

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

MIT NO.

92-143244

071

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential ConstructionPLAN CHECK NO. R60-92-attached DATE 3/24/92 CONST. VAL. \$ 53,472.00ADDRESS OF CONSTRUCTION 6131 Whispering Sands OWNER B. Slatter PHONE 158 1436LOT(s) 3 BLOCK 0 SUBDIVISION PM-26-84 ZONE R-EPROPOSED CONSTRUCTION SINGLE Family Home w/ F.P USE _____THIS PERMIT FOR BLDG. ☒ A/C ☒ ELEC. ☒ PLBG. ☒ OTHER PERMITS REQD. FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT _____ 1ST 1800 2ND _____ GARAGE 600 PORCH 96 TOTAL 2496CONTRACTOR OWNER/Builder STATE LICENSE NO. _____ CITY LICENSE NO. _____ARCHITECT NONE ENGINEER N.J. SCHEEL

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY B. Slatter
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNERBY _____
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

4/8/92PLANNING DEPT. MA/RAC DATE 4/21/92

BUILDING DEPT. DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

ELECTRICAL

FEE

RECEPTACLE _____ SWITCH _____ .45

EACH LIGHT FIXTURE OR SOCKET _____ .35

SPECIAL OUTLET, APPLIANCE ETC. _____ .75

SERVICE/PANEL - SUB/3 25-200A/6 45-400A/13 40 _____

A/C UNIT OR MOTORS _____ 3.25

2310 - 2432 TOTAL 79.60MISC. Temp Power 6.002310 - 2431 PLAN REVIEW 04/22/922310 - 2401 BLDG. PERMIT 368.007143 - 2973 SEWER CONNECTION 59376 GGN 00

6122 - 3352 TORTOISE

- 2897 PIF

88100-1232 TRANSPORT 500.00

TOTAL FEES

RECEIPT
MUST BE MACHINE VALIDATED

ELEC 79.60

PLBG 73.60

A/C 55.20

SFD 368.00

TRAN 500.00

CHEK 1076.40

4236A000 09:21

PERMIT NO.

Permit Expires 180 Days After Abandonment of Work



City of Las Vegas, Nevada

Case # _____

Proof of valid water commitment or application for Water Distribution Authorization Letter

1. Does the project as proposed have a water commitment from the Las Vegas Valley Water District?
- ☐ Yes. See 5a
- ☒ No. I do not require service from the LVVWD (and I have attached proof of service from the water provider, such as a letter from the City of North Las Vegas or a State Engineer permit)
- ☐ No. I require a conditional water authorization from the City of Las Vegas in order to apply for water service from the LVVWD (See 5b and/or 5c)

2. ☒ Building Permit - I have submitted a complete permit application package
- ☐ Land Division - I have submitted a complete land division application package

APN# 01E-330-025

3. Assessor's Parcel # Lot 3 of Parcel Maps File 44, Page 21 PTN

4. Proposed Use NE 4 NW 4 SE 4 NE 4 SEC 14, T19S, R60E MDBM
Single Family Home 6131 Whispering Sands R-60'92

Calculation to be completed by LVVWD only

- 5a. ☐ This project already has an existing commitment of water from the LVVWD. No new water commitment is necessary.

LVVWD Representative

Date

Print name of Representative

- 5b. ☐ This project has an existing commitment of water from the LVVWD. However, new water is required in the amount specified in 5c below because of additions to the original project.

LVVWD Representative

Date

Print name of Representative

- 5c. The quantity of water required to serve this project is calculated to be _____ Acre Feet Per Year.

LVVWD Representative

Date

Print name of Representative

This calculation is based on the following as represented by the applicant:

Size or density of project _____ units/ _____ Sq. Ft./ _____ Acres

Name and Address of Authorized Agent/Owner to whom a CLV conditional letter should be sent:

Authorized Agent/Owner Information

I hereby certify that all information contained on this form is true and accurate. I am aware that the priority for issuance of a Water Distribution Authorization Letter by the City will be based, in part, on the date and time that an application is accepted as complete and that failure on my part to submit all required application materials may cause the priority of my application to be reestablished.

