



DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

FOR INSPECTION CALL 799-2071

Approved Plans Must Be On Job Site During Construction

STREET NO. 7956 Terrace Rock Way

MAP NO. \_\_\_\_\_

DESCR. OF WORK Bldg 58

CONTRACTOR J.A. BLACK CONSTRUCTION CO.

6985 W. SAHARA SUITE 205  
LAS VEGAS, NEVADA 89117

OWNER \_\_\_\_\_

DATE ISSUED: JUN 9 1992

P-T WASTE FOOT & UFER

| INSPECT                                 | DESCRIPTION             | APPROVED               | DATE    |
|-----------------------------------------|-------------------------|------------------------|---------|
| <input checked="" type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR  | RC                     | 9-30-91 |
| <input type="checkbox"/> B-2            | STEM WALL—FORMS & REBAR |                        |         |
| <input checked="" type="checkbox"/> B-3 | PRE-SLAB                | BLDG. INSP 63 CLV      | 12-3-91 |
| <input type="checkbox"/> P-4            | UNDERSLAB PLUMBING      | MECH/PLUMB INSP 63 CLV | 12-3-91 |
| <input type="checkbox"/> E-1            | UNDERGROUND ELECTRICAL  |                        |         |

Pour No Concrete Until Above is Approved

|                              |                           |                        |         |
|------------------------------|---------------------------|------------------------|---------|
| <input type="checkbox"/> B-4 | ROOF SHEATHING            | BLDG. INSP 67 CLV      | 1-23-92 |
| <input type="checkbox"/> B-5 | FRAMING                   | BLDG. INSP 67 CLV      | 2-4-92  |
| <input type="checkbox"/> B-6 | INSULATION                | BLDG. INSP 67 CLV      | 2-5-92  |
| <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE | MECH/PLUMB INSP 63 CLV | 2-5-92  |
| <input type="checkbox"/> M-1 | ROUGH VENT                | MECH/PLUMB INSP 63 CLV | 2-3-92  |
| <input type="checkbox"/> E-2 | ROUGH ELECTRICAL          | ELEC INSP 71 CLV       |         |
| <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL    |                        |         |

Do Not Sheetrock Until Above is Approved

|                                         |                      |                   |          |
|-----------------------------------------|----------------------|-------------------|----------|
| <input checked="" type="checkbox"/> B-7 | DRYWALL NAILING      | BLDG. INSP 63 CLV | 2-10-92  |
| <input type="checkbox"/> B-8            | EXTERIOR LATH/STUCCO | BLDG. INSP 67 CLV | 2-11-92  |
| <input type="checkbox"/> B-9            | WALL GROUT & STEEL   |                   |          |
| <input type="checkbox"/> B-12           | BUILDING FINAL       | BLDG. INSP 67 CLV | 3-18-92  |
| <input type="checkbox"/> P-6            | FINAL GAS TEST       |                   |          |
| <input type="checkbox"/> P-7            | FINAL PLUMBING       |                   |          |
| <input type="checkbox"/> M-2            | HOOD                 |                   |          |
| <input type="checkbox"/> M-3            | FINAL MECHANICAL     |                   |          |
| <input type="checkbox"/> E-5            | FINAL ELECTRICAL     | ELEC INSP 71 CLV  | 11/14/92 |

Shan & Holdowns - 1-23-92

Building Permit No. \_\_\_\_\_

Electric Permit No. 92-134144

Plumbing Permit No. 91-118474

Air Cond. Permit No. \_\_\_\_\_

Sewer Connection No. \_\_\_\_\_

| INSPECT                       | DESCRIPTION                 | APPROVED | DATE |
|-------------------------------|-----------------------------|----------|------|
| <input type="checkbox"/> P-1  | ON SITE SEWER               |          |      |
| <input type="checkbox"/> P-2  | ON SITE WATER               |          |      |
| <input type="checkbox"/> P-3  | BUILDING SEWER (YARD LINES) |          |      |
| <input type="checkbox"/> E-4  | SIGN INSPECTION             |          |      |
| <input type="checkbox"/> E-6  | TEMP POWER                  |          |      |
| <input type="checkbox"/> B-10 | POOL PRE-GUNITE             |          |      |
| <input type="checkbox"/> B-11 | POOL PRE-PLASTER/FINAL      |          |      |
| <input type="checkbox"/> X-1  | KICKER/FLUSH                |          |      |
| <input type="checkbox"/> X-2  | UNDERGROUND HYDRO           |          |      |
| <input type="checkbox"/> X-3  | UNDERGROUND FINAL/FLOW      |          |      |
| <input type="checkbox"/> X-4  | SPRINKLER SYSTEM HYDRO      |          |      |
| <input type="checkbox"/> X-5  | FIRE ALARM                  |          |      |
| <input type="checkbox"/> X-6  | OTHER                       |          |      |
| <input type="checkbox"/> X-7  | FINAL FIRE                  |          |      |
| <input type="checkbox"/> X-8  | HYDRANT                     |          |      |
| <input type="checkbox"/> B-13 | CERT. OF OCC.               |          |      |

Occupancy Approval

Planning Dept. Final 3/12/92

Quality Cont. 3/13/92

Fire Dept. 3-9-92

Bldg. Dept. 3-18-92

**POST THIS CARD  
ON FRONT OF BUILDING**

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF  
TO BLDG. & SAFETY FOR CERTIFICATE OF OCCUPANCY ISSUANCE (Commercial Only)

FOR TECHNICAL ASSISTANCE CALL: 799-6916