# CITY OF LAS VEGAS, NEVADA

**PERMIT NO.** 93 10311

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FOR INSPECTIONS, CALL 229-2071
35083203/

**BUILDING PERMIT**
FOR: Single Family Dwelling, Remodel Additions, Misc. Residential Construction

PLAN CHECK NO. F-236 DATE 3/11/93 CONST. VAL. $ 97,210.00 Ex

ADDRESS OF CONSTRUCTION 2101 Whitebirch LN OWNER Schulman Cherry Creek PHONE 363-0714

LOT(s) 19 BLOCK 3 SUBDIVISION Cherry Creek-Summerlin ZONE

PROPOSED CONSTRUCTION Residential USE Single Family

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.. FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT ____ 1ST 1872 2ND 1525 GARAGE 638 PORCH 54 TOTAL 4089

CONTRACTOR Schulman Dev Corp of NV STATE LICENSE NO 21573 CITY LICENSE NO C11-022082-05265

ARCHITECT Enterprise ENGINEER Church

MASTER PLUMBER/ CONTRACTOR H & H Plumbing MASTER ELECTRICIAN/ CONTRACTOR Time

**OTHER INSPECTIONS AND FEES**

1 Inspections outside of normal business hours = $30 00 per hour (minimum charge three hours)
2 Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $30 00 per hour
3 Inspections during normal business hours for which no fee is specifically indicated = $30 00 per hour (minimum charge one half hour)
4 Additional plan review required by changes, additions, or revisions to approved plans = $30 00 per hour (minimum charge two hours)

SPECIAL CONDITIONS:

**CONDITIONS OF THE PERMIT:**

1 I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered Also for air conditioning, drywall and sheathing inspection
2. I agree that when the job is completed that I will call for final inspection before occupancy
3 I agree to perform all construction in accordance with City Ordinances and Building Codes.
4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5 I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct
6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY Schulman Dev. Corp.
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Kent Nash 4/5/93
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

4/7/93
PLANNING DEPT. DATE

4/2/93
BUILDING DEPT DATE

| PLUMBING | | FEE |
|---|---|---|
| WATER DISTRIBUTION | 6 00 | |
| SEWER SYSTEM - NEW OR MODIFICATION | 10.00 | |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00 | |
| GARBAGE DISPOSAL - WASHER | 2 00 | |
| FUEL PIPING | 6 00 | |
| IRRIGATION SYSTEM | 8.00 | |
| MISC | | |
| 2310 - 2433 TOTAL | | |

| AIR CONDITIONING | | FEE |
|---|---|---|
| NEW UNIT - 3 TON = 9 00 OVER = 16 50 | | |
| FURNACE TO 100,000/9 00 OVER/11.00 | | |
| VAPORATIVE COOLER | 6 95 | |
| VENTILATION FAN | 2.55 | |
| 2310 - 2435 TOTAL | | |

| ELECTRICAL | | FEE |
|---|---|---|
| RECEPTACLE ____ SWITCH ____ | .45 | |
| EACH LIGHT FIXTURE OR SOCKET ____ | .35 | |
| SPECIAL OUTLET, APPLIANCE ETC. | .75 | |
| SERVICE/PANEL-SUB/3.25-200A/6.45-400A/13.40 | | |
| A.C. UNIT OR MOTORS | 3.25 | |
| 2310 - 2432 TOTAL | | |
| MISC. | | |

| | |
|---|---|
| ZONE | 29- |
| 2310 - 2431 PLAN REVIEW | 10- |
| 2310 - 2401 BLDG PERMIT | 574- |
| 7143 - 2973 SEWER CONNECTION | 1100- |
| 6122 - 3352 TORTOISE | ~~112.00~~ |
| ____ - 2897 P.I F. | |
| 88100-1232 TRANSPORT | 500- |
| TOTAL FEES | 2213- |

RECEIPT
MUST BE MACHINE VALIDATED

PERMIT NO.

**Permit Expires 180 Days After Abandonment of Work**

# CITY OF LAS VEGAS, NEVADA

**PERMIT NO.** [illegible]

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FOR INSPECTIONS, CALL 229-2071

**PLUMBING PERMIT**

PLAN CHECK NO. P-236 DATE _____ CONST. VAL. $ _____

ADDRESS OF CONSTRUCTION 2101 W. Bonanza OWNER [illegible] PHONE 386-9023

CONTRACTOR A-1 Plumbing STATE LICENSE NO. 23617 CITY LICENSE NO. 2-02-7033

LOT(s) 14 BLOCK 3 SUBDIVISION [illegible] ZONE: _____

PROPOSED CONSTRUCTION. [illegible] USE: _____

PLUMBING PERMIT NO. _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For Issuing Each Permit | 15 50 | 15.50 |
| | For Issuing Each Supplemental Permit | 5 20 | |
| | **FIXTURE CHARGE** | | |
| 12 | Bathtub, Shower, Lavatory, Toilet, Urinal EA | 2.25 | 27.00 |
| 2 | Floor Drain, Floor Sink, Wash Tray, Sink EA | 2 25 | 4.50 |
| 3 | Garbage Disposal, Clothes Washer, Dishwasher (residential) EA. | 2 25 | 6.75 |
| | Garbage Disposal (commercial) EA. | 8.90 | |
| | Clothes Washer, Dishwasher (commercial) EA. | 2.25 | |
| | Clothes Dryer (gas) (venting) | 2 25 | |
| | Dental Unit | 8 90 | |
| | Drinking Fountain | 2.25 | |
| 1 | Refrigerator - Ice Maker, Water Dispenser | 2 25 | 2.25 |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers EA | 2.25 | |
| 1 | Hot Water Heater (Gas or Electric) | 2.25 | 2.25 |
| | **SEWER SYSTEM** | | |
| 1 | New, Replacement, Modification, or Any Drainage Work | 11 05 | 11.05 |
| | Grease or Sand Trap or Interceptor | 2.25 | |
| | Trailer Trap (rental parks) | 5 50 | |
| | **WATER SOFTENERS** | | |
| | Non Permanent Type (rental) | 2.25 | |
| 1 | Permanent Type (connected to drain) | 2 25 | 2.25 |
| | **WATER DISTRIBUTION SYSTEM** | | |
| 1 | Single Family Dwelling | 6.70 | 6.70 |
| | Multi-Family Dwelling | 6.70 | |
| | Plus Each Dwelling Unit | 3.40 | |
| | Commercial Building per floor | 3.40 | |
| | Plus Each Unit (leased space or office) | 2.25 | |
| | Hotel or Motel | 8.90 | |
| | Plus Each Unit | 3 40 | |
| | Trailer Park | 33 00 | |
| | Plus Each Space | 2 25 | |
| | Irrigation Single Family Dwelling | 8 90 | |
| | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____ | | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **FUEL PIPING SYSTEM** | | |
| 1 | Single Family Dwelling | 6.70 | 6.70 |
| | Multi-Family Dwelling | 11.05 | |
| | Plus Each Unit | 2 25 | |
| | Commercial Building (per floor) | 6 70 | |
| | Plus Each Unit (leased space or office) | 6 70 | |
| | Medium Pressure System (Plan Check) | 13 30 | |
| 6 | Each Gas Appliance (Any Type) | 2 25 | 13.50 |
| | Steam Boilers | 5.80 | |
| | **SOLAR ENERGY SYSTEMS** | | |
| | Collectors (including piping) (per collector) | 5 80 | |
| | Storage Tanks (each) | 5.80 | |
| | **PIPELINE CONTRACT** | | |
| | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart. | | |
| | **OTHER INSPECTION AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge—three hours) | 40 00 per hour | |
| | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than $40 00 per each inspection during business hours | 40.00 each | |
| | Additional plan review required by changes Additions to or revisions to approved plans (minimum charge two hours) | 40.00 per hour | |
| | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule. Construction Valuation _____ | | |

**FOR INSPECTIONS CALL 229-2071**

SEWER #7114-3654 CONNECTION

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether specified or not.