Authorized Agent/Owner Bessie M. Slater

Date of Submittal

5/24/92

For CP&D Department Use Only

Date/Time Stamp

Project Water Reservation Category

☐ Public Facilities

☐ Quasi Public and Non-Profit facilities

☒ All other developments

3/24/92

Date

3:40 PM

Time

Lee Comeau

Staff Member

Comm. & Plan + Dev.

Department

wtr comit. pm:forms 1:rb/3-18-92

WHITE: PLANS

CANARY: APPLICANT

PINK: PLANNING DEPT.

GOLDENROD: L.V.V.W.D.

COVENANT FOR THE USE AND
MAINTENANCE OF COMMUNITY WELL

WHEREAS, SAL DI MODICA, hereafter called "DECLARANT" is the owner of the property described in EXHIBIT "A" which is attached hereto and by reference incorporated herein;

AND WHEREAS, Declarant is installing a community well to provide service to the property described in said EXHIBIT "A" for the use and benefit of the future owners of such property;

AND WHEREAS, it is the intention of Declarant to sell said property in separate parcels to different owners and, with each such separate parcel to convey an undivided one-eighth (1/8th) interest in said community well and to charge the future owners of said parcels, their heirs, successors and assigns, with the responsibility for the operation, maintenance and up-keep of said community well according to each owner's particular interest therein;

NOW THEREFORE, Declarant, for the benefit of himself and all future owners of the property described in EXHIBIT "A", any part thereof, or any interest therein, hereby declares that the owners shall be responsible for the operation, maintenance and up-keep of the community well according to each owner's particular interest therein, reserving for the future owners the right to form a community association among themselves for the purpose of complying with this covenant.

This Declaration shall run with the land and be binding upon Declarant, his heirs, successors and assigns except, however, after Declarant has divested himself of the herein described property, this covenant may be amended by written instrument duly executed by the then owners of the property.

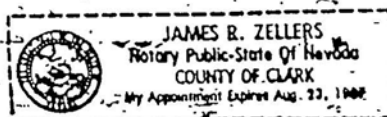
IN WITNESS WHEREOF, the undersigned has executed this covenant this 17th day of August, 1984.

Sal Di Modica
SAL DI MODICA

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 17th day of August, 1984, personally appeared before me, a Notary Public in said County and State, SAL DI MODICA, who acknowledged that he executed the above instrument.

WITNESS my hand and Official Seal.



