

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                                                    |                          |                                                                                                                                        |                                       |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|
|                                                      | <b>PERMIT<br/>NUMBER</b> | 103694                                                                                                                                 | <b>INSPECTION<br/>NUMBER</b>          |                                                                   |
| JOB ADDRESS <span style="font-size: 1.5em;">920 Dumbarden</span>                                                                   |                          |                                                                                                                                        |                                       |                                                                   |
| LOT NO                                                                                                                             |                          | BLOCK NO                                                                                                                               |                                       | SUBDIVISION NAME                                                  |
| FIRE DEPT MAP NO.                                                                                                                  |                          | JOB PHONE                                                                                                                              |                                       | CALL-IN DATE<br><span style="font-size: 1.2em;">4-22-91</span>    |
|                                                                                                                                    |                          |                                                                                                                                        |                                       | CALL-IN TIME<br><span style="font-size: 1.2em;">11:12a</span>     |
| INSPECTOR NO<br><span style="font-size: 1.5em;">54</span>                                                                          |                          | INSPECTOR NAME                                                                                                                         |                                       |                                                                   |
| <b>INSPECTION REQUESTED</b>                                                                                                        |                          |                                                                                                                                        |                                       |                                                                   |
| Block wall - footing                                                                                                               |                          |                                                                                                                                        |                                       |                                                                   |
| <input type="checkbox"/> PARTIAL INSPECTION                                                                                        |                          | <input type="checkbox"/> PARTIAL APPROVAL (P)                                                                                          |                                       | PARTIAL DESCRIPTION                                               |
| <input checked="" type="checkbox"/> APPROVED (A)                                                                                   |                          | <input type="checkbox"/> STOP WORK (S)                                                                                                 | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) — UNTIL           |
| <input type="checkbox"/> REJECTED (R)                                                                                              |                          | <input type="checkbox"/> HOLD (H)                                                                                                      |                                       | <input type="checkbox"/> PERMIT REQUIRED                          |
| <input type="checkbox"/> REFEE (F)                                                                                                 |                          | REINSPECTION FEE REQUIRED - CALL 799-2071<br>REINSPECTION FEE REQUIRED - PAY AT CITY HALL<br>3RD FLOOR - 400 E. STEWART STREET.        |                                       |                                                                   |
| <b>INSPECTOR SIGNATURE</b>                                                                                                         |                          | <span style="font-family: cursive;">G. Schmieds</span>                                                                                 |                                       | INSPECTION DATE<br><span style="font-size: 1.5em;">4-23-91</span> |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b>                                                                                   |                          | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS<br>SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |                                       |                                                                   |
| IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY<br>CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT |                          |                                                                                                                                        |                                       |                                                                   |

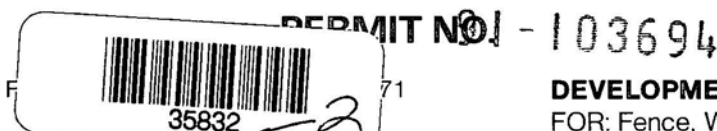
FOR ADDITIONAL ASSISTANCE CALL 386-6251  
SEE REVERSE SIDE FOR INSPECTION TYPES

## DEPARTMENT OF BUILDING &amp; SAFETY CITY OF LAS VEGAS

[illegible]

**FOR ASSISTANCE -CALL- 388-8251**

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## DEVELOPMENT PERMIT

FOR: Fence, Wall, Retaining Wall

LOG NO. & AREA *M-2834*DATE *4/18/91*CONST. VAL. \$ *210.*

ADDRESS OF CONSTRUCTION

*920 Dumbarton St.*

OWNER

*Richard F. Patten*

PHONE

*437-5576*

CONTRACTOR

*Owner*

STATE

LICENSE NO.

CITY

LICENSE NO.

LOT(s)

*89*

BLOCK

*5*

SUBDIVISION

*Washington Sq #1*

ZONE

*R-1*☒ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR☐ CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

ENGINEER

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| DESCRIPTION                                   | TOTAL LIN FT | TOTAL SQ FT |
|-----------------------------------------------|--------------|-------------|
| CHAIN LINK OR WIRE MESH                       |              |             |
| ORNAMENTAL IRON                               |              |             |
| WOOD                                          |              |             |
| MASONRY                                       |              |             |
| <input checked="" type="checkbox"/> RETAINING | <i>2'</i>    | <i>60</i>   |

## OTHER INSPECTIONS AND FEES

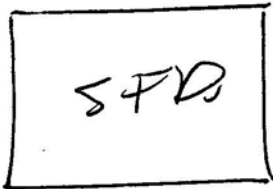
- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours)

*must get plans*

## CONDITIONS OF THE PERMIT:

- 1 Any type of retaining wall must be engineered by a Civil or Structural Engineer
- 2 If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- 6 Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- 7 I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- 8 By the signing of this application I herewith agree to the requirements outlined above

FOR INSPECTIONS, CALL 799-2071



## RECEIPT

\*\*0002\*\*  
WALL 12.00  
CASH 12.00  
2849A000 11:11

SIGNED

CONTRACTOR - AGENT

DATE

*Subscribed and sworn to before me this 18th day of April 1991*  
*Richard F. Patten*

NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
RALPH H. HIGHMILLER II  
My Appointment Expires April 4th, 1994

PLANNING DEPT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

BUILDING DEPT

PERMIT

FEE 2310-2401

TOTAL FEES

*12.00*

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

PLANS APPROVED  
CONNECTION  
BUILT BY [illegible] West.  
City of Las Vegas, Nevada  
JM  
APR 22 1991  
Does not include [illegible] Plumbing  
Or [illegible] [illegible]  
Make No Change Without Approval  
Approval Of Plan Is Not A  
Permit To Violate Any Ordinance