FIXTURES _____ X _____

FEE _____

A-1 Plumbing #130
SIGNED CONTRACTOR MASTER CARD NO.

Karl Nimmy
BY Registered Master Plumber Spec. Cont'r. or Owner

2310-2403 PERMIT FEE _____

TOTAL FEES 98.45

KRJ
BUILDING DEPT

4/2/92
DATE

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

PRESS HARD YOU ARE MAKING 5 COPIES

# CITY OF LAS VEGAS, NEVADA

ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071

**PERMIT NO.** 93-187155

PLAN CHECK NO. P-286 DATE MAY 14, 1993 CONST. VAL. $

ADDRESS OF CONSTRUCTION 2101 WHITEBIRCH LN. OWNER SCHULMAN DEVELOPMENT

CONTRACTOR TIME ELECTRIC INC. STATE LICENSE NO 020824-A CITY LICENSE NO. 023572

JOHN HINKELL (PRINT NAME OF MASTER ELECTRICIAN) 180 MASTER CARD NO 739-8554 CONTRACTOR PHONE

LOT 19/3 PLAN 5

PROPOSED CONTRACTOR

ELECTRIC PERMIT NO.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For Issuing Each Permit | 15.50 | 15.50 |
| | Supplemental Fee | 5.20 | 0.00 |
| | **APPLIANCE CHARGE** | | |
| | **Residential or General Commercial** | | |
| 107 | Receptacle ____ Switch ____ 46 | .50 | 53.50 |
| 36 | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan | 40 | 14.40 |
| 7 | EACH OUTLET FOR SPECIAL PURPOSE Dishwasher, Garbage Grinder, Trash Compactor, G F I , Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K W ), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20 AMP Sign Circuit | 80 | 5.60 |
| | X-Ray Unit | 11.05 | 0.00 |
| | Area Lighting (First 3,000 Watts) | 8 60 | 0.00 |
| | Each Additional 1,000 Watts | 3 40 | 0.00 |
| | **MOTORS (1H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)** | | 0.00 |
| | First H.P. or Ton For Each Unit | 3 40 | 0.00 |
| | First KVA For Each Unit | 3 40 | 0.00 |
| | Each Additional H P , Ton or KVA up to 50 | 60 | 0.00 |
| | Each Additional H P , Ton or KVA over 50 | 45 | 0.00 |
| | Temporary Power or Pole | 6 70 | 0.00 |
| | **ELECTRIC SERVICE OR MAIN DISCONNECT** | | |
| 1 | Up to 225 AMP | 6 70 | 6.70 |
| | 400 AMP And 600 AMP | 13 85 | 0.00 |
| | Over 600 AMP To 1200 AMP | 27 65 | 0.00 |
| | Over 1200 AMP | 55 25 | 0.00 |
| | Each Additional Meter Socket | 60 | 0.00 |
| | Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each) | 3 40 | 0.00 |
| | Swimming Pool (Residential) | 22 00 | |
| | Swimming Pool (Semi-Public) | 33 00 | 0.00 |
| | Spas | 8 90 | 0.00 |
| | Recreational Vehicle Spaces (Each) | 3.40 | 0.00 |
| | | | 0.00 |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | Busways-Trolley or Plug-in (Ea 100 Ft ) | 3 40 | |
| | Gas Pumps, Dispensers (Each) | 3 40 | 0.00 |
| 1 | Permanent A/C Unit (5 Tons or Less) | 3 40 | 3.40 |
| 1 | Each Air Handler | 1 15 | 1.15 |
| | **RESIDENTIAL LOW VOLTAGE INSTALLATIONS** | | |
| | Speaker Outlets (Each) | 40 | 0.00 |
| | Signal or Alarm Outlets (Each) | 40 | 0.00 |
| | Amplifiers | 2 80 | 0.00 |
| 3 | Control Panel | 60 | 1.20 |
| 3 | TV Master System | 40 | 1.20 |
| | Telephone or Computer Outlet | 40 | |
| | Wiring | 10.00 | |
| | **OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE** | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 40.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — $40 00 EACH | 40 00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one hour) | 40 00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one hour) After work hours — $40 00 per hour — minimum 1 hour | 40 00 per hour | |
| | Starter Permit | 52.00 | |
| | **CONTRACT PRICE OR COST OF INSTALLATION** | | |
| | Commercial —Burglar Alarms | | |
| | —Music Systems | | |
| | —Data Processing | | |
| | —Communication | | |
| | Conduit Only —Contract Price | | |
| | All Misc Electric | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

# 2310-2432

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not

John Hinkell
SIGNED HOMEOWNER, CONTRACTOR

BKG
BUILDING DEPT

5/14/93
DATE

PERMIT FEE

LESS STARTER PERMIT

TOTAL FEES $102.65

RECEIPT

PERMIT NO

MUST BE MACHINE VALIDATED

**Permit Expires 180 Days After Abandonment of Work**

2310-020-3/93

# CITY OF LAS VEGAS, NEVADA

**PERMIT NO.** 93-189323

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FOR INSPECTIONS, CALL 229-2071

**AIR CONDITIONING PERMIT** 73

PLAN CHECK NO. P-236 DATE 4-21-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 2101 Whitebirch Lane OWNER Schulman PHONE 367-6064

CONTRACTOR Interstate Plumbing + Mech STATE LICENSE NO. 28743 CITY LICENSE NO. C11-037833

LOT(s) 19 BLOCK 3 SUBDIVISION Cherry Creek ZONE

PROPOSED CONSTRUCTION USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For the issuance of each permit | 15 50 | 15.50 |
| | For issuing each supplemental permit. | 5 20 | |
| | **UNIT FEE SCHEDULE** | | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h | 10.00 | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h | 12 20 | |
| | For the installation or relocation of each floor furnace, including vent. | 10.00 | |
| | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater. | 10.00 | |
| | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit. | 5 20 | |
| | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code | 10 00 | |
| 1 | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100 000 Btu/h | 10 00 | 10.00 |
| 1 | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h | 18 20 | 18.20 |
| | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h | 24.95 | |
| | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h. | 37 00 | |
| | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h | 61 90 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto **Note:** This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code | 7 20 | |
| | For each air-handling unit over 10,000 cfm | 12 20 | |
| | For each evaporative cooler other than portable type. | 7 20 | |
| | For each ventilation fan COMMERCIAL | 5 20 | |
| | RESIDENTIAL | 2 65 | |
| | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit | 7.20 | |
| | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood. | 7.20 | |
| | For each fire damper installed in an existing system | 5 20 | |
| | **OTHER INSPECTIONS AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 40 00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code | 40 00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one hour) | 40 00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours) | 40 00 per hour | |
| | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule | | |
| | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 BTUH | 7 20 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Jeanette Lawson
SIGNED CONTRACTOR MASTER CARD NO

