

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251



T NO.

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential Construction

LOG NO. & AREA M-3685 DATE 8/21/90 CONST. VAL \$ 144

ADDRESS OF CONSTRUCTION 3016 GULLS PERCH DR OWNER TUMMINIA, FRANK PHONE 254-8094

LOT(s) 63 BLOCK SUBDIVISION GULLS LANDING ZONE R-PDS

PROPOSED CONSTRUCTION ALUM. SHED + DECK MAX 12" OFF GRND USE

THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2ND GARAGE PORCH TOTAL 48

CONTRACTOR OWNER STATE LICENSE NO. CITY LICENSE NO.

ARCHITECT ENGINEER

MASTER PLUMBER/CONTRACTOR MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Frank Tumminia
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY: AGENT

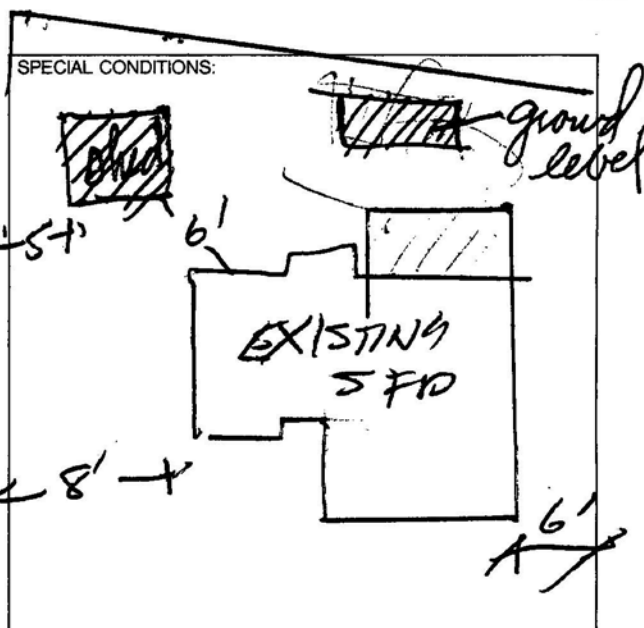
I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT.

BUILDING DEPT.

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE SWITCH		.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00-200A/6.00-400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2432 TOTAL		
MISC.			MISC.		
2310 - 2433 TOTAL			2310 - 2431 ISSUANCE FEE		
AIR CONDITIONING		FEE	7143 - 2973 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2431 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2431 BLDG. PERMIT FEE	<u>12.00</u>	
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2435 TOTAL					

