

## CITY OF LAS VEGAS, NEVADA

PERMIT NO. 91-129869

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 790-2071

AIR CONDITIONING PERMIT

LOG NO. &amp; AREA M-9317

DATE



CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION 1109 Western Ave

OWNER James Sapp

PHONE 382-5253

CONTRACTOR M &amp; S Air Conditioning

STATE  
LICENSE NO. 8638CITY  
LICENSE NO. C11369209570

LOT(s) BLOCK SUBDIVISION ZONE:

PROPOSED CONSTRUCTION

gas piping

USE:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                    | DESCRIPTION                                                                                                                                                                                                                                                | FEE   | TOTAL |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                                                            |       |       |
|                          | For the issuance of each permit.                                                                                                                                                                                                                           | 15.00 | 15.00 |
|                          | For issuing each supplemental permit.                                                                                                                                                                                                                      | 4.50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                                                            |       |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                          | 9.00  |       |
|                          | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                          | 11.00 |       |
|                          | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                                  | 9.00  |       |
| 2                        | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 9.00  | 18.00 |
|                          | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 4.50  |       |
|                          | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor to and including three tons, or each absorption system to and including 100,000 Btu/h.                                                                                                     | 9.00  |       |
|                          | For the installation or relocation of each boiler or compressor over three tons to and including 15 tons, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.                                                                        | 16.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 15 tons to and including 30 tons, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                                      | 22.50 |       |
|                          | For the installation or relocation of each boiler or compressor over 30 tons to and including 50 tons, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                                | 33.50 |       |
|                          | For the installation or relocation of each boiler or refrigeration compressor over 50 tons, or each absorption system over 1,750,000 Btu/h.                                                                                                                | 56.00 |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                  | FEE            | TOTAL |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                    | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.<br><b>Note:</b> This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 6.50           |       |
|                                    | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                                  | 11.00          |       |
|                                    | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                                        | 6.50           |       |
|                                    | For each ventilation fan.                                                                                                                                                                                                                                                                                                                    | 4.50           |       |
|                                    | COMMERCIAL                                                                                                                                                                                                                                                                                                                                   | 2.35           |       |
|                                    | RESIDENTIAL                                                                                                                                                                                                                                                                                                                                  |                |       |
|                                    | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                                         | 6.50           |       |
|                                    | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                                  | 6.50           |       |
|                                    | For each fire damper installed in an existing system.                                                                                                                                                                                                                                                                                        | 4.50           |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                                                                                                                                                                              |                |       |
|                                    | Inspections outside of normal business hours (minimum charge — three hours.)                                                                                                                                                                                                                                                                 | 25.00 per hour |       |
|                                    | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH.                                                                                                                                                                                                                                         | 15.00 each     |       |
|                                    | Inspections for which no fee is specifically indicated (minimum charge — one-half hour).                                                                                                                                                                                                                                                     | 30.00 per hour |       |
|                                    | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).                                                                                                                                                                                                                           | 30.00 per hour |       |
|                                    | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                                                                                                                                         |                |       |
| 2                                  | Gas piping which is directly related and necessary to the repair or replacement of heating, air conditioning, or refrigeration systems not exceeding 500,000 B.T.U.H.                                                                                                                                                                        | 6.00           | 12.00 |

2310-2435

RECEIPT  
\*\*0002\*\*

A/C 48.15

CHK 48.15

7171A000 12:55

12/18/91

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Terence Bonway

CONTRACTOR

MASTER CARD NO.

PERMIT  
FEE

45.00

+ 3.15

TOTAL  
FEES 48.15

BUILDING DEPT.

DATE

Spec. Cont'r. or Owner  
12-18-91

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR IN



NO.

91-097071

## DEVELOPMENT PERMIT

FOR: Commercial and Public Structures

LOG NO. &amp; AREA

M 898

DATE

1/8/91

CONST. VAL. \$

650.00

ADDRESS OF  
CONSTRUCTION

1109 WESTERN

OWNER

JIM SAPP

PHONE

CONTRACTOR

BONANZA ORNAMENTAL IRON

STATE

LICENSE NO. 001859

CITY

LICENSE NO. CH-02181-703053

LOT(s)

BLOCK

SUBDIVISION

PT N 2 1/2 E 4 S 47 1/2 1/4 SK 6 1/2 E

ZONE:

M

PROPOSED CONSTRUCTION:

REPLACE WOODEN RAILING WITH STEEL / STAIR RAILINGS OF STEEL

ADD'L. PERMITS REQ'D:

Air Cond. ☐Elec. ☐Plumbing ☐Signs ☐Paving ☐Fence ☐Fire S.S. ☐Off-Site P. ☐

OCCUPANCY GROUP

CONSTRUCTION TYPE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 799-2071

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

## SPECIAL CONDITIONS:

Interior remodel only  
STEEL  
Stair RAIL TO CONFORM  
TO UBC '88 SEC 3306,  
J.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT.

DATE

PLANNING DEPT.

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

FIRE DEPARTMENT

DATE

BUILDING DEPT.