Interstate Plumbing + Mech.
BY Spec. Contr or Owner

KRO 6/4/93
BUILDING DEPT. DATE

2310-2435

RECEIPT

PERMIT FEE

TOTAL FEES 43.70

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

PRESS HARD YOU ARE MAKING 5 COPIES

# CITY OF LAS VEGAS, NEVADA

PLUMBING PERMIT

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071

**PERMIT NO.** 93-196564

PLAN CHECK NO. P236 DATE 8-3-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 2101 WHITE BIRCH LN. OWNER SCHULMAN DEVELOPMENTS PHONE 737-1440

CONTRACTOR SUN CITY LANDSCAPES, INC STATE LICENSE NO 32080 CITY LICENSE NO. C11-3890

LOT(S) 19 BLOCK 3 SUBDIVISION CHERRY CREEK ZONE

PROPOSED CONSTRUCTION IRRIGATION USE:

PLUMBING PERMIT NO

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS | DESCRIPTION | | FEE | TOTAL |
|---|---|---|---|---|
| | **PERMIT ISSUANCE** | | | |
| 1 | For Issuing Each Permit | | 15.50 | 15.50 |
| | For Issuing Each Supplemental Permit | | 5 20 | |
| | **FIXTURE CHARGE** | | | |
| | Bathtub, Shower, Lavatory, Toilet, Urinal | EA | 2 25 | |
| | Floor Drain, Floor Sink, Wash Tray, Sink | EA | 2 25 | |
| | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA | 2 25 | |
| | Garbage Disposal (commercial) | EA | 8 90 | |
| | Clothes Washer, Dishwasher (commercial) | EA | 2 25 | |
| | Clothes Dryer (gas) (venting) | | 2 25 | |
| | Dental Unit | | 8.90 | |
| | Drinking Fountain | | 2 25 | |
| | Refrigerator — Ice Maker, Water Dispenser | | 2 25 | |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | EA | 2 25 | |
| | Hot Water Heater (Gas or Electric) | | 2.25 | |
| | **SEWER SYSTEM** | | | |
| | New, Replacement, Modification, or Any Drainage Work | | 11 05 | |
| | Grease or Sand Trap or Interceptor | | 2 25 | |
| | Trailer Trap (rental parks) | | 5 50 | |
| | **WATER SOFTENERS** | | | |
| | Non Permanent Type (rental) | | 2 25 | |
| | Permanent Type (connected to drain) | | 2.25 | |
| | **WATER DISTRIBUTION SYSTEM** | | | |
| | Single Family Dwelling | | 6 70 | |
| | Multi-Family Dwelling | | 6 70 | |
| | Plus Each Dwelling Unit | | 3 40 | |
| | Commercial Building per floor | | 3 40 | |
| | Plus Each Unit (leased space or office) | | 2 25 | |
| | Hotel or Motel | | 8 90 | |
| | Plus Each Unit | | 3.40 | |
| | Trailer Park | | 33 00 | |
| | Plus Each Space | | 2 25 | |
| 1 | Irrigation Single Family Dwelling | | 8 90 | 8.90 |
| | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation | | | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **FUEL PIPING SYSTEM** | | |
| | Single Family Dwelling | 6.70 | |
| | Multi-Family Dwelling | 11 05 | |
| | Plus Each Unit | 2 25 | |
| | Commercial Building (per floor) | 6 70 | |
| | Plus Each Unit (leased space of office) | 6 70 | |
| | Medium Pressure System (Plan Check) | 13 30 | |
| | Each Gas Appliance (Any Type) | 2.25 | |
| | Steam Boilers | 5 80 | |
| | **SOLAR ENERGY SYSTEMS** | | |
| | Collectors (including piping) (per collector) | 5.80 | |
| | Storage Tanks (each) | 5 80 | |
| | **PIPELINE CONTRACT** | | |
| | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart | | |
| | **OTHER INSPECTION AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge—three hours) | 40 00 per hour | |
| | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than $40 00 per each inspection during business hours | 40 00 each | |
| | Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours). | 40 00 per hour | |
| | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule Construction Valuation | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not

SIGNED SUN CITY LANDSCAPES, INC CONTRACTOR MASTER CARD NO

RICHARD A. LUCHTERHAND II
BY Registered Master Plumber Spec Cont'r or Owner

BUILDING DEPT 8/3/93 DATE

**FOR INSPECTIONS CALL 229-2071**

SEWER #7114-3654 CONNECTION

FIXTURES X

FEE 8.90

2310-2403 PERMIT FEE 15.50

TOTAL FEES 24.40

RECEIPT

PERMIT NO

MUST BE MACHINE VALIDATED

**Permit Expires 180 Days After Abandonment of Work**

2310-024-5/93

# CERTIFICATION OF INSULATION

## PART I GENERAL

| ADDRESS OR TRACT | SACRAMENTO INSULATION CONTRACTORS |
|---|---|
| THE SCHULMAN GROUP LOT # 19/3<br>CHERRY CREEK<br>2101 Whitebirch Lane | ☐ P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026<br>☐ P.O. BOX 4146, STOCKTON, CA 95204 LIC. #202026<br>☐ P.O. BOX 1631, RENO, NV 89505 LIC. #10675<br>☐ P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026<br>☒ 6470 B SOUTH PROCYON AVE., LAS VEGAS, NV 89118 LIC. #10675<br>DATE INSULATION COMPLETED<br>July, 1993 |

## PART II AREAS INSULATED

| WALLS | CEILINGS | FLOORS |
|---|---|---|
| ( SQUARE FEET) | ( SQUARE FEET) | ( SQUARE FEET) |
| TYPE OF INSULATION | TYPE OF INSULATION | TYPE OF INSULATION |
| MATERIAL: FIBERGLASS | MATERIAL: FIBERGLASS | MATERIAL: FIBERGLASS |
| FORM: BATTS | FORM: BATTS & BLOW | FORM: BATTS |
| MANUFACTURER'S PRODUCT I D | MANUFACTURER'S PRODUCT I D | MANUFACTURER'S PRODUCT I D |
| MANUFACTURER: OCF | MANUFACTURER: OCF<br>BAGS | MANUFACTURER: OCF |
| R - VALUE INSTALLED: R-11<br>APPLIED THICKNESS: | R - VALUE INSTALLED: R-30<br>APPLIED THICKNESS:<br>MIN. INSTALLED WEIGHT PER SQUARE FOOT: | R - VALUE INSTALLED:<br>APPLIED THICKNESS: |

KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE

| MATERIAL | FORM | R VALUE | MANUFACTURER |
|---|---|---|---|
| FIBERGLASS | BATTS | R-19 | OCF |

AIR INFILTRATION SEALANT

| MATERIAL | MANUFACTURER |
|---|---|
| | W R GRACE |

## PART III CERTIFICATION

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

| SIGNATURE—INSULATION CONTRACTOR | TITLE | DATE |
|---|---|---|
| Terry Rempp | MANAGER | 7/30/93 |
| SIGNATURE—GENERAL CONTRACTOR | TITLE | DATE |
| | | |

REMARKS

SIC-303

BUILDER COPY

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FO[illegible] 119890

[illegible]T NO. 93-183111

**BUILDING PERMIT**
FOR: Single Family Dwelling, Remodel Additions, Misc. Residential Construction

PLAN CHECK NO. P-236 DATE 3/11/93 CONST. VAL. $ 97,210.00 Ex

ADDRESS OF CONSTRUCTION 2101 Whitebirch LN OWNER Schulman Cherry Creek PHONE 363-0714