James R. Zellers
Notary Public in and for
said County and State

27

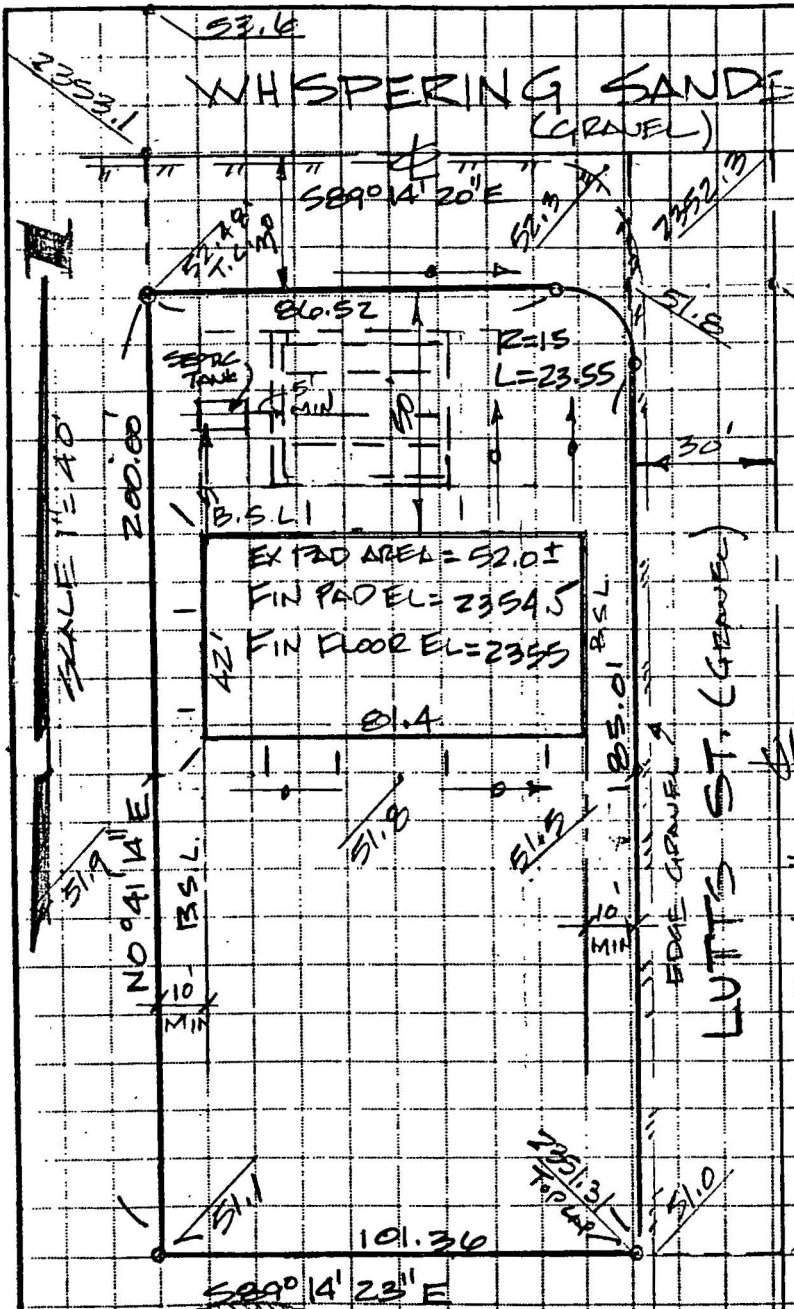
FULSTONE ENTERPRISES

Land Surveyors

940 SOUTH HIGHLAND DRIVE - LAS VEGAS, NEVADA 89106

(702) 382-8141

JOB BESSIE MAY SLATTER PLAT 92
 SHEET NO. 1 OF 1
 CALCULATED BY R.F. DATE 3/12/92
 CHECKED BY _____ DATE _____
 SCALE 1" = 40'



