwelling                                   | 8.00     |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart    |          |       |
|                                  | Construction Valuation                                              |          |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>          |                                                                                                                                                                                                                       |                |       |
|                                    | Single Family Dwelling                                                                                                                                                                                                | 6.00           |       |
|                                    | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                    | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                    | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                    | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                    | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                    | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                    | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>        |                                                                                                                                                                                                                       |                |       |
|                                    | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                    | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>           |                                                                                                                                                                                                                       |                |       |
|                                    | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                                                                                                                     |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                       |                |       |
|                                    | Inspections outside of normal business hours (minimum charge—three hours).                                                                                                                                            | 25.00 per hour |       |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                    | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).                                                                                                   | 30.00 per hour |       |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                    | Construction Valuation                                                                                                                                                                                                |                |       |

FOR INSPECTIONS  
CALL 799-2071SEWER # 7114-3654  
CONNECTION

RECEIPT

FIXTURES X

FEE

2310-2403

PERMIT  
FEETOTAL  
FEES

18.00

PERMIT NO.

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

BY

Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT.

DATE

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEDMIT NO.

91-110192



171

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential Construction

LOG NO. &amp; AREA

M-4577

DATE

X 5-31-91

CONST. VAL. \$

1890.00

ADDRESS OF  
CONSTRUCTION

X 5713 Solimar L.N.

OWNER

X Murray Mitchell

PHONE

X 658-4525

LOT(s)

26

BLOCK

3

SUBDIVISION

Rancho Altamira

ZONE

R PDS

PROPOSED CONSTRUCTION

X PATIO COVER

USE

THIS PERMIT FOR

BLDG. ☐A/C ☐ELEC. ☐PLBG. ☐OTHER PERMITS REQD.: FENCE ☐OFF  
SITE ☐SWIM  
POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

OWNER

STATE  
LICENSE NO.CITY  
LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/  
CONTRACTORMASTER ELECTRICIAN/  
CONTRACTOR

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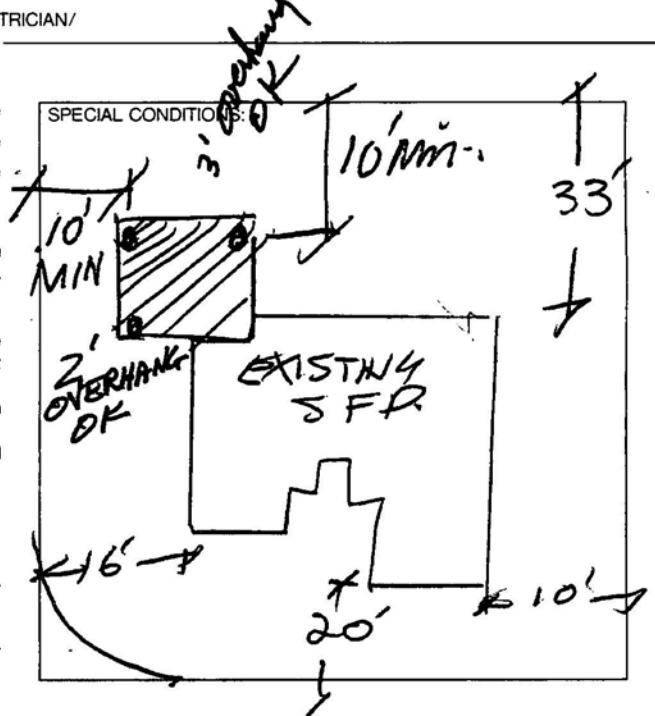
BY:   
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY: \_\_\_\_\_  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

## SPECIAL CONDITIONS:



LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT.

BUILDING DEPT.

| PLUMBING                               |       | FEE | ELECTRICAL                                        |       | FEE |
|----------------------------------------|-------|-----|---------------------------------------------------|-------|-----|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                     | .40   |     |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____                | .30   |     |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    | .70   |     |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |       |     |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               | 3.00  |     |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2432                                       | TOTAL |     |
| MISC.                                  |       |     | MISC.                                             |       |     |
| 2310 - 2433                            | TOTAL |     | 2310 - 2431 ISSUANCE FEE                          |       |     |
| AIR CONDITIONING                       |       | FEE | 7143 - 2973 SEWER CONNECTION                      |       |     |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2431 PLAN REVIEW FEE                       |       |     |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2431 BLDG. PERMIT FEE                      |       |     |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |       |     |
| VENTILATION FAN                        | 2.35  |     |                                                   |       |     |
| 2310 - 2435                            | TOTAL |     |                                                   |       |     |