LOT(s) 19 BLOCK 3 SUBDIVISION Cherry Creek-Summerlin ZONE

PROPOSED CONSTRUCTION Residential USE Single Family

THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 1872 2ND 1525 GARAGE 638 PORCH 54 TOTAL 4089

CONTRACTOR Schulman Dev Corp of NV STATE LICENSE NO. 21573 CITY LICENSE NO. C11-022082 03268

ARCHITECT Energetic ENGINEER Church

MASTER PLUMBER/ CONTRACTOR H & H Plumbing MASTER ELECTRICIAN/ CONTRACTOR time

**OTHER INSPECTIONS AND FEES**

1 Inspections outside of normal business hours = $30 00 per hour (minimum charge three hours)
2 Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = $30 00 per hour
3 Inspections during normal business hours for which no fee is specifically indicated = $30 00 per hour (minimum charge one half hour).
4 Additional plan review required by changes, additions, or revisions to approved plans = $30 00 per hour (minimum charge two hours)

SPECIAL CONDITIONS:

**CONDITIONS OF THE PERMIT:**

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY Stephen A Kruger SCHULMAN DEV. CORP.
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY.
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Kent Nash 4/5/93
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

4/7/93
PLANNING DEPT. DATE

4/2/93
BUILDING DEPT DATE

| PLUMBING | | FEE |
|---|---|---|
| WATER DISTRIBUTION | 6 00 | |
| SEWER SYSTEM - NEW OR MODIFICATION | 10.00 | |
| FIXTURES - WATER SOFTENER, H W HEATER | 2 00 | |
| GARBAGE DISPOSAL - WASHER | 2.00 | |
| FUEL PIPING | 6 00 | |
| IRRIGATION SYSTEM | 8 00 | |
| MISC. | | |
| 2310 - 2433 TOTAL | | |

| AIR CONDITIONING | | FEE |
|---|---|---|
| NEW UNIT - 3 TON = 9.00 OVER = 16.50 | | |
| FURNACE TO 100,000/9 00 OVER/11 00 | | |
| VAPORATIVE COOLER | 6 95 | |
| VENTILATION FAN | 2 55 | |
| 2310 - 2435 TOTAL | | |

| ELECTRICAL | | FEE |
|---|---|---|
| RECEPTACLE ____ SWITCH ____ | .45 | |
| EACH LIGHT FIXTURE OR SOCKET ____ | .35 | |
| SPECIAL OUTLET, APPLIANCE ETC | 75 | |
| SERVICE/PANEL-SUB/3.25-200A/6.45-400A/13.40 | | |
| A.C UNIT OR MOTORS | 3.25 | |
| 2310 - 2432 TOTAL | | |
| MISC. | | |

| | |
|---|---|
| ZONE | 29- |
| 2310 - 2431 PLAN REVIEW | 10- |
| 2310 - 2401 BLDG. PERMIT | 574- |
| 7143 - 2973 SEWER CONNECTION | 1100- |
| 6122 - 3352 TORTOISE | ~~H209~~ |
| ____ - 2897 PIF | |
| 88100-1232 TRANSPORT | 500- |
| TOTAL FEES | 2213- |

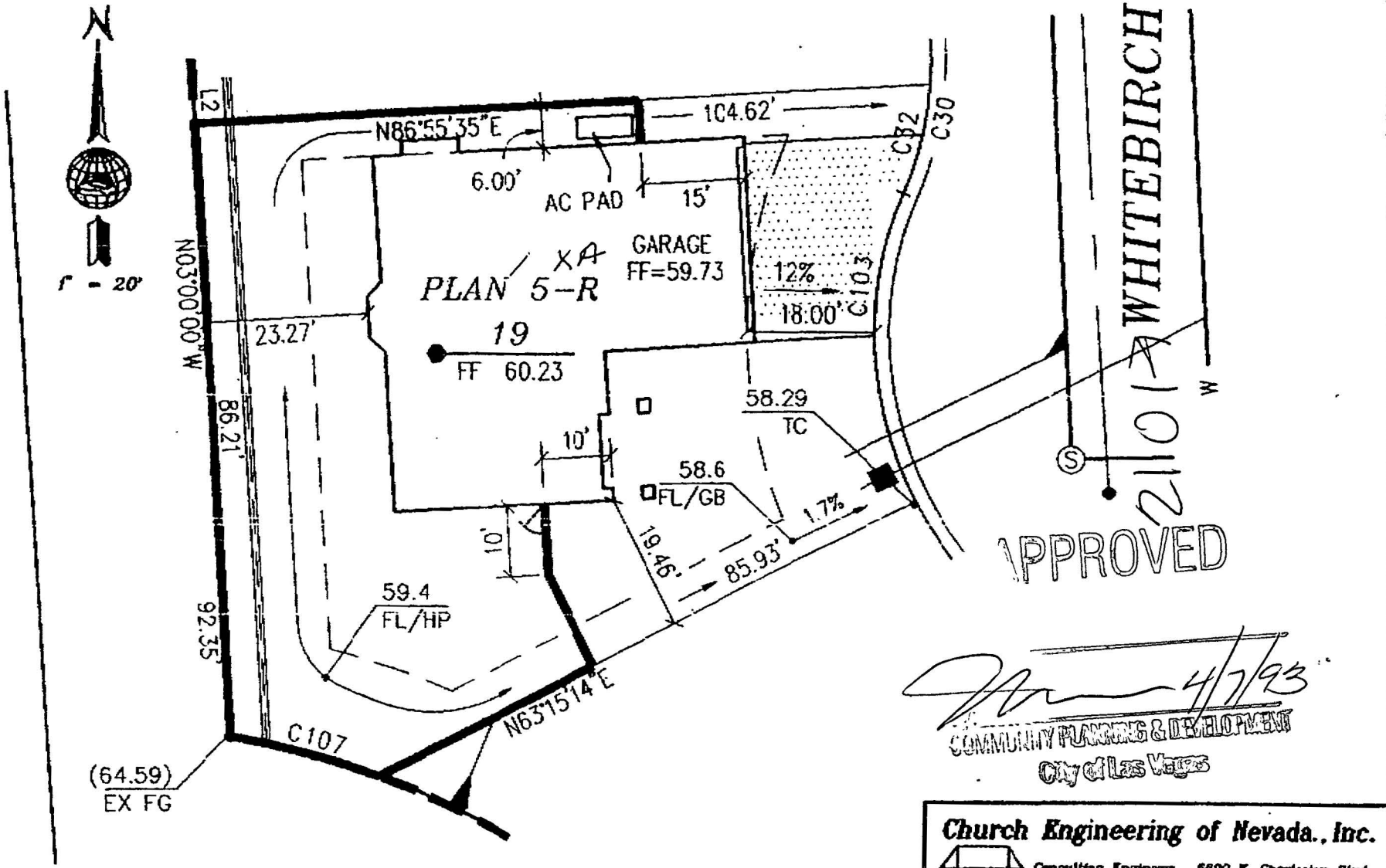
RECEIPT
MUST BE MACHINE VALIDATED

PERMIT NO.

