

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

PLUMBING PERMIT



PLAN CHECK NO. P-296 DATE _____ CONST. VAL. \$ _____

ADDRESS OF CONSTRUCTION 441 Home Run Dr. OWNER Cal Pacific Dev. PHONE 739-7909

CONTRACTOR Executive Plumbing STATE LICENSE NO. 25298 CITY LICENSE NO. CL-04056-2

LOT(s) 11 BLOCK A SUBDIVISION Sportsman Park UNIT # 1 ZONE: _____

PROPOSED CONSTRUCTION: Single Family USE: _____

PLUMBING PERMIT NO. _____ Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	15.50	15.50
	For Issuing Each Supplemental Permit	5.20	
FIXTURE CHARGE			
9	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.25	20.25
1	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.25	2.25
3	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.25	6.75
	Garbage Disposal (commercial)	EA. 8.90	
	Clothes Washer, Dishwasher (commercial)	EA. 2.25	
1	Clothes Dryer (gas) (venting)	2.25	2.25
	Dental Unit	8.90	
	Drinking Fountain	2.25	
1	Refrigerator - Ice Maker, Water Dispenser	2.25	2.25
	Any other water using equipment, Attached Coffee Makers, Ice Makers	EA. 2.25	
1	Hot Water Heater (Gas or Electric)	2.25	2.25
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	11.05	11.05
	Grease or Sand Trap or Interceptor	2.25	
	Trailer Trap (rental parks)	5.50	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.25	
	Permanent Type (connected to drain)	2.25	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	6.70	6.70
	Multi-Family Dwelling	6.70	
	Plus Each Dwelling Unit	3.40	
	Commercial Building per floor	3.40	
	Plus Each Unit (leased space or office)	2.25	
	Hotel or Motel	8.90	
	Plus Each Unit	3.40	
	Trailer Park	33.00	
	Plus Each Space	2.25	
	Irrigation Single Family Dwelling	8.90	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____		

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6.70	6.70
	Multi-Family Dwelling	11.05	
	Plus Each Unit	2.25	
	Commercial Building (per floor)	6.70	
	Plus Each Unit (leased space or office)	6.70	
	Medium Pressure System (Plan Check)	13.30	
6	Each Gas Appliance (Any Type)	2.25	13.50
	Steam Boilers	5.80	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.80	
	Storage Tanks (each)	5.80	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTION AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours).	40.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$40.00 per each inspection during business hours	40.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours)	40.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule		
	Construction Valuation _____		

FOR INSPECTIONS
CALL 229-2071

SEWER #7114-3654
CONNECTION

RECEIPT

FIXTURES _____ X _____

FEE _____

2310-2403
PERMIT
FEE _____

TOTAL
FEES

\$89.45

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether specified or not.

SIGNED John A. Miller CONTRACTOR MASTER CARD NO. _____

BY _____ Registered Master Plumber Spec. Cont'r. or Owner

D. Ingram
BUILDING DEPT

9/1/93
DATE

CITY OF LAS VEGAS, NEVADA

PRES



125938

IES

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071

PERMIT NO. 93-189685

PLAN CHECK NO. T-296 DATE _____ CONST. VAL. \$ _____

ADDRESS OF
CONSTRUCTION 6441 HOME RUN DRIVE OWNER CAL-PACIFIC SPORTSMAN 2

CONTRACTOR BEST ELECTRIC STATE LICENSE NO. 0019488 CITY LICENSE NO. 021758

HOWARD DUNN LOT/BLK 11/A PLAN 613 M1-212 367-0050
(PRINT NAME OF MASTER ELECTRICIAN) Single Family Dwellings MASTER CARD NO CONTRACTOR PHONE