LEGAL

LOT 3 OF PARCEL MAPS
 FILE 44, PAGE 21
 PTN. NEANWASEA NEA
 SEC. 14, T. 19S, R. 60E, MDBM

BENCHMARK

C.C. BM # C901522A
 ELEV = 2362.26 RP. SPIKE
 IN & INT. ELKHORN &
 TENAYA

LEGEND

0.00 = FINISH ELEVATIONS
0.00 = EXIST ELEVATIONS
 → INDICATES DIRECTION OF FLOW
 B.S.L. = BLDG SETBACK LINE

PLOT & GRADING PLAN

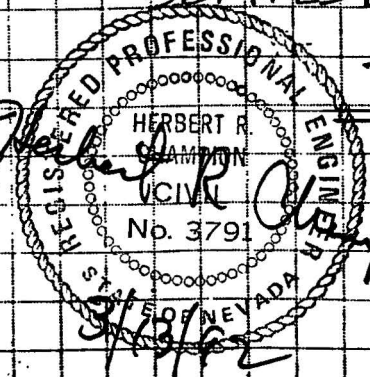
FOR BESSIE MAY SLATTER

APPROVED

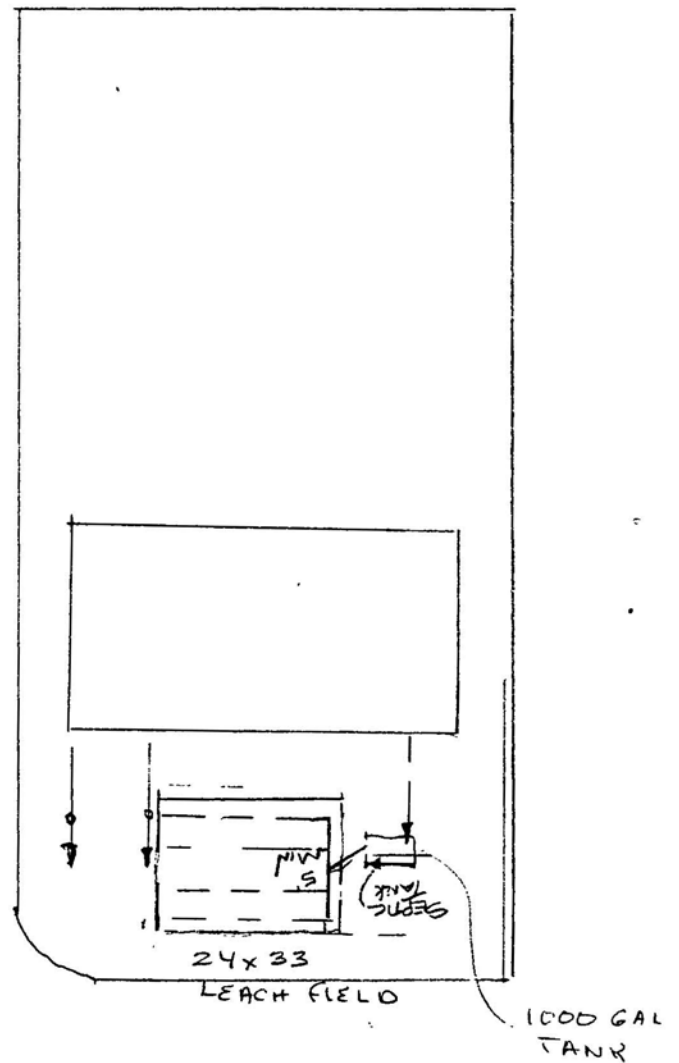
By:

COMMUNITY PLANNING & DEVELOPMENT
 APPROVAL City of Las Vegas

HERBERT CHAMPTON P.E.



Septic system must be a minimum of
100' from ALL wells and watercourses



WHISPERING SANDS DR

PLANS APPROVED - ELECTRICAL
ELECTRICAL DEPT
City of Las Vegas

Time Elec
739-8554
R60
92

DS APR 02 1992

FEEDER CALCULATIONS
SINGLE FAMILY DWELLING

Does Not Include Mechanical, Construction
or Off-Site Improvements
Make No Change Without Approval
Approved by Planning Sands
Permit to Violate Any Ordinance

PROJECT BARRY SLATTER ADDRESS
BLDG SINGLE FAMILY 1800

1. GENERAL LIGHTING: NEC-220-2(B)

OUTSIDE SQ FT 1800 X 3W = 5400

2. SMALL APPLIANCES: NEC-220-16(A)(B)

MIMIMUM: 3 1500 W = 4500
OR MORE: 0 1500 W = 0
LAUNDRY: 1 1500 W = 1500
TOTAL BASIC LOAD 11400

• DEMAND:
FIRST 3000 W @ 100% 3000
REMAINDER 8400 W @ 35% 2940
TOTAL DEMAND BASIC LOAD 5940

3. COOKING APPLIANCES COL. "A"
NEC-220-19

RANGE(S) 8000 W = 8000
OVEN(S) W = 0

4. FIXED APPLIANCES: NEC-220-2(C)

DISHWASHER 1058 W
DISPOSAL 950 W
COMPACTOR 0 W
W/ HEATER 4500 W

OTHER(MICROWAVE) 1200 W
IF 4 OR MORE 7708 W = 7708

5. LAUNDRY EQUIPMENT:

DRYER 1 5000 = 5000

6. HEATING / A/C EQUIPMENT

A/C = 9000
HEAT STRIP = 5000

7. MOTORS: NEC-430-22,24 INCL FANS, PUMPS = 172

8. MISC. EQUIP NOT LISTED: = N/A

9. 25% OF LARGEST MOTOR: NEC-430-24 = 2250

TOTAL DIVERSIFIED LOAD = 43070
43070 WATTS 240 VOLTS 179.5 AMPS

CLARK COUNTY HEALTH DISTRICT
625 SHADOW LANE LAS VEGAS, NEVADA 89127

(702) 383-1271

**APPLICATION TO CONSTRUCT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM**

SYSTEM INFORMATION

Permit No. 55376-6GN-00			
Property Owner SLATTER, BESSIE MAY			
Type of Operation PRIVATE HOUSEHOLD			
Subdivision Name EU264			
01E-330-025	Lot 3	Block	Lot Size 20,239
Installer SELF			
Minimum ISDS Required			
Septic Tank 1000 Gallons		Absorption 775 Sq. Ft.	