**Permit Expires 180 Days After Abandonment of Work**

**MINIMUM SETBACKS**

| | |
|---|---|
| SIDE: | 6' |
| SIDE ON CORNER: | 15' |
| REAR: | 15' |
| FRONT W/O SIDEWALK: to GARAGE DOOR FACE: | 18' |
| FRONT WITH SIDEWALK: to GARAGE DOOR FACE: | 22' |




**Church Engineering of Nevada., Inc.**

Consulting Engineers
Planners
Surveyors

6600 W. Charleston Blvd.
Suite 140
Las Vegas, Nv. 89102
(702) 878-6244

| | |
|---|---|
| DATE | 3/24/93 |
| SCALE | 1"=20' |
| DRAWN | MHG |
| CHECKED | KEK |
| JOB NO. | 7104.510 |
| SHEET NO. | 1 OF 1 |

PLOT PLAN
LOT 19
BLOCK 3

Cherry Creek

# CITY OF LAS VEGAS, NEVADA

PERMIT NO. 93-184226

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

120362

**PLUMBING PERMIT**

PLAN CHECK NO. P-236 DATE _____ CONST. VAL. $ _____

ADDRESS OF CONSTRUCTION 2101 Whitebirch Lane OWNER Schulman Dw- PHONE 386-9073

CONTRACTOR A+T Plumbing STATE LICENSE NO. 23019 CITY LICENSE NO. 2-02-9053

LOT(s) 19 BLOCK 3 SUBDIVISION Cherry Creek ZONE: _____

PROPOSED CONSTRUCTION: Complete plumbing installation USE: _____

PLUMBING PERMIT NO. _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | | FEE | TOTAL |
|---|---|---|---|---|
| | **PERMIT ISSUANCE** | | | |
| 1 | For Issuing Each Permit | | 15.50 | 15.50 |
| | For Issuing Each Supplemental Permit | | 5 20 | |
| | **FIXTURE CHARGE** | | | |
| 12 | Bathtub, Shower, Lavatory, Toilet, Urinal | EA. | 2.25 | 27.00 |
| 2 | Floor Drain, Floor Sink, Wash Tray, Sink | EA. | 2.25 | 4.50 |
| 3 | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA | 2 25 | 6.75 |
| | Garbage Disposal (commercial) | EA. | 8 90 | |
| | Clothes Washer, Dishwasher (commercial) | EA | 2.25 | |
| | Clothes Dryer (gas) (venting) | | 2 25 | |
| | Dental Unit | | 8 90 | |
| | Drinking Fountain | | 2 25 | |
| 1 | Refrigerator - Ice Maker, Water Dispenser | | 2.25 | 2.25 |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | EA | 2 25 | |
| 1 | Hot Water Heater (Gas or Electric) | | 2.25 | 2.25 |
| | **SEWER SYSTEM** | | | |
| 1 | New, Replacement, Modification, or Any Drainage Work | | 11.05 | 11.05 |
| | Grease or Sand Trap or Interceptor | | 2.25 | |
| | Trailer Trap (rental parks) | | 5.50 | |
| | **WATER SOFTENERS** | | | |
| | Non Permanent Type (rental) | | 2 25 | |
| 1 | Permanent Type (connected to drain) | | 2.25 | 2.25 |
| | **WATER DISTRIBUTION SYSTEM** | | | |
| 1 | Single Family Dwelling | | 6.70 | 6.70 |
| | Multi-Family Dwelling | | 6 70 | |
| | Plus Each Dwelling Unit | | 3 40 | |
| | Commercial Building per floor | | 3 40 | |
| | Plus Each Unit (leased space or office) | | 2 25 | |
| | Hotel or Motel | | 8 90 | |
| | Plus Each Unit | | 3 40 | |
| | Trailer Park | | 33.00 | |
| | Plus Each Space | | 2 25 | |
| | Irrigation Single Family Dwelling | | 8.90 | |
| | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____ | | | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **FUEL PIPING SYSTEM** | | |
| 1 | Single Family Dwelling | 6.70 | 6.70 |
| | Multi-Family Dwelling | 11.05 | |
| | Plus Each Unit | 2.25 | |
| | Commercial Building (per floor) | 6.70 | |
| | Plus Each Unit (leased space or office) | 6.70 | |
| | Medium Pressure System (Plan Check) | 13.30 | |
| 6 | Each Gas Appliance (Any Type) | 2.25 | 13.50 |
| | Steam Boilers | 5.80 | |
| | **SOLAR ENERGY SYSTEMS** | | |
| | Collectors (including piping) (per collector) | 5.80 | |
| | Storage Tanks (each) | 5.80 | |
| | **PIPELINE CONTRACT** | | |
| | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart | | |
| | **OTHER INSPECTION AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge—three hours) | 40.00 per hour | |
| | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than $40.00 per each inspection during business hours. | 40.00 each | |
| | Additional plan review required by changes Additions to or revisions to approved plans (minimum charge two hours) | 40.00 per hour | |
| | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule Construction Valuation _____ | | |

**FOR INSPECTIONS CALL 229-2071**

SEWER #7114-3654 CONNECTION

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether specified or not

A+T Plumbing #130
SIGNED CONTRACTOR MASTER CARD NO.