## RECEIPT

\*\*\*0005\*\*  
SFD 40.00  
CHK 40.00  
6380A000 09:35

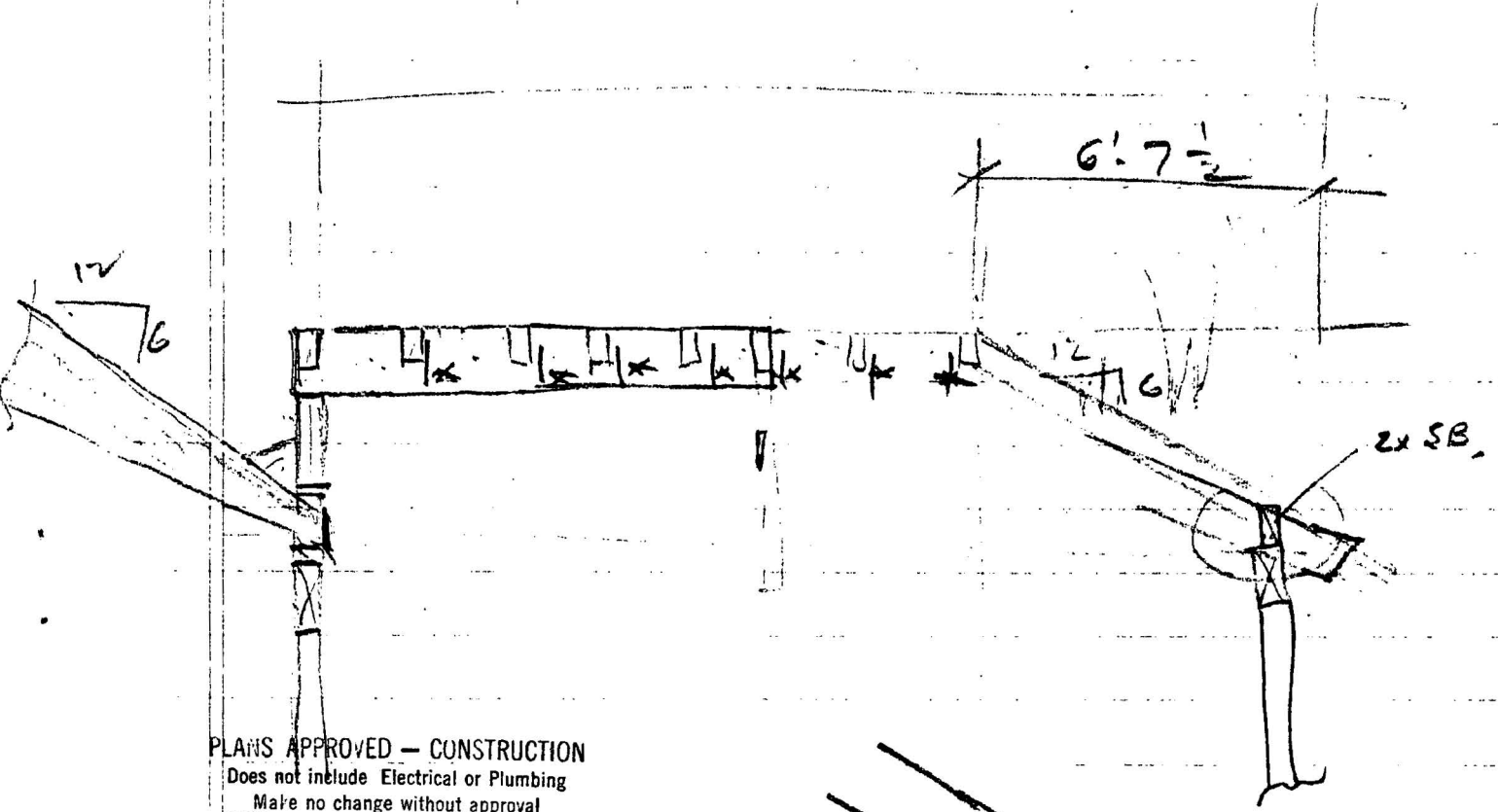
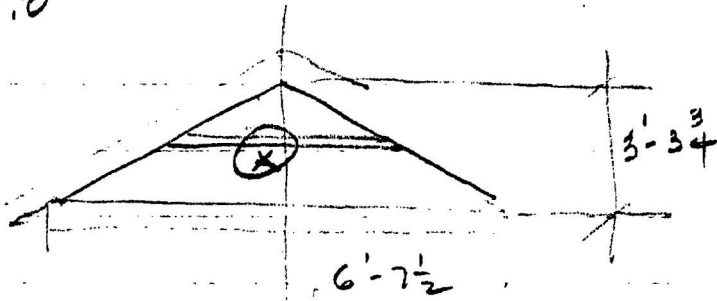
PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

6.5 - 18.0

6:12 10' 5° rise



PLANS APPROVED - CONSTRUCTION

Does not include Electrical or Plumbing

Make no change without approval

Approval of Plan is not a permit to violate any Ordinance

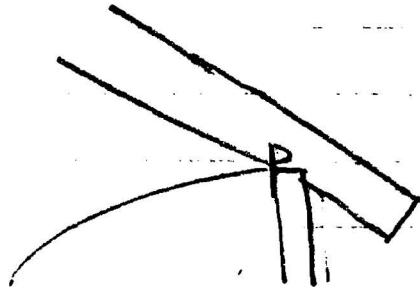
*RAC*

Date

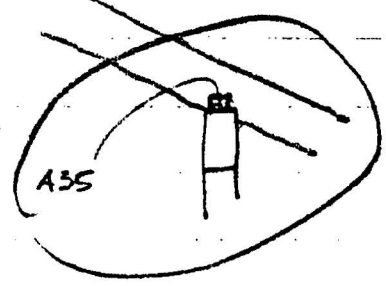
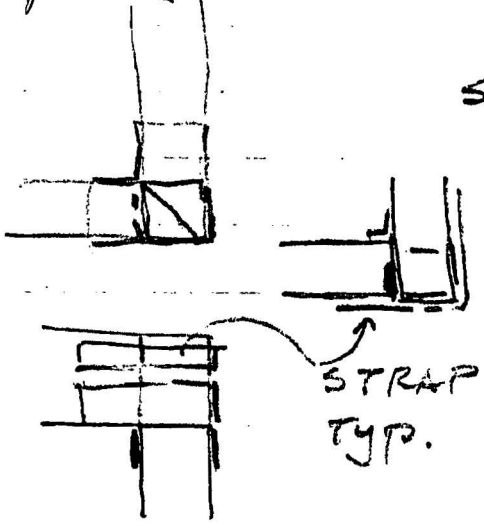
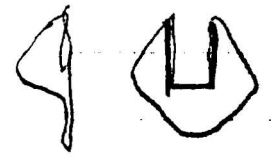
6/17

Building Dept. - City of Las Vegas

as per John Merchant



SIMPSON #1 if available  
for 4x





**WESTERN  
TECHNOLOGIES  
INC.**

3611 West Tompkins Avenue  
Las Vegas, Nevada 89103  
(702) 798-8050

C

**SPECIAL INSPECTIONS REPORT  
REPORT OF COMPLIANCE**

Project: RANCHO ALTA MIRA Report No. 2  
Location: JONES + EMERY ROAD Date: 5-30-90  
Client: SUNMORE HOMES Job No. 4140K060  
Contractor: POST TENSION OF NEVADA Permit No. See Below  
Superintendent: CHUCK RITTER

The following work is, to the best of my knowledge, in compliance with the approved plans and specifications and the applicable workmanship provisions of the Clark County Codes. MEASURED ELONGATION OF POST-TENSION TENDONS

MEETS REQUIRED SPECIFICATION OF UBC 2618 PAR (5)  
SUB PAR 4.13, OF PLUS OR MINUS 5%.