Receipt No 157635

Fixture	Units	No	Total
WATER CLOSET	4	2	6
BATHTUB	2	2	4
DBL LAVATORY	2	1	2
BNGL LAVATORY	1	1	1
KITCHEN SINK	2	1	2
WASHER	2	1	2
TOTAL UNITS			19

Dist 14	Code 01	Telephone No	Ext.	LOCATION INFORMATION
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47658			
Address (free form) WHISPERING SANDS DR/LUTTS ST		St no J WHISPERING SANDS DR rdwy	
CITY LAS VEGAS	State NV	Zip 89131	Water Supply Type CWS-PUBLIC SYSTEM
		Water No W0097-6GN-00	

Area 702	Telephone 658-1436	Ext.	OWNER INFORMATION
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		01E-330-025 19 60 14 NE SE NW NE	
Address (free form)		Address (free form)	
St no 5541	frac. d	street name MILLSBORO	DR rdwy
CITY LAS VEGAS		State NV	Zip 89134

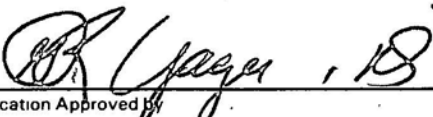
AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM MAY SERVE ONLY ONE (1) SINGLE FAMILY DWELLING OR ONE (1) SINGLE BUILDING.

REFER TO ATTACHED INSTRUCTIONS FOR OBTAINING INSPECTIONS AND APPROVAL OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM.

BMS.

SEE ATTACHED PLOT PLAN

PERMIT TO CONSTRUCT EXPIRES 1 YEAR FROM TODAY; EXPIRATION DATE 03/24/93


Application Approved By


Applicants Signature

3-24-92
Date

-BUILDING DEPT COPY-



05/11/92

12:54:54:17

CAD COMPLAINT SCREEN

LOCATION ⁶¹³¹ ~~7777~~ *Whispering Sands*
LUTTS/WHISPERING SANDS

PROBLEM SW CORNER, CONSTRUCTION, FORMS SET LESS THAN 4 FT FROM CURB

COMPLAINT# 051192 076 RESP DEPT CAD ORIGIN CAD TAKEN BY ALLEY

DATE RECEIVED 051192 INSP STATUS C DATE CLOSED

PARCEL MAP 4-01419-28 * ** ** OWNER/LEGAL ** ** *

RESPOND TO

COMPLAINANT UNKNOWN

PHONE CONTACTED WARD 0

CALL BACK DATE 051292 SUSPENSE DATE

TYPE OF COMPLAINT CON REFER TO FILE

LOCATION: #COMPLAINTS 1 #CITATIONS 0

CONT AB DEMOLISH CITATION

OWNERSHIP

X DATE ACTION
5/16 *5/26* *(29)* *Has permits & plan approval. Referred to 63.CB*

5/26/92: I HAVE NOT YET RECEIVED A PERMIT FOR THIS DWELLING. ASSUMING THIS IS A R-E ZONING, A MINIMUM OF 10 FEET IS REQUIRED ON SIDE YARD SETBACK, RE 19.14 ZONING REQS. SETBACK MEASURES 10'-6". THERE APPEARS TO BE NO VIOLATION.

BLDG INSP 63 CLV



05/11/92

12:54:54:17

CAD COMPLAINT SCREEN

LOCATION 6131 *Whispering Sands*
7777 *LUTTS/WHISPERING SANDS*

PROBLEM SW CORNER, CONSTRUCTION, FORMS SET LESS THAN 4 FT FROM CURB

COMPLAINT# 051192 078 RESP DEPT CAD ORIGIN CAD TAKEN BY ALLEY

DATE RECEIVED 051192 INSP STATUS G DATE CLOSED

PARCEL MAF 4-01419-28 * * * * * OWNER/LEGAL * * * * *

RESPOND TO *CF*

COMPLAINANT UNKNOWN

PHONE CONTACTED WARD 0

CALL BACK DATE 051292 SUSPENSE DATE

TYPE OF COMPLAINT CON REFER TO FILE

LOCATION: #COMPLAINTS 1 #CITATIONS 0

CONT AB DEMOLISH CITATION

OWNERSHIP

X DATE ACTION
5/12/92 (29) - Has permits & plan approval. Referred to 63-CB
5/26/92