Keith Henry
BY Registered Master Plumber Spec. Cont'r. or Owner

RRJ 4/23/93
BUILDING DEPT DATE

x5

FIXTURES _____ X _____

FEE _____

2310-2403 PERMIT FEE _____

TOTAL FEES 98.45

RECEIPT

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

PRE [121918] PIES

# CITY OF LAS VEGAS, NEVADA

## ELECTRICAL PERMIT

DEPARTMENT OF BUILDING AND SAFETY: PHONE 229-6251
FOR INSPECTIONS: CALL 229-2071

**PERMIT NO.** 93-187155

PLAN CHECK NO. P-286 DATE MAY 14, 1993 CONST. VAL. $ _____

ADDRESS OF CONSTRUCTION 2101 WHITEBIRCH LN. OWNER SCHULMAN DEVELOPMENT

CONTRACTOR TIME ELECTRIC INC. STATE LICENSE NO. 020824-A CITY LICENSE NO 023572

JOHN HINKELL (PRINT NAME OF MASTER ELECTRICIAN) LOT 19/3 PLAN 5 | 180 MASTER CARD NO | 739-8554 CONTRACTOR PHONE

PROPOSED CONTRACTOR _____

ELECTRIC PERMIT NO _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For Issuing Each Permit | 15.50 | 15.50 |
| | Supplemental Fee | 5 20 | 0.00 |
| | **APPLIANCE CHARGE** | | |
| | **Residential or General Commercial** | | |
| 107 | Receptacle 61 Switch 46 | 50 | 53.50 |
| 36 | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan | 40 | 14.40 |
| 7 | EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F I , Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20 AMP Sign Circuit | 80 | 5.60 |
| | X-Ray Unit | 11 05 | 0.00 |
| | Area Lighting (First 3,000 Watts) | 8 60 | 0.00 |
| | Each Additional 1,000 Watts | 3 40 | 0.00 |
| | **MOTORS (1H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)** | | 0.00 |
| | First H.P. or Ton For Each Unit | 3 40 | 0.00 |
| | First KVA For Each Unit | 3 40 | 0.00 |
| | Each Additional H P , Ton or KVA up to 50 | .60 | 0.00 |
| | Each Additional H P , Ton or KVA over 50 | 45 | 0.00 |
| | Temporary Power or Pole | 6 70 | 0.00 |
| | **ELECTRIC SERVICE OR MAIN DISCONNECT** | | |
| 1 | Up to 225 AMP | 6 70 | 6.70 |
| | 400 AMP And 600 AMP | 13 85 | 0.00 |
| | Over 600 AMP To 1200 AMP | 27 65 | 0.00 |
| | Over 1200 AMP | 55 25 | 0.00 |
| | Each Additional Meter Socket | 60 | 0.00 |
| | Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each) | 3 40 | 0.00 |
| | Swimming Pool (Residential) | 22 00 | |
| | Swimming Pool (Semi-Public) | 33 00 | 0.00 |
| | Spas | 8.90 | 0.00 |
| | Recreational Vehicle Spaces (Each) | 3 40 | 0.00 |
| | | | 0.00 |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | Busways-Trolley or Plug-in (Ea. 100 Ft ) | 3 40 | |
| | Gas Pumps, Dispensers (Each) | 3 40 | 0.00 |
| 1 | Permanent A/C Unit (5 Tons or Less) | 3 40 | 3.40 |
| 1 | Each Air Handler | 1 15 | 1.15 |
| | **RESIDENTIAL LOW VOLTAGE INSTALLATIONS** | | |
| | Speaker Outlets (Each) | 40 | 0.00 |
| | Signal or Alarm Outlets (Each) | .40 | 0.00 |
| | Amplifiers | 2 80 | 0.00 |
| 3 | Control Panel | .60 | 1.20 |
| 3 | TV Master System | 40 | 1.20 |
| | Telephone or Computer Outlet | .40 | |
| | Wiring | 10.00 | |
| | **OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE** | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 40 00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — $40 00 EACH. | 40 00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one hour). | 40.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one hour). After work hours — $40.00 per hour — minimum 1 hour | 40 00 per hour | |
| | Starter Permit | 52 00 | |
| | **CONTRACT PRICE OR COST OF INSTALLATION** | | |
| | Commercial —Burglar Alarms | | |
| | —Music Systems | | |
| | —Data Processing | | |
| | —Communication | | |
| | Conduit Only —Contract Price | | |
| | All Misc. Electric | | |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2432

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

John Hinkell
SIGNED HOMEOWNER, CONTRACTOR

BLG 5/14/93
BUILDING DEPT DATE

PERMIT FEE _____

LESS STARTER PERMIT _____

TOTAL FEES $102.65

RECEIPT

PERMIT NO. _____
MUST BE MACHINE VALIDATED

2310-020-3/93

**Permit Expires 180 Days After Abandonment of Work**

# CITY OF LAS VEGAS, NEVADA

**PERMIT NO.** 93-189323

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

125004

71

**AIR CONDITIONING PERMIT**

PLAN CHECK NO. P-236 DATE 1-21-93 CONST. VAL. $

ADDRESS OF CONSTRUCTION 2101 Whitebirch Lane OWNER Schulman PHONE 367-6064

CONTRACTOR Interstate Plumbing & Mech STATE LICENSE NO. 28743 CITY LICENSE NO. C11-037833

LOT(s) 19 BLOCK 3 SUBDIVISION Cherry Creek ZONE:

PROPOSED CONSTRUCTION USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | **PERMIT ISSUANCE** | | |
| 1 | For the issuance of each permit | 15 50 | 15.50 |
| | For issuing each supplemental permit | 5 20 | |
| | **UNIT FEE SCHEDULE** | | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h. | 10 00 | |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h. | 12 20 | |
| | For the installation or relocation of each floor furnace, including vent. | 10 00 | |
| | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater | 10 00 | |
| | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit | 5 20 | |
| | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code | 10 00 | |
| 1 | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100.000 Btu/h | 10 00 | 10.00 |
| 1 | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h | 18.20 | 18.20 |
| | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h | 24.95 | |
| | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h | 37 00 | |
| | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h. | 61.90 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---|---|
| | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto **Note:** This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 7 20 | |
| | For each air-handling unit over 10,000 cfm | 12 20 | |
| | For each evaporative cooler other than portable type. | 7 20 | |
| | For each ventilation fan COMMERCIAL | 5 20 | |
| | RESIDENTIAL | 2 65 | |
| | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit | 7 20 | |
| | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood. | 7 20 | |
| | For each fire damper installed in an existing system. | 5 20 | |
| | **OTHER INSPECTIONS AND FEES:** | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 40 00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code | 40 00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one hour) | 40 00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours) | 40 00 per hour | |
| | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule | | |
| | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 BTUH | 7.20 | |
| | | | |

2310-2435

RECEIPT

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Annette Larsen CONTRACTOR Interstate Plumbing & Mech. MASTER CARD NO

BY Spec. Cont'r. or Owner

BUILDING DEPT 6/4/93 DATE

PERMIT FEE

TOTAL FEES 43.70

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | INSPECTION NUMBER | 26 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA 119890

| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 19 | 3 | CHERRY CREEK SUMPERLIN |

| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-0714 | 04/14/93 | 12:33 | 04/15/93 |

| INSPECTOR NO | INSPECTOR NAME |
|---|---|
| 73/59 | ELDEN SEVERIN/BG |

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

PROPERTY LINE & SETBACKS VERIFIED BY: Jon

wufes

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) | — UNTIL | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |
| INSPECTOR SIGNATURE | B Thomas 4 15 93 | INSPECTION DATE | | | |
| ☐ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | | | | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY — CITY OF LAS VEGAS

| PERMIT NUMBER | 93-184226 | INSPECTION NUMBER | 3 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA 120362

| LOT NO | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 19 | 3 | CHERRY CREEK |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 04/26/93 | 08:11 | 04/27/93 |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| 759 81 | ELDEN SEVERI |

INSPECTION REQUESTED: BUILDING SEWER (YARD LINES) (405)

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☐ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) — UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL *229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: [signature] INSPECTION DATE: 4/27/93

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7.15 A.M OR 2 45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call *229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-14226 | INSPECTION NUMBER | 2 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA 120362

| LOT NO. | BLOCK NO | SUBDIVISION NAME |
|---|---|---|
| 19 | 3 | CHERRY CREEK |

| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 04/26/93 | 08:11 | 04/27/93 |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| 7759/61 | ELDEN SEVERI |

INSPECTION REQUESTED: UNDERSLAB PLUMBING (407)

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☑ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) — UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: M. Gould INSPECTION DATE: 4/27/93

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M - 7:15 A.M. OR 2 45 P.M. - 3 00 P.M AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

DEPARTMENT OF BUILDING & SAFETY / CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | INSPECTION NUMBER | 1 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA 119890

| LOT NO | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 19 | 3 | CHERRY CREEK SUMMERLIN |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 05/06/93 | 15:04 | 05/10/93 |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| 73/59 | ELDEN SEVERN |

INSPECTION REQUESTED: PRE-SLAB (105)

PROPERTY LINE & SETBACKS VERIFIED BY:

Need to stamp permit

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) | — UNTIL | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | ☐ PERMIT REQUIRED |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE: B Severn 5 10 93 INSPECTION DATE

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| ☐ | PERMIT NUMBER 93183111 | INSPECTION NUMBER 3 |
|---|---|---|

JOB ADDRESS 2101 White Birch

| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| | | |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| | | | | |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| TB59 | BG |

INSPECTION REQUESTED (105) Pre Slab

Rej
2 NO HD's installed

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) | — UNTIL | ☐ HOLD (H) |
| ☒ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |

INSPECTOR SIGNATURE BG 5 6 93 INSPECTION DATE

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251 See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| ☐ | PERMIT NUMBER | 93183111 | INSPECTION NUMBER | 1 |
|---|---|---|---|---|