BLOCK 3 LOT 26 PERMIT # 90-065319 5713 SOLIMAR LANE  
BLOCK 3 LOT 27 PERMIT # 90-065314 5717 SOLIMAR LANE  
BLOCK 3 LOT 28 PERMIT # 90-065316 5721 SOLIMAR LANE  
BLOCK 3 LOT 29 PERMIT # 90-065318 5725 SOLIMAR LANE

Inspector:

Bruce E. Ritter



**WESTERN  
TECHNOLOGIES  
INC.**

3611 West Tompkins Avenue  
Las Vegas, Nevada 89103  
(702) 798-8050

**C**

**SPECIAL INSPECTIONS REPORT  
REPORT OF COMPLIANCE**

Project: RANCHO ALTA MIRA Report No. 2  
Location: JONES + GRAY ROAD Date: 5-30-90  
Client: SUNMORE HOMES Job No. 4140K060  
Contractor: POST TENSION OF NEVADA Superintendent: CHUCK RITTER Permit No. See Below

The following work is, to the best of my knowledge, in compliance with the approved plans and specifications and the applicable workmanship provisions of the Clark County Codes. MEASURED ELONGATION OF POST-TENSION TENDONS  
MEETS REQUIRED SPECIFICATION OF UBC 2018 PAR (S)  
SUB PAR 4.13, OF PLUS OR MINUS 5%.

BLOCK 3 LOT 26 PERMIT # 90-065319 5713 SOLIMAR LANE  
BLOCK 3 LOT 27 PERMIT # 90-065314 5717 SOLIMAR LANE  
BLOCK 3 LOT 28 PERMIT # 90-065316 5721 SOLIMAR LANE  
BLOCK 3 LOT 29 PERMIT # 90-065318 5725 SOLIMAR LANE

Inspector: Birdie E Ritter



**WESTERN  
TECHNOLOGIES  
INC.**

3611 West Tompkins Avenue  
Las Vegas, Nevada 89103  
(702) 798-8050 • 798-7664 FAX

October 16, 1990

**City of Las Vegas  
Building and Safety Department  
400 East Stewart  
Las Vegas, NV 89101**

**Attention: Mr. Tom Cooley**

**Project No. 4140K060**

**Reference: Final Report  
Special Inspections  
Rancho Alta - Mira  
Phase I-6A and Phase II-6A  
Las Vegas, Nevada  
Permit No.: See Attached Sheets**

Dear Tom:

This presents our final report of special inspections. Western Technologies Inc. was responsible for providing inspection and testing services for the following items:

- o Concrete (Steel Reinforcing)
- o Reinforcing (Prestressing & Post-Tensioning Steel)

Based on our observations and test results, the aforementioned work, is to the best of my knowledge in compliance with the approved plans and specifications and the applicable workmanship provisions of the Uniform Building Codes. Presented herein are our inspection and test results for the referenced project.

Should you have any questions regarding this project, Please do not hesitate to call.

Sincerely,

**WESTERN TECHNOLOGIES, INC.**

**STEVEN D. WEIDENHAMMER, P.E.**  
Manager, Materials Engineering

SDW/kam

DUNMORE HOMES OF SO. CAL.  
6771 W. Charleston Blvd., #D  
Las Vegas, NV 89102  
(702) 258-3373 FAX (702) 258-1676

PROJECT  
Superintendent  
Phone  
Date

SONTE - PHASE I - 6A

Jim Bryan

369-8357

April 10, 1990

THE FOLLOWING HOUSES ARE HEREBY RELEASED TO SUBCONTRACTOR/SUPPLIER FOR  
CONSTRUCTION ON 4 / 16 / 1990 at 2 HOUSES PER DAY.

SEQUENCE SHEET

| LOT | BLK | ADDRESS              | PLAN | ELEV. | GAR.    | PERMIT #  | FHA CASE # |
|-----|-----|----------------------|------|-------|---------|-----------|------------|
| 17  | 3   | 4408 La Reina Circle | 1985 | A     | 3-car R | 90-065308 |            |
| 18  | 3   | 4406 La Reina Circle | 1785 | C     | L       | 90-065306 |            |
| 19  | 3   | 4404 La Reina Circle | 1580 | C     | R       | 90-065304 |            |
| 20  | 3   | 4402 La Reina Circle | 1420 | A     | L       | 90-065302 |            |
| 21  | 3   | 4400 La Reina Circle | 1785 | A     | R       | 90-065300 |            |
| 22  | 3   | 4401 La Reina Circle | 1420 | C     | L       | 90-065301 |            |
| 23  | 3   | 4403 La Reina Circle | 1985 | C     | R       | 90-065303 |            |
| 24  | 3   | 4405 La Reina Circle | 1580 | B     | L       | 90-065305 |            |
| 25  | 3   | 4407 La Reina Circle | 1785 | A     | L       | 90-065307 |            |
| 26  | 3   | 5713 Solimar Lane    | 1420 | B     | R       | 90-065319 |            |
| 27  | 3   | 5717 Solimar Lane    | 1580 | C     | L       | 90-065314 |            |
| 28  | 3   | 5721 Solimar Lane    | 1785 | B     | R       | 90-065316 |            |
| 29  | 3   | 5725 Solimar Lane    | 1580 | A     | L       | 90-065318 |            |
| 38  | 2   | 5724 Solimar Lane    | 1985 | A     | 3-car L | 90-065317 |            |
| 37  | 2   | 5720 Solimar Lane    | 1580 | B     | R       | 90-065315 |            |
| 36  | 2   | 5716 Solimar Lane    | 1420 | A     | L       | 90-065313 |            |
| 35  | 2   | 5712 Solimar Lane    | 1785 | C     | R       | 90-065312 |            |
| 34  | 2   | 5708 Solimar Lane    | 1580 | A     | L       | 90-065311 |            |
| 33  | 2   | 5704 Solimar Lane    | 1420 | C     | R       | 90-065310 |            |
| 32  | 2   | 5700 Solimar Lane    | 1985 | B     | L       | 90-065309 |            |