PROPOSED CONTRACTOR _____

ELECTRIC
PERMIT NO. _____Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	15.50	15.50
0	Supplemental Fee	5.20	0.00
APPLIANCE CHARGE			
Residential or General Commercial			
81	Receptacle 53 Switch 28	50	40.50
18	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.40	7.20
6	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, GFI, Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20 AMP Sign Circuit	.80	4.80
	X-Ray Unit	11.05	
	Area Lighting (First 3,000 Watts)	8.60	
	Each Additional 1,000 Watts	3.40	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For Each Unit	3.40	
	First KVA For Each Unit	3.40	
	Each Additional H.P., Ton or KVA up to 50	60	
	Each Additional H.P., Ton or KVA over 50	45	
0	Temporary Power or Pole	6.70	0.00
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 225 AMP	6.70	6.70
0	400 AMP And 600 AMP	13.85	0.00
	Over 600 AMP To 1200 AMP	27.65	
	Over 1200 AMP	55.25	
	Each Additional Meter Socket	60	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.40	
0	Swimming Pool (Residential)	22.00	0.00
	Swimming Pool (Semi-Public)	33.00	
	Spas	8.90	
	Recreational Vehicle Spaces (Each)	3.40	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea 100 Ft)	3.40	
	Gas Pumps, Dispensers (Each)	3.40	
1	Permanent A/C Unit (5 Tons or Less)	3.40	3.40
0	Each Air Handler	1.15	0.00
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.40	
	Signal or Alarm Outlets (Each)	.40	
	Amplifiers	2.80	
	Control Panel	60	
	TV Master System	40	
4	Telephone or Computer Outlet	.40	1.60
3	Wiring	10.00	1.20
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge — three hours)	40.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$40.00 EACH	40.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one hour).	40.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one hour) After work hours — \$40.00 per hour — minimum 1 hour	40.00 per hour	
	Starter Permit	52.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial — Burglar Alarms		
	— Music Systems		
	— Data Processing		
	— Communication		
	Conduit Only — Contract Price		
	All Misc. Electric		

I hereby certify that I have carefully examined and read the above application, that the
same is true and correct, and that the work herein described is to be done in accordance
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and
the State Laws, whether herein specified or not.

2310-2432

PERMIT
FEE _____LESS
STARTER PERMIT _____TOTAL
FEES 80.90

RECEIPT

Electrical permit fees may be
computed the same as building
permit fees by using the cost of
installation for valuation amount
when such work is not included in
the above schedule

SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT

DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. _____

MUST BE MACHINE VALIDATED

613-2
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071



PIES

BUILDING PERMIT
FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential Construction

PERMIT NO. 93-188505

PLAN CHECK NO. P-296 DATE MAY 13, 1993 CONST. VAL. \$ 57,000.00

ADDRESS OF CONSTRUCTION 6441 HOME RUN DR. OWNER HAROLD & AGEE HALL CONTRACTOR PHONE 737-1995

LOT(S) 11 BLOCK A SUBDIVISION SPORTSMANS PARK ZONE R-1

PROPOSED CONSTRUCTION SINGLE FAMILY USE _____

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT _____ 1ST 1970 2ND _____ GARAGE 455 PORCH _____ TOTAL 2425

CONTRACTOR CALPACIFIC DEVELOPMENT STATE LICENSE NO. 0033886 CITY 11-04453-2-1921 LICENSE NO. _____

ARCHITECT G.C. WALLACE ENGINEER PENTACORE

MASTER PLUMBER/CONTRACTOR EXECUTIVE MASTER ELECTRICIAN/CONTRACTOR BEST

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$40.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$40.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$40.00 per hour (minimum charge two hours)
4. Additional plan review required by changes, additions, or revisions to approved plans = \$40.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY _____
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY [Signature] _____
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

SPECIAL CONDITIONS:

*See: Plan 613;2car
V-9-93*

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

[Signature] 5/24/93

PLANNING DEPT DATE

[Signature] 5/19/93

BUILDING DEPT DATE

AIR CONDITIONING		FEE
NEW UNIT - 3 TON = 10.00 OVER = 18.20		
FURNACE TO 100,000/10.00 OVER/12.20		
VAPORATIVE COOLER	7.20	
VENTILATION FAN	2.65	
2310 - 2435	TOTAL	
PLUMBING		FEE
WATER DISTRIBUTION -	6.70	
SEWER SYSTEM - NEW OR MODIFICATION	11.05	
FIXTURES - WATER SOFTENER, H W HEATER	2.25	
GARBAGE DISPOSAL - WASHER	2.25	
FUEL PIPING	6.70	
IRRIGATION SYSTEM	8.90	
MISC		
2310 - 2433	TOTAL	