DATE

SEWER CONNECTION

7114-3654

FIXTURES X 02/08/91

FEE

PLAN  
REVIEW  
FEE2310-2401  
PERMIT  
FEETOTAL  
FEES

## RECEIPT

\*\*0006\*\*

COMM 16.00

CASH 16.00

8783A000 09:46

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO. 81-100199

ELECTRICAL PERMIT

LOG NO. &amp; AREA

M-1820

DATE

3-15-91

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION

1109 Western

OWNER

Jim Sapp

CONTRACTOR

All Power Electric

STATE  
LICENSE NO.

29649

CITY  
LICENSE NO.

C11-036912-044911

(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION:

Duane Lampman  
Add 3 Exit Lights

MASTER CARD NO.

M-0123

PHONE

363-9753

USE:

ELECTRIC  
PERMIT NO.Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                                                                                                                 | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| PERMIT ISSUANCE                                                                                                       |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                       | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                                                                                                                       | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| APPLIANCE CHARGE                                                                                                      |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                       | Residential or General Commercial                                                                                                                                                                                                                                         |       |       |
|                                                                                                                       | Receptacle _____ Switch _____                                                                                                                                                                                                                                             | .40   |       |
| 3                                                                                                                     | Each Light Fixture, Socket, or Exit Light,<br>Smoke Detector or Exhaust Fan                                                                                                                                                                                               | .30   | 90    |
|                                                                                                                       | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor,<br>G.F.I., Clothes Washer, Dryer, Electric Range,<br>Ovens, Water Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp, Quartz Lamp,<br>Sodium Lamp, 20AMP Sign Circuit | .70   |       |
|                                                                                                                       | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                                                                                                                       | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                                                                                                                       | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
| MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS,<br>GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS) |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                       | First H.P. or Ton For each Unit                                                                                                                                                                                                                                           | 3.00  |       |
|                                                                                                                       | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                                                                                                                       | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                                 | .50   |       |
|                                                                                                                       | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                                  | .35   |       |
|                                                                                                                       | *Temporary power or Pole                                                                                                                                                                                                                                                  | 6.00  |       |
| ELECTRIC SERVICE OR MAIN DISCONNECT                                                                                   |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                       | Up to 200 AMP                                                                                                                                                                                                                                                             | 6.00  |       |
|                                                                                                                       | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
|                                                                                                                       | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                                                                                                                       | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                                                                                                                       | Each Additional Meter Socket                                                                                                                                                                                                                                              | .50   |       |
|                                                                                                                       | Sub Panel, Motor Control Center<br>Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                              | 3.00  |       |
|                                                                                                                       | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                                                                                                                       | Swimming Pool.(Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                                                                                                                       | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                                                                                                                       | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                           | FEE               | TOTAL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                                                               | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                              | 3.00              |       |
|                                                                               | Gas Pumps, Dispensers (Each)                                                                                                                                                          | 3.00              |       |
|                                                                               | Permanent A/C Unit (5-Tons or Less)                                                                                                                                                   | 3.00              |       |
|                                                                               | Each Air Handler                                                                                                                                                                      | 1.00              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                                       |                   |       |
|                                                                               | Speaker Outlets (Each)                                                                                                                                                                | .30               |       |
|                                                                               | Signal or Alarm Outlets (Each)                                                                                                                                                        | .30               |       |
|                                                                               | Amplifiers                                                                                                                                                                            | 2.00              |       |
|                                                                               | Control Panel                                                                                                                                                                         | .50               |       |
|                                                                               | TV Master System                                                                                                                                                                      | .30               |       |
|                                                                               | Telephone or Computer Outlet                                                                                                                                                          | .30               |       |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                       |                   |       |
|                                                                               | Inspections outside of normal business hours,<br>(minimum charge — three hours)                                                                                                       | 30.00<br>per hour |       |
|                                                                               | Reinspection fee, assessed under provisions of TABLE<br>3-A of the Uniform Building Code = \$30.00 EACH.                                                                              | 30.00<br>each     |       |
|                                                                               | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour).                                                                                           | 30.00<br>per hour |       |
|                                                                               | Additional plan review required by changes, additions<br>or revisions to approved plans (minimum charge —<br>one-half hour). After work hours — \$30.00 per hour<br>— minimum 1 hour. | 30.00<br>per hour |       |
|                                                                               | Starter Permit                                                                                                                                                                        | 50.00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                                       |                   |       |
|                                                                               | Commercial — Burglar Alarms                                                                                                                                                           |                   |       |
|                                                                               | — Music Systems                                                                                                                                                                       |                   |       |
|                                                                               | — Data Processing                                                                                                                                                                     |                   |       |
|                                                                               | — Communication                                                                                                                                                                       |                   |       |
|                                                                               | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
|                                                                               | All Misc. Electric                                                                                                                                                                    |                   |       |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule.

# 2310-2432 03/15/91

## RECEIPT

\*\*0002\*\*

ELEC 10.90

CASH 10.90

0746A000 12:27

I hereby certify that I have carefully examined and read the above application; that the  
same is true and correct; and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and  
the State Laws, whether herein specified or not.

SIGNED HOMEOWNER/CONTRACTOR

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES

10.90

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work