  
Randy Schams

1420  
6 - 1580  
5 - 1785  
4 - 1985

R - right  
L - left

DUNMORE HOMES OF SO. CAL.  
6771 W. Charleston Blvd., #D  
Las Vegas, NV 89102  
(702) 258-3373 FAX (702) 258-1676

PROJECT  
Superintendent  
Phone  
Date

SONTERRA PHASE II - 6A  
Jim Bryan  
389-8357  
June 18, 1990

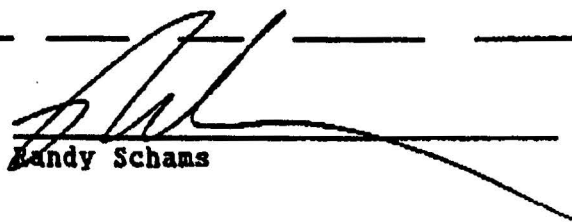
THE FOLLOWING HOUSES ARE HEREBY RELEASED TO SUBCONTRACTOR/SUPPLIER FOR  
CONSTRUCTION ON 6 /19 /19 90 at 2 HOUSES PER DAY.

SEQUENCE SHEET

| LOT | BLK | ADDRESS              | PLAN | ELEV. | GAR. | PERMIT #  | FHA CASE # |
|-----|-----|----------------------|------|-------|------|-----------|------------|
| 30  | 3   | 4420 Crimson Leaf Dr | 1580 | B     | R    | 90-072025 |            |
| 31  | 3   | 4416 Crimson Leaf Dr | 1580 | A     | R    | 90-072022 |            |
| 32  | 3   | 4412 Crimson Leaf Dr | 1785 | B     | L    | 90-072020 |            |
| 33  | 3   | 4408 Crimson Leaf Dr | 1580 | B     | R    | 90-072018 |            |
| 34  | 3   | 4404 Crimson Leaf Dr | 1985 | A     | L    | 90-072016 |            |
| 35  | 3   | 4400 Crimson Leaf Dr | 1580 | B     | R    | 90-072014 |            |
| 36  | 3   | 4401 Crimson Leaf Dr | 1785 | B     | L    | 90-072015 |            |
| 37  | 3   | 4405 Crimson Leaf Dr | 1420 | A     | R    | 90-072017 |            |
| 38  | 3   | 4409 Crimson Leaf Dr | 1985 | C     | L    | 90-072019 |            |
| 39  | 3   | 4413 Crimson Leaf Dr | 1580 | C     | R    | 90-072021 |            |
| 40  | 3   | 4417 Crimson Leaf Dr | 1420 | B     | L    | 90-072023 |            |
| 41  | 3   | 4419 Crimson Leaf Dr | 1785 | C     | L    | 90-072024 |            |
| 42  | 3   | 4421 Crimson Leaf Dr | 1785 | B     | R    | 90-072026 |            |
| 43  | 3   | 4425 Crimson Leaf Dr | 1580 | C     | L    | 90-072027 |            |
| 44  | 3   | 4429 Crimson Leaf Dr | 1420 | C     | R    | 90-072028 |            |
| 39  | 2   | 4424 Terra Rosa Dr   | 1785 | A     | R    | 90-072029 |            |
|     |     |                      |      |       |      |           |            |
|     |     |                      |      |       |      |           |            |
|     |     |                      |      |       |      |           |            |
|     |     |                      |      |       |      |           |            |

3-1420  
6-1580  
5-1785  
2-1985

Total of 16

  
Sandy Schams

MURRAY MITCHELL 10-89  
GERTRUDE MITCHELL  
5713 SOLIMAR LANE 658-4525  
LAS VEGAS, NV 89130

872

6-17 1991

94-7124/2  
3224

Pay to the  
Order of

91-110192  
City of Las Vegas NEV

\$ 40.00

Forty dollars and

Dollars

PRIMERIT  
BANK

PriMerit Bank, Federal Savings Bank  
4800 West Charleston Boulevard  
Las Vegas, Nevada 89102

PriMerit 55

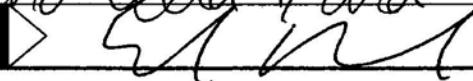
Memo

Permit

Gertrude Mitchell

⑆322471249⑆0872 33022443⑆

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                          |                            |                            |                                |
|----------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|--------------------------------|
| JOB ADDRESS<br><b>5713 Solimar</b>                                                                       |                            | PERMIT NO.<br><b>93584</b> |                                |
| LOT NO.                                                                                                  | MAP NO.<br><b>10-12360</b> | INSPECTOR<br><b>69</b>     | DATE<br><b>1-22-91</b>         |
| SUBDIVISION NAME<br><b>Rancho Alta Mira</b>                                                              |                            |                            | PHONE<br><b>362-2316</b>       |
| INSPECTOR SIGNATURE<br> |                            |                            | INSPECTION DATE<br><b>1-23</b> |

THE PREVIOUS CORRECTION  
NOTICE PERTAINS TO  
BOTH OF THE WALLS

YOU HAVE INSTALLED

VERT STEEL SHALL BE 40"  
& - ATTACHED IS CITY  
DESIGN SHEET PLEASE RE-  
VIEW

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☒ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