ELECTRICAL		FEE
RECEPTACLE _____ SWITCH _____		50
EACH LIGHT FIXTURE OR SOCKET _____		.40
SPECIAL OUTLET, APPLIANCE ETC.		.80
SERVICE/PANEL - SUB/3 40 - 200A/6.70 - 400A/13.85		
A C UNIT OR MOTORS	3.40	
MISC.		
2310 - 2432	TOTAL	

2310 - 2401 BLDG. PERMIT	393.00
2310 - 2431 PLAN REVIEW	10.00
1113 - 2437 ZONING	20.00
7143 - 2973 SEWER CONNECTION	1100.00
88100 - 1232 TRANSPORT	500.00
TOTAL FEES	\$2023.00

RECEIPT

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. _____
MUST BE MACHINE VALIDATED

PENTACORE

Engineering, Inc.

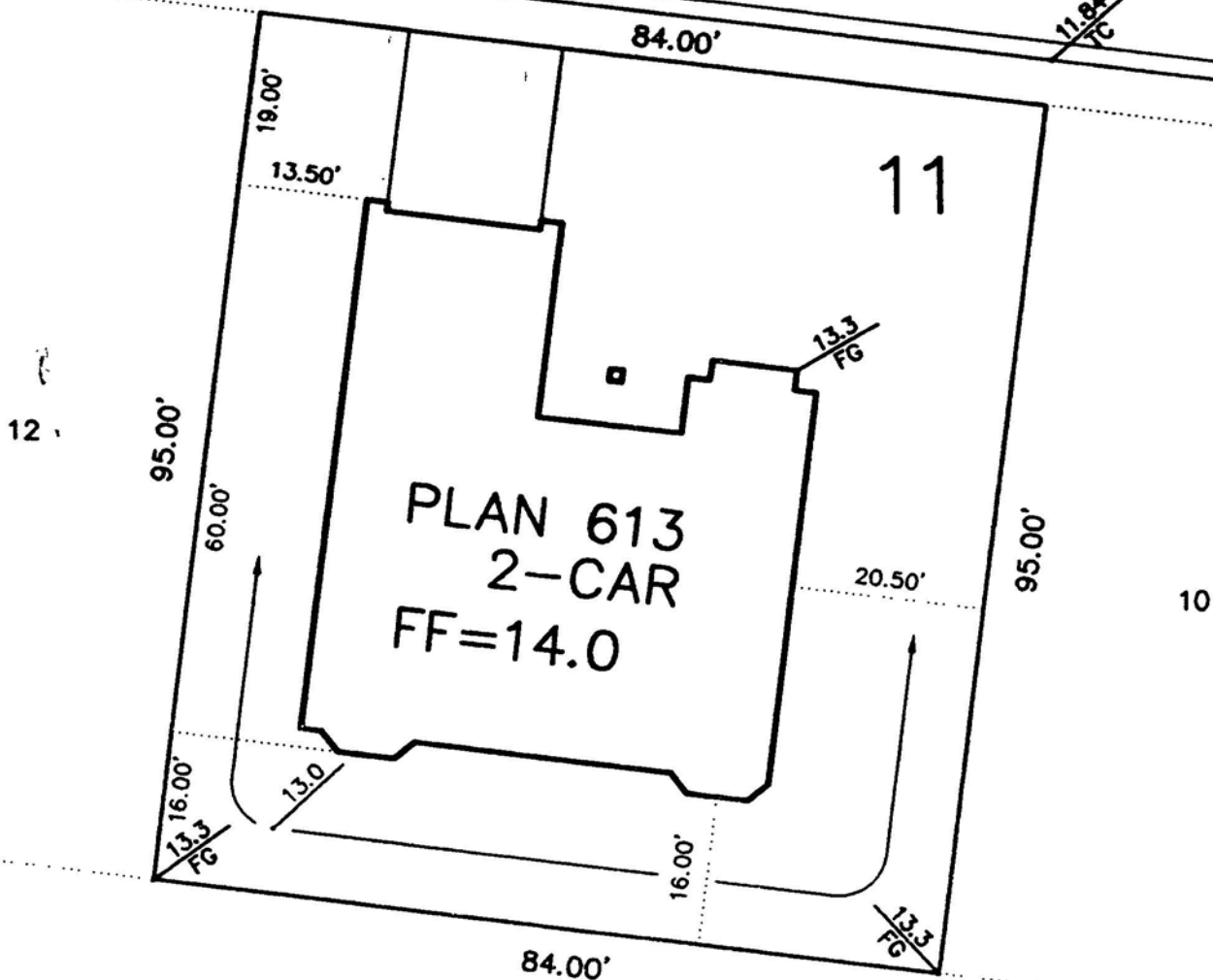
DATE: 05/12/93
JOB NO: 132.0120

SFD

by *R. Allen* 5/26/93
COMMUNITY PLANNING & DEV
City of Las Vegas



HOME RUN DRIVE



ADDRESS 6441 HOME RUN DRIVE
SUBDIVISION SPORTSMAN PARK
UNIT NO. 1 BLOCK A LOT 11

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

☒	PERMIT NUMBER	93-188505	APPLICATION NUMBER	124381
JOB ADDRESS 6441 HOME RUN DR			INSPECTION NUMBER 13	
LOT/BLOCK 11 A		RECORDED SUBDIVISION NAME SPORTSMANS PARK		
FIRE DEPT. MAP NO. 1719-44	JOB PHONE 596-1244	CALL-IN-DATE 06/03/93	CALL-IN TIME 13:34	SCHEDULE DATE 06/04/93
INSPECTOR/NAME RICH CARSON - 63		MARKETING/BUSINESS NAME		
INSPECTION REQUESTED		FOOTING, LAYOUT, REBAR, ZONING (101)		
PROPERTY LINE & SETBACKS VERIFIED BY:				
☐ PARTIAL INSPECTION	☐ PARTIAL APPROVAL (P)	PARTIAL DESCRIPTION		
☐ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T) -UNTIL	☐ HOLD (H)