JOB ADDRESS: 2101 White Birch

| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 191 | | |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| | | | | 6 16 93 |

| INSPECTOR NO | INSPECTOR NAME |
|---|---|
| TB 59 | Bates |

INSPECTION REQUESTED: 109 Sheen

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) — UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |
| INSPECTOR SIGNATURE | Bates 6.16.93 | | INSPECTION DATE | | |
| ☐ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | | | | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| ☐ | PERMIT NUMBER | 93183111 | INSPECTION NUMBER | 2 |
|---|---|---|---|---|

JOB ADDRESS: 2101 White Birch

| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 19 | | |

| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| | | | | 61693 |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| 59 | B Gates |

INSPECTION REQUESTED: 107 RF Sheath

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) | — UNTIL | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR, 400 E. STEWART STREET. | | | | ☐ PERMIT REQUIRED |

INSPECTOR SIGNATURE: B Gates 6 16 93 INSPECTION DATE

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| PERMIT NUMBER | 93-133111 | APPLICATION NUMBER | 119890-3 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 38 |
| LOT/BLOCK: 19 3 | RECORDED SUBDIVISION NAME: CHERRY CREEK SUMMERLIN |

| FIRE DEPT.MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/16/93 | 14:33 | 06/17/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| ~~BOB GATES~~ - SG | |

INSPECTION REQUESTED: FRAMING (120)

No 320

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) | - UNTIL | ☐ HOLD (H) |
| ☑ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |

INSPECTOR SIGNATURE: R Schneider — INSPECTION DATE: 6-17-93

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M - 7:15 A.M OR 2.45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| H | PERMIT NUMBER | 93-139323 | APPLICATION NUMBER | 125004-1 |
|---|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA

INSPECTION NUMBER: 1

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK |

| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/17/93 | 11:22 | 06/18/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| ELDEN SEVERIN - 73 | |

INSPECTION REQUESTED: ROUGH MECHANICAL (320)

(GIVE to # 59, HIS TERRITORY)

B/K AC Cons. [illegible]

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR, 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |

INSPECTOR SIGNATURE: B Yates 6 18 93 — INSPECTION DATE: 6,18,93

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | APPLICATION NUMBER | 119890-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 24 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUPERBLOCK |

| FIRE DEPT.MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/17/93 | 11:23 | 06/18/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

INSPECTION REQUESTED: FRAMING (120)

- Stuff flr/clg'ing penetrations
- blk short ends on AC cavs

Apv'd Subject to

Awn @ insul

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE: B Gates 6 18 93 — INSPECTION DATE

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | APPLICATION NUMBER | 119890-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 5 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUMMERLIN |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/23/93 | 08:31 | 06/24/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

**INSPECTION REQUESTED** INSULATION (0123)

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☒ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) - UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E STEWART STREET. ☐ PERMIT REQUIRED

**INSPECTOR SIGNATURE** [signature] 6 24 93 INSPECTION DATE

☐ **PROJECT COMPLETE** BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7 00 A M - 7 15 A M OR 2 45 P.M. - 3.00 P M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| X PERMIT NUMBER | 93-184226 | APPLICATION NUMBER | 120362-93 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 35 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/16/93 | 14:31 | 06/17/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| ELDEN SEVERIN - 73 | |

**INSPECTION REQUESTED:** TOP OUT-WATER, GAS, WASTE (420)

420 approved

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☒ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) - UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: Tom Guzino INSPECTION DATE: 6-17-93

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| PERMIT NUMBER | 93-189323 | APPLICATION NUMBER | 125004-1 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 36 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME | | | |
|---|---|---|---|---|
| 19 3 | CHERRY CREEK | | | |
| **FIRE DEPT MAP NO** | **JOB PHONE** | **CALL-IN-DATE** | **CALL-IN TIME** | **SCHEDULE DATE** |
| 2215-48 | 363-9518 | 06/16/93 | 14:32 | 06/17/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| ELDEN SEVERIN - 73 | |

**INSPECTION REQUESTED** ROUGH MECHANICAL (320)

the supply air duct is restricted

Strap the supply air triangle boxes

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☒ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | ☐ PERMIT REQUIRED |

| | | |
|---|---|---|
| INSPECTOR SIGNATURE | Tom Sugino | INSPECTION DATE 6-17-93 |
| ☐ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2.45 P.M. - 3 00 P M AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-18311 | APPLICATION NUMBER | 119890-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LN | 19 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUPPERLIN |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/14/93 | 09:57 | 06/15/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| ELDEN SEVERIN - 73 | |

**INSPECTION REQUESTED** SHEAR (109)

INSTALL ALL A.A. PROPERTY & SHEAR WALLS.
N + S WALL OF BONUS ROOM SHOWN TO BE
PLYWOOD SHEAR, ALSO EAST POP OUT AREAS BY
WINDOW TO BE SHEARED, WITH 4 ESTCO X16' STRAPS.

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☒ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |

| INSPECTOR SIGNATURE | INSPECTION DATE |
|---|---|
| | 6/14/93 |

☐ **PROJECT COMPLETE** BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| [X] | PERMIT NUMBER: 93-183111 | APPLICATION NUMBER: 119890-3 | |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 18 |

| | |
|---|---|
| LOT/BLOCK: 19 3 | RECORDED SUBDIVISION NAME: CHERRY CREEK SUMMERLIN |

| FIRE DEPT.MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/14/93 | 09:56 | 06/15/93 |

| | |
|---|---|
| INSPECTOR/NAME: ELDEN SEVERIN - 73 | MARKETING/BUSINESS NAME: |

**INSPECTION REQUESTED:** ROOF SHEATHING (107)

INSTALL TRUSS BRACING ON PROPER WEBS IN FLOOR TRUSSES.

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☒ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | ☐ PERMIT REQUIRED |

| | |
|---|---|
| INSPECTOR SIGNATURE: | INSPECTION DATE: 6/15/93 |

☐ **PROJECT COMPLETE** — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-134226 | APPLICATION NUMBER | 120362-7 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 27 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 07/26/93 | 14:39 | 07/27/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| 808 GATES - 59 | |

**INSPECTION REQUESTED** FINAL GAS TEST (423)

30 D 27880

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET | | | ☐ PERMIT REQUIRED | |

**INSPECTOR SIGNATURE** B Gates 7 27 93 INSPECTION DATE

☐ **PROJECT COMPLETE** BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

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For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-187155 | APPLICATION NUMBER | 121918-9 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA

INSPECTION NUMBER: 26

LOT/BLOCK: 19 3

RECORDED SUBDIVISION NAME:

| FIRE DEPT.MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 07/26/93 | 14:38 | 07/27/93 |

INSPECTOR/NAME: BOB GATES - 59

MARKETING/BUSINESS NAME:

INSPECTION REQUESTED: ELEC METER TAG (133)

30D 52498

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☑ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) - UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE: B Gates 7 27 93 INSPECTION DATE

☐ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| PERMIT NUMBER | 93-183111 | APPLICATION NUMBER | 119897-3 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 2 |
| LOT/BLOCK: 19 3 | RECORDED SUBDIVISION NAME: CHERRY CREEK SUPERLIN |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/30/93 | 06:38 | 07/01/93 |

| | |
|---|---|
| INSPECTOR/NAME: BOB GATES - 59 | MARKETING/BUSINESS NAME: |

INSPECTION REQUESTED: EXTERIOR LATH/STUCCO (129)

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR, 400 E. STEWART STREET. | | | | |
| INSPECTOR SIGNATURE: B Gates | | | INSPECTION DATE: 7/9/93 | | |
| ☐ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | | | | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M - 3 00 P M AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-153111 | APPLICATION NUMBER | 119990-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 41 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUMMERLIN |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/25/93 | 14:24 | 06/28/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

**INSPECTION REQUESTED** DRYWALL NAILING (125)

-finish Nailing 7" SW.