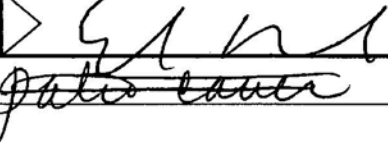
| INSPECT                                 | DESCRIPTION                    | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-----------------------------------------|--------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input checked="" type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2            | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3            | PRE-SLAB                       | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4            | ROOF SHEATHING                 | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5            | FRAMING                        | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6            | INSULATION                     | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7            | DRYWALL NAILING                | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8            | EXTERIOR LATH/STUCCO           |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9            | WALL GROUT & STEEL             | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10           | POOL PRE-GUNITE                | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11           | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12           | BUILDING FINAL                 |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13           | CERT. OF OCC.                  | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| JOB ADDRESS<br><b>5713 Salimar</b>                                                                                                                                        |                                |                                                                                                                                        | PERMIT NO.<br><b>93585</b>  |                                           |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|------------------------|
| LOT NO.                                                                                                                                                                   |                                | MAP NO.<br><b>9-854A</b>                                                                                                               | INSPECTOR<br><b>69</b>      |                                           | DATE<br><b>1-9-91</b>  |
| SUBDIVISION NAME<br><b>Anterias</b>                                                                                                                                       |                                |                                                                                                                                        |                             | PHONE                                     |                        |
| INSPECTOR SIGNATURE<br>                                                                  |                                |                                                                                                                                        |                             | INSPECTION DATE<br><b>1-10</b>            |                        |
| <p><b>FUTURE PATIO COVER FOOTINGS</b><br/><b>4-24" SQUARE X 24" DEEP</b></p> <p><b>BE SURE TO OBTAIN PERMIT</b><br/><b>FOR PATIO COVER BEFORE</b><br/><b>BUILDING</b></p> |                                |                                                                                                                                        |                             |                                           |                        |
| <input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:                                                                                                                |                                |                                                                                                                                        |                             |                                           |                        |
| <input checked="" type="checkbox"/> <b>APPROVED</b>                                                                                                                       |                                | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                                                                                        |                             | <input type="checkbox"/> <b>STOP WORK</b> |                        |
| <input type="checkbox"/> <b>REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071</b>                                                                        |                                |                                                                                                                                        |                             |                                           |                        |
| INSPECT                                                                                                                                                                   | DESCRIPTION                    | INSPECT                                                                                                                                | DESCRIPTION                 | INSPECT                                   | DESCRIPTION            |
| <input checked="" type="checkbox"/> B-1                                                                                                                                   | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1                                                                                                           | ON SITE SEWER               | <input type="checkbox"/> X-2              | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2                                                                                                                                              | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2                                                                                                           | ON SITE WATER               | <input type="checkbox"/> X-3              | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3                                                                                                                                              | PRE-SLAB                       | <input type="checkbox"/> P-3                                                                                                           | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4              | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4                                                                                                                                              | ROOF SHEATHING                 | <input type="checkbox"/> P-4                                                                                                           | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5              | FIRE ALARM             |
| <input type="checkbox"/> B-5                                                                                                                                              | FRAMING                        | <input type="checkbox"/> P-5                                                                                                           | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6              | OTHER:                 |
| <input type="checkbox"/> B-6                                                                                                                                              | INSULATION                     | <input type="checkbox"/> P-6                                                                                                           | FINAL GAS TEST              | <input type="checkbox"/> X-7              | FINAL FIRE             |
| <input type="checkbox"/> B-7                                                                                                                                              | DRYWALL NAILING                | <input type="checkbox"/> P-7                                                                                                           | FINAL PLUMBING              |                                           |                        |
| <input type="checkbox"/> B-8                                                                                                                                              | EXTERIOR LATH/STUCCO           |                                                                                                                                        |                             | <input type="checkbox"/> E-1              | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9                                                                                                                                              | WALL GROUT & STEEL             | <input type="checkbox"/> M-1                                                                                                           | ROUGH VENT                  | <input type="checkbox"/> E-2              | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10                                                                                                                                             | POOL PRE-GUNITE                | <input type="checkbox"/> M-2                                                                                                           | HOOD                        | <input type="checkbox"/> E-3              | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11                                                                                                                                             | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3                                                                                                           | FINAL MECHANICAL            | <input type="checkbox"/> E-4              | SIGN INSPECTION        |
| <input type="checkbox"/> B-12                                                                                                                                             | BUILDING FINAL                 |                                                                                                                                        |                             | <input type="checkbox"/> E-5              | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13                                                                                                                                             | CERT. OF OCC.                  | <input type="checkbox"/> X-1                                                                                                           | KICKER / FLUSH              | <input type="checkbox"/> E-6              | TEMP POWER             |
| <input type="checkbox"/> <b>FINAL INSPECTION</b>                                                                                                                          |                                | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                             |                                           |                        |

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                    |         |                            |                                |
|------------------------------------|---------|----------------------------|--------------------------------|
| JOB ADDRESS<br><b>5713 SOLIMAR</b> |         | PERMIT NO.<br><b>93584</b> |                                |
| LOT NO.                            | MAP NO. | INSPECTOR<br><b>G9</b>     | DATE                           |
| SUBDIVISION NAME                   |         |                            | PHONE                          |
| INSPECTOR SIGNATURE<br>            |         |                            | INSPECTION DATE<br><b>1-18</b> |

WALL COMPLETED WITH NO INSPECTIONS  
UPON VISUAL INSP. FOOTING WAS NOT POURED WITH CONCRETE APPEARS TO BE FINE GROUT LIKE

REMOVE AND REPLACE WALL OR OBTAIN ENGINEERING COMPLY WITHIN 10 DAYS

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☒ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