☒ REJECTED (R)	REINSPECTION REQUIRED - CALL * 229-2071		☐ PERMIT REQUIRED	
☐ REFEE (F)	REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.			
INSPECTOR SIGNATURE		INSPECTION DATE 6-4-93		
☐ PROJECT COMPLETE	BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)			
IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7.00 A.M. - 7.15 A.M. OR 2.45 P.M. - 3.00 P.M. AT				229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

☒	PERMIT NUMBER	93-138505	APPLICATION NUMBER	124381
JOB ADDRESS 6441 HOME RUN DR			INSPECTION NUMBER 30	
LOT/BLOCK 11 A		RECORDED SUBDIVISION NAME SPORTSMANS PARK		
FIRE DEPT. MAP NO. 1719-44	JOB PHONE 596-1244	CALL-IN DATE 06/04/93	CALL-IN TIME 14:21	SCHEDULE DATE 06/07/93
INSPECTOR/NAME RICH CARSON - 63/64		MARKETING/BUSINESS NAME		
INSPECTION REQUESTED FOOTING, LAYOUT, REBAR, ZONING (101)				
PROPERTY LINE & SETBACKS VERIFIED BY: 				
☐ PARTIAL INSPECTION		☐ PARTIAL APPROVAL (P)		PARTIAL DESCRIPTION
☒ APPROVED (A)	☐ STOP WORK (S)	☐ COMMENTS (C)	☐ TEMPORARY APPROVAL (T) - UNTIL	☐ HOLD (H)
☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071			☐ PERMIT REQUIRED	
☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET.				
INSPECTOR SIGNATURE 			INSPECTION DATE 6/7/93	
☐ PROJECT COMPLETE		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)		
IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7.00 A.M. - 7.15 A.M. OR 2.45 P.M. - 3.00 P.M. AT				229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.