*5/26/92: I HAVE NOT YET RECEIVED A PERMIT FOR THIS DWELLING.
ASSUMING THIS IS A R-E ZONING, A MINIMUM OF
10 FEET IS REQUIRED ON SIDE YARD SETBACK, RE 19.14
ZONING REQS. SETBACK MEASURES 10'-6"
THERE APPEARS TO BE NO VIOLATION.*

BLDG INSP 63 CLV

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM A. PORCELL AND GLORIA J. PORCELL husband and wife

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
BESSIE MAY SLATTER, AN UNMARRIED WOMAN

all that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.

PARCEL THREE (3) AS SHOWN BY PARCEL MAP IN FILE 44, PAGE 21, RECORDED AUGUST 10, 1984 AS DOCUMENT NO 1930411 IN BOOK 1971 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED ONE EIGHTH (1/8th) INTEREST IN AND TO THE WATER WELL SITUATED IN THE NORTH 25.00 FEET OF THE WEST 25.00 FEET OF PARCEL ONE (1) AS SHOWN ON SAID PARCEL MAP.

FURTHER TOGETHER WITH A NON EXCLUSIVE EASEMENT OVER, UNDER, AND ACROSS THE NORTH 10.00 FEET OF PARCELS One (1) AND TWO (2) AS SHOWN ON SAID PARCEL MAP FOR THE INSTALLATION, MAINTENANCE, AND REPAIR OF WATER PIPELINES.

- SUBJECT TO: 1. Taxes for the fiscal year 1991-92
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hands this 28th day of February 1992
William A. Purcell Gloria J. Purcell
William A. Purcell Gloria J. Purcell

STATE OF NEVADA, } SS.
COUNTY OF Clark
On February 28, 1992 personally
appeared before me, a Notary Public,
William A. Purcell &
Gloria J. Purcell
do acknowledged that they executed the above
document.
nature Debra K. Guinn
(Notary Public)
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DEBRA K. GUINN
My Appointment Expires March 31, 1993
Notarial Seal

ESCROW NO. 9202361-DG
WHEN RECORDED MAIL TO: Bessie May Slatter
8541 MILLSBORO DR., LAS VEGAS, NV 89134

RECORDED
3-4
002
820304

Nº 48930

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 21 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 21 1985

The applicant..... Sal Di Modica

..... 3119 Highview Drive of Henderson
Street and No. or P.O. Box No. City or Town

..... Nevada 89105 hereby make ^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... Underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.012 C.F.S.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A

3. The water to be used for..... Quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... N/A

(b) Stockwater, state number and kinds of animals to be watered..... N/A

(c) Other use (describe fully under "No. 12. Remarks")..... N/A

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14
Describe as being within a 40-acre subdivision of public
Township 19 South, Range 60 East, MDBM from which the center one-quarter (C $\frac{1}{4}$)
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said section 14 bears S 02°27'52" E a distance of 992.71 ft.

6. Place of use..... E $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, T19S, R60E, MDBM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1stand end about..... December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8 inch steel cased well, install 3H.P.
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submersible pump, 4000 gallon storage tank, prsesure tanks and appurtenances.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$12,000

RECEIVED
JUL 1 1985
DIV. OF WATER RESOURCES
Branch Office - Las Vegas, NV

10. Estimated time required to construct works..... One year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Well to service 8 homes.

By..... s/Sal Di Modica
Sal Di Modica
3119 Highview Drive
Las Vegas, Nevada 89105
Compared..... 11/jf js/bc

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 2.83 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 28, 1987

Proof of completion of work shall be filed on or before July 28, 1987

Application of water to beneficial use shall be made on or before June 28, 1990

Proof of the application of water to beneficial use shall be filed on or before July 28, 1990

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 28th day of June

Cultural map filed.....

Certificate No..... Issued..... A.D. 19 85
State Engineer