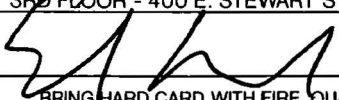
| INSPECT                       | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2  | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5  | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6  | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10 | <b>POOL</b> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | <b>POOL</b> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12 | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13 | CERT. OF OCC                    | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 386-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                    |  |                                                                                                                                     |  |                                              |  |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|---------------------------------------------------------|--|
| <input type="checkbox"/> PERMIT NUMBER                                                                                             |  | 91-110192                                                                                                                           |  | <input type="checkbox"/> INSPECTION NUMBER   |  |                                                         |  |
| JOB ADDRESS<br>5713 Solimar Ln                                                                                                     |  |                                                                                                                                     |  |                                              |  |                                                         |  |
| LOT NO.                                                                                                                            |  | BLOCK NO.                                                                                                                           |  | SUBDIVISION NAME<br>Rancho Alta Mira Sontara |  |                                                         |  |
| FIRE DEPT. MAP NO.                                                                                                                 |  | JOB PHONE                                                                                                                           |  | CALL-IN DATE<br>7-17-91                      |  | CALL-IN TIME<br>5:46/A                                  |  |
| SCHEDULE DATE                                                                                                                      |  |                                                                                                                                     |  |                                              |  |                                                         |  |
| INSPECTOR NO.<br>69                                                                                                                |  | INSPECTOR NAME<br>107 #120                                                                                                          |  |                                              |  |                                                         |  |
| INSPECTION REQUESTED                                                                                                               |  | patio Cover                                                                                                                         |  |                                              |  |                                                         |  |
|                                                                                                                                    |  |                                                                                                                                     |  |                                              |  |                                                         |  |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                        |  | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                       |  | PARTIAL DESCRIPTION                          |  |                                                         |  |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                   |  | <input type="checkbox"/> STOP WORK (S)                                                                                              |  | <input type="checkbox"/> COMMENTS (C)        |  | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL |  |
| <input type="checkbox"/> REJECTED (R)                                                                                              |  | REINSPECTION REQUIRED - CALL *799-2071                                                                                              |  |                                              |  | <input type="checkbox"/> HOLD (H)                       |  |
| <input type="checkbox"/> REFEE (F)                                                                                                 |  | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.                                                     |  |                                              |  | <input type="checkbox"/> PERMIT REQUIRED                |  |
| INSPECTOR SIGNATURE<br>                         |  |                                                                                                                                     |  | INSPECTION DATE<br>7-18                      |  |                                                         |  |
| <input type="checkbox"/> PROJECT COMPLETE                                                                                          |  | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |  |                                              |  |                                                         |  |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY<br>CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT |  |                                                                                                                                     |  |                                              |  |                                                         |  |

FOR ADDITIONAL ASSISTANCE CALL \* 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                      |                           |                                          |                            |
|------------------------------------------------------|---------------------------|------------------------------------------|----------------------------|
| <input type="checkbox"/> PERMIT NUMBER <b>110192</b> |                           | INSPECTION NUMBER                        |                            |
| JOB ADDRESS <b>5713 Solimar</b>                      |                           |                                          |                            |
| LOT NO.                                              | BLOCK NO.                 | SUBDIVISION NAME <b>Rancho Alta Mira</b> |                            |
| FIRE DEPT. MAP NO.                                   | JOB PHONE <b>658-4525</b> | CALL-IN DATE <b>8-5-91</b>               | CALL-IN TIME <b>3:03 A</b> |
| INSPECTOR NO. <b>69</b>                              | INSPECTOR NAME            |                                          |                            |
| INSPECTION REQUESTED <b>140</b>                      |                           |                                          |                            |

|                                                  |  |  |  |                                                                                 |  |  |  |                                          |  |  |  |
|--------------------------------------------------|--|--|--|---------------------------------------------------------------------------------|--|--|--|------------------------------------------|--|--|--|
| PARTIAL INSPECTION                               |  |  |  | PARTIAL APPROVAL (P)                                                            |  |  |  | PARTIAL DESCRIPTION                      |  |  |  |
| <input checked="" type="checkbox"/> APPROVED (A) |  |  |  | <input type="checkbox"/> STOP WORK (S)                                          |  |  |  | <input type="checkbox"/> COMMENTS (C)    |  |  |  |
| <input type="checkbox"/> REJECTED (R)            |  |  |  | <input type="checkbox"/> TEMPORARY APPROVAL (T)                                 |  |  |  | <input type="checkbox"/> HOLD (H)        |  |  |  |
| <input type="checkbox"/> REFEE (F)               |  |  |  | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |  |  |  | <input type="checkbox"/> PERMIT REQUIRED |  |  |  |