Apv'd Subject ↑

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |

**INSPECTOR SIGNATURE** 6.28.93 INSPECTION DATE

☐ **PROJECT COMPLETE** BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7 00 A.M. - 7.15 A.M. OR 2:45 P M - 3 00 P M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | APPLICATION NUMBER | 119890-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 4 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUMMERLIN |

| FIRE DEPT.MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 06/28/93 | 07:36 | 06/29/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

**INSPECTION REQUESTED** EXTERIOR LATH/STUCCO (129)

Rej
N/Rdy

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☐ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) - UNTIL ☐ HOLD (H)

☒ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR 400 E. STEWART STREET. ☐ PERMIT REQUIRED

**INSPECTOR SIGNATURE** L 2973 INSPECTION DATE

☐ **PROJECT COMPLETE** BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3.00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| X PERMIT NUMBER | 93-196564 | APPLICATION NUMBER | 144258-5 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER 5 |
| LOT/BLOCK: 19 3 | RECORDED SUBDIVISION NAME: CHERRY CREEK |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 08/13/93 | 05:53 | 08/16/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

INSPECTION REQUESTED: OTHER (450)

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE: B Gates S 16 93 — INSPECTION DATE:

☒ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7 00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| X PERMIT NUMBER | 93-184226 | APPLICATION NUMBER | 120362-7 |

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 4 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 08/13/93 | 05:52 | 08/16/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

INSPECTION REQUESTED: FINAL PLUMBING (440)

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE: [signature] 8 16 93 — INSPECTION DATE

☒ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2.45 P.M. - 3.00 P M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| ☒ PERMIT NUMBER | 93-189323 | APPLICATION NUMBER | 125004-1 |

| | |
|---|---|
| JOB ADDRESS: 2101 WHITEBIRCH LA | INSPECTION NUMBER: 3 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK |

| FIRE DEPT MAP NO | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 08/13/93 | 05:52 | 08/16/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

INSPECTION REQUESTED: FINAL MECHANICAL (340)

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE: B Gates 8/16/93 — INSPECTION DATE:

☒ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7 00 A M. - 7 15 A.M OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| | | | |
|---|---|---|---|
| X | PERMIT NUMBER: 93-187155 | APPLICATION NUMBER: 121918-9 | |
| JOB ADDRESS: 2101 WHITEBIRCH LA | | INSPECTION NUMBER: 2 | |
| LOT/BLOCK: 19 3 | RECORDED SUBDIVISION NAME: | | |
| FIRE DEPT.MAP NO.: 2215-48 | JOB PHONE: 363-9518 | CALL-IN-DATE: 08/13/93 | CALL-IN TIME: 05:51 | SCHEDULE DATE: 08/16/93 |
| INSPECTOR/NAME: BOB GATES - 59 | MARKETING/BUSINESS NAME: | | | |
| INSPECTION REQUESTED: FINAL ELECTRICAL (240) | | | | |

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) - UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | ☐ PERMIT REQUIRED | |
| INSPECTOR SIGNATURE: B Gates | | INSPECTION DATE: 8/16/93 | | | |
| ☒ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | | | | |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7.00 A.M. - 7:15 A M OR 2:45 P.M. - 3:00 P.M. AT | | | | 229-6765 | |

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | APPLICATION NUMBER | 119890-3 |
|---|---|---|---|

| JOB ADDRESS | INSPECTION NUMBER |
|---|---|
| 2101 WHITEBIRCH LA | 1 |

| LOT/BLOCK | RECORDED SUBDIVISION NAME |
|---|---|
| 19 3 | CHERRY CREEK SUMMERLIN |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN-DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-9518 | 08/13/93 | 05:50 | 08/16/93 |

| INSPECTOR/NAME | MARKETING/BUSINESS NAME |
|---|---|
| BOB GATES - 59 | |

**INSPECTION REQUESTED** BUILDING FINAL (140).

☐ PARTIAL INSPECTION ☐ PARTIAL APPROVAL (P) PARTIAL DESCRIPTION

☒ APPROVED (A) ☐ STOP WORK (S) ☐ COMMENTS (C) ☐ TEMPORARY APPROVAL (T) - UNTIL ☐ HOLD (H)

☐ REJECTED (R) REINSPECTION REQUIRED - CALL * 229-2071

☐ REFEE (F) REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. ☐ PERMIT REQUIRED

INSPECTOR SIGNATURE B Gates INSPECTION DATE 8/16/93

☒ PROJECT COMPLETE BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6765

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| ☐ | PERMIT NUMBER | 93183111 | INSPECTION NUMBER | 3 |
|---|---|---|---|---|

JOB ADDRESS 2101 White Birch

| LOT NO | BLOCK NO | SUBDIVISION NAME |
|---|---|---|
| | | |

| FIRE DEPT MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| | | | | |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| T59 | BJ |

INSPECTION REQUESTED (105) Pre Slab

Rej
No HD's installed

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☐ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) — UNTIL | | ☐ HOLD (H) |
| ☒ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |

INSPECTOR SIGNATURE BJ Date 5 6 93 INSPECTION DATE

☐ PROJECT COMPLETE — BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M - 7:15 A.M OR 2:45 P.M. - 3:00 P.M. AT

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

| PERMIT NUMBER | 93-183111 | INSPECTION NUMBER | 26 |
|---|---|---|---|

JOB ADDRESS: 2101 WHITEBIRCH LA 119890

| LOT NO. | BLOCK NO. | SUBDIVISION NAME |
|---|---|---|
| 19 | 3 | CHERRY CREEK SUMPERLIN |

| FIRE DEPT. MAP NO. | JOB PHONE | CALL-IN DATE | CALL-IN TIME | SCHEDULE DATE |
|---|---|---|---|---|
| 2215-48 | 363-0714 | 04/14/93 | 12:33 | 04/15/93 |

| INSPECTOR NO. | INSPECTOR NAME |
|---|---|
| 73/59 | ELDEN SEVERIN/BG |

INSPECTION REQUESTED: FOOTING, LAYOUT, REBAR, ZONING (101)

PROPERTY LINE & SETBACKS VERIFIED BY: Fox

wufes

| | | | | | |
|---|---|---|---|---|---|
| ☐ PARTIAL INSPECTION | ☐ PARTIAL APPROVAL (P) | PARTIAL DESCRIPTION | | | |
| ☒ APPROVED (A) | ☐ STOP WORK (S) | ☐ COMMENTS (C) | ☐ TEMPORARY APPROVAL (T) — UNTIL | | ☐ HOLD (H) |
| ☐ REJECTED (R) | REINSPECTION REQUIRED - CALL * 229-2071 | | | ☐ PERMIT REQUIRED | |
| ☐ REFEE (F) | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. | | | | |
| INSPECTOR SIGNATURE | BG 4 15 93 | | INSPECTION DATE | | |
| ☐ PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) | | | | |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT 229-6769

For Additional Assistance Call * 229-6251. See Reverse Side For Inspection Types.