|                                                                                                         |  |                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| INSPECTOR SIGNATURE  |  | INSPECTION DATE <b>8-5-91</b>                                                                                                       |  |
| <input checked="" type="checkbox"/> PROJECT COMPLETE                                                    |  | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |  |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                                                        |                             |                                    |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|------------------------|
| JOB ADDRESS<br><b>5713 Salimarr</b>                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                        | PERMIT NO.<br><b>93585</b>  |                                    |                        |
| LOT NO.                                                                                                                                                                                                                                                                                                                                                                     |                                | MAP NO.<br><b>9-854A</b>                                                                                                               | INSPECTOR<br><b>69</b>      |                                    | DATE<br><b>1-9-91</b>  |
| SUBMISSION NAME<br><b>Antenna</b>                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                        |                             | PHONE                              |                        |
| INSPECTOR SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                                                                        |                             | INSPECTION DATE<br><b>1-10</b>     |                        |
| <p style="font-size: 1.2em; margin: 0;"><b>FUTURE PATIO COVER FOOTINGS</b></p> <p style="font-size: 1.2em; margin: 0;"><b>4-24" SQUARE X 24" DEEP</b></p> <p style="font-size: 1.2em; margin: 0;"><b>BE SURE TO OBTAIN PERMIT</b></p> <p style="font-size: 1.2em; margin: 0;"><b>FOR PATIO COVER BEFORE</b></p> <p style="font-size: 1.2em; margin: 0;"><b>BUILDING</b></p> |                                |                                                                                                                                        |                             |                                    |                        |
| <input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:                                                                                                                                                                                                                                                                                                                  |                                |                                                                                                                                        |                             |                                    |                        |
| <input checked="" type="checkbox"/> APPROVED                                                                                                                                                                                                                                                                                                                                |                                | <input type="checkbox"/> PERMIT REQUIRED                                                                                               |                             | <input type="checkbox"/> STOP WORK |                        |
| <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071                                                                                                                                                                                                                                                                                 |                                |                                                                                                                                        |                             |                                    |                        |
| INSPECT                                                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION                    | INSPECT                                                                                                                                | DESCRIPTION                 | INSPECT                            | DESCRIPTION            |
| <input checked="" type="checkbox"/> B-1                                                                                                                                                                                                                                                                                                                                     | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1                                                                                                           | ON SITE SEWER               | <input type="checkbox"/> X-2       | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2                                                                                                                                                                                                                                                                                                                                                | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2                                                                                                           | ON SITE WATER               | <input type="checkbox"/> X-3       | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3                                                                                                                                                                                                                                                                                                                                                | PRE-SLAB                       | <input type="checkbox"/> P-3                                                                                                           | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4       | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4                                                                                                                                                                                                                                                                                                                                                | ROOF SHEATHING                 | <input type="checkbox"/> P-4                                                                                                           | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5       | FIRE ALARM             |
| <input type="checkbox"/> B-5                                                                                                                                                                                                                                                                                                                                                | FRAMING                        | <input type="checkbox"/> P-5                                                                                                           | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6       | OTHER:                 |
| <input type="checkbox"/> B-6                                                                                                                                                                                                                                                                                                                                                | INSULATION                     | <input type="checkbox"/> P-6                                                                                                           | FINAL GAS TEST              | <input type="checkbox"/> X-7       | FINAL FIRE             |
| <input type="checkbox"/> B-7                                                                                                                                                                                                                                                                                                                                                | DRYWALL NAILING                | <input type="checkbox"/> P-7                                                                                                           | FINAL PLUMBING              |                                    |                        |
| <input type="checkbox"/> B-8                                                                                                                                                                                                                                                                                                                                                | EXTERIOR LATH/STUCCO           |                                                                                                                                        |                             | <input type="checkbox"/> E-1       | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9                                                                                                                                                                                                                                                                                                                                                | WALL GROUT & STEEL             | <input type="checkbox"/> M-1                                                                                                           | ROUGH VENT                  | <input type="checkbox"/> E-2       | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10                                                                                                                                                                                                                                                                                                                                               | POOL PRE-GUNITE                | <input type="checkbox"/> M-2                                                                                                           | HOOD                        | <input type="checkbox"/> E-3       | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11                                                                                                                                                                                                                                                                                                                                               | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3                                                                                                           | FINAL MECHANICAL            | <input type="checkbox"/> E-4       | SIGN INSPECTION        |
| <input type="checkbox"/> B-12                                                                                                                                                                                                                                                                                                                                               | BUILDING FINAL                 |                                                                                                                                        |                             | <input type="checkbox"/> E-5       | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13                                                                                                                                                                                                                                                                                                                                               | CERT. OF OCC.                  | <input type="checkbox"/> X-1                                                                                                           | KICKER / FLUSH              | <input type="checkbox"/> E-6       | TEMP POWER             |
| <input type="checkbox"/> FINAL INSPECTION                                                                                                                                                                                                                                                                                                                                   |                                | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) |                             |                                    |                        |

**FOR ASSISTANCE -CALL: 388-6251**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                                                      |                      |                                                                                                                                                    |  |                                              |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                                             | <b>PERMIT NUMBER</b> | <i>91-110192</i>                                                                                                                                   |  | <b>INSPECTION NUMBER</b>                     |                                                                |
| <b>JOB ADDRESS</b> <i>5713 Solimar Ln</i>                                                                                                                            |                      |                                                                                                                                                    |  |                                              |                                                                |
| <b>LOT NO.</b>                                                                                                                                                       |                      | <b>BLOCK NO.</b>                                                                                                                                   |  | <b>SUBDIVISION NAME</b>                      |                                                                |
|                                                                                                                                                                      |                      |                                                                                                                                                    |  | <i>Rancho Alta Mira - Sorterra</i>           |                                                                |
| <b>FIRE DEPT. MAP NO.</b>                                                                                                                                            |                      | <b>JOB PHONE</b>                                                                                                                                   |  | <b>CALL-IN DATE</b>                          | <b>CALL-IN TIME</b>                                            |
|                                                                                                                                                                      |                      |                                                                                                                                                    |  | <i>7-17-91</i>                               | <i>5:46 PM</i>                                                 |
|                                                                                                                                                                      |                      | <b>SCHEDULE DATE</b>                                                                                                                               |  |                                              |                                                                |
|                                                                                                                                                                      |                      |                                                                                                                                                    |  |                                              |                                                                |
| <b>INSPECTOR NO.</b>                                                                                                                                                 |                      | <b>INSPECTOR NAME</b>                                                                                                                              |  |                                              |                                                                |
| <i>69</i>                                                                                                                                                            |                      | <i>107 \$120</i>                                                                                                                                   |  |                                              |                                                                |
| <b>INSPECTION REQUESTED</b>                                                                                                                                          |                      | <i>patio cover</i>                                                                                                                                 |  |                                              |                                                                |
|                                                                                                                                                                      |                      |                                                                                                                                                    |  |                                              |                                                                |
| <input type="checkbox"/> <b>PARTIAL INSPECTION</b>                                                                                                                   |                      | <input type="checkbox"/> <b>PARTIAL APPROVAL (P)</b>                                                                                               |  | <b>PARTIAL DESCRIPTION</b>                   |                                                                |
| <input checked="" type="checkbox"/> <b>APPROVED (A)</b>                                                                                                              |                      | <input type="checkbox"/> <b>STOP WORK (S)</b>                                                                                                      |  | <input type="checkbox"/> <b>COMMENTS (C)</b> | <input type="checkbox"/> <b>TEMPORARY APPROVAL (T) - UNTIL</b> |
|                                                                                                                                                                      |                      |                                                                                                                                                    |  |                                              | <input type="checkbox"/> <b>HOLD (H)</b>                       |
| <input type="checkbox"/> <b>REJECTED (R)</b>                                                                                                                         |                      | <b>REINSPECTION REQUIRED - CALL *799-2071</b>                                                                                                      |  |                                              |                                                                |
| <input type="checkbox"/> <b>REFEE (F)</b>                                                                                                                            |                      | <b>REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.</b>                                                             |  |                                              |                                                                |
|                                                                                                                                                                      |                      | <input type="checkbox"/> <b>PERMIT REQUIRED</b>                                                                                                    |  |                                              |                                                                |
| <b>INSPECTOR SIGNATURE</b>                                                                                                                                           |                      |                                                                                                                                                    |  | <b>INSPECTION DATE</b>                       |                                                                |
| <i>[Signature]</i>                                                                                                                                                   |                      |                                                                                                                                                    |  | <i>7-18</i>                                  |                                                                |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                                                                     |                      | <b>BRING HARD CARD WITH FIRE, QUALITY CONTROL &amp; PLANNING APPROVALS SIGNED OFF TO BLDG &amp; SAFETY FOR C. of O. ISSUANCE (Commercial Only)</b> |  |                                              |                                                                |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT <span style="float: right;">▶</span> |                      |                                                                                                                                                    |  |                                              |                                                                |

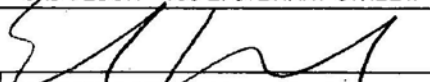
FOR ADDITIONAL ASSISTANCE CALL \*386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                       |                           |                                            |                            |
|-------------------------------------------------------|---------------------------|--------------------------------------------|----------------------------|
| <input type="checkbox"/> PERMIT NUMBER <b>710 192</b> |                           | <input type="checkbox"/> INSPECTION NUMBER |                            |
| JOB ADDRESS <b>5713 Salimar</b>                       |                           |                                            |                            |
| LOT NO.                                               | BLOCK NO.                 | SUBDIVISION NAME <b>Rancho Alta Mira</b>   |                            |
| FIRE DEPT. MAP NO.                                    | JOB PHONE <b>658-4525</b> | CALL-IN DATE <b>8-5-91</b>                 | CALL-IN TIME <b>3:03 A</b> |
| SCHEDULE DATE                                         | INSPECTOR NO. <b>69</b>   |                                            |                            |
| INSPECTOR NAME                                        |                           |                                            |                            |
| INSPECTION REQUESTED <b>140</b>                       |                           |                                            |                            |

|                                                  |  |  |  |                                                                                 |  |  |  |                                          |  |  |  |
|--------------------------------------------------|--|--|--|---------------------------------------------------------------------------------|--|--|--|------------------------------------------|--|--|--|
| PARTIAL INSPECTION                               |  |  |  | PARTIAL APPROVAL (P)                                                            |  |  |  | PARTIAL DESCRIPTION                      |  |  |  |
| <input checked="" type="checkbox"/> APPROVED (A) |  |  |  | <input type="checkbox"/> STOP WORK (S)                                          |  |  |  | <input type="checkbox"/> COMMENTS (C)    |  |  |  |
| <input type="checkbox"/> REJECTED (R)            |  |  |  | <input type="checkbox"/> TEMPORARY APPROVAL (T)                                 |  |  |  | <input type="checkbox"/> HOLD (H)        |  |  |  |
| <input type="checkbox"/> REFEE (F)               |  |  |  | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |  |  |  | <input type="checkbox"/> PERMIT REQUIRED |  |  |  |

|                                                                                                         |  |                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| INSPECTOR SIGNATURE  |  | INSPECTION DATE <b>8-5-91</b>                                                                                                       |  |
| <input checked="" type="checkbox"/> PROJECT COMPLETE                                                    |  | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |  |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

FOR ADDITIONAL ASSISTANCE CALL \* 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

\* EFFECTIVE JULY 1, 1991  
PHONE PREFIX WILL BE 229.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                    |                   |                         |
|------------------------------------|-------------------|-------------------------|
| JOB ADDRESS<br>5713 Soliman        |                   | PERMIT NO.<br>93584     |
| LOT NO.                            | MAP NO.<br>7-2510 | INSPECTOR<br>69         |
| SUBDIVISION NAME                   |                   | DATE<br>1-25-91         |
| INSPECTOR SIGNATURE<br>[Signature] |                   | PHONE<br>362-2316       |
|                                    |                   | INSPECTION DATE<br>1-28 |

Sam - would like to meet inspector on job site

BE SURE VENT. STEEL IS 40" &

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| INSPECT                                 | DESCRIPTION                    | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-----------------------------------------|--------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input checked="" type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2            | STEM WALL - FORMS & REBAR      | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3            | PRE-SLAB                       | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4            | ROOF SHEATHING                 | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5            | FRAMING                        | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6            | INSULATION                     | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7            | DRYWALL NAILING                | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8            | EXTERIOR LATH/STUCCO           |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELETRICAL  |
| <input type="checkbox"/> B-9            | WALL GROUT & STEEL             | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10           | POOL PRE-GUNITE                | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11           | POOL PRE-PLASTER / FINAL       | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input type="checkbox"/> B-12           | BUILDING FINAL                 |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13           | CERT. OF OCC.                  | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 388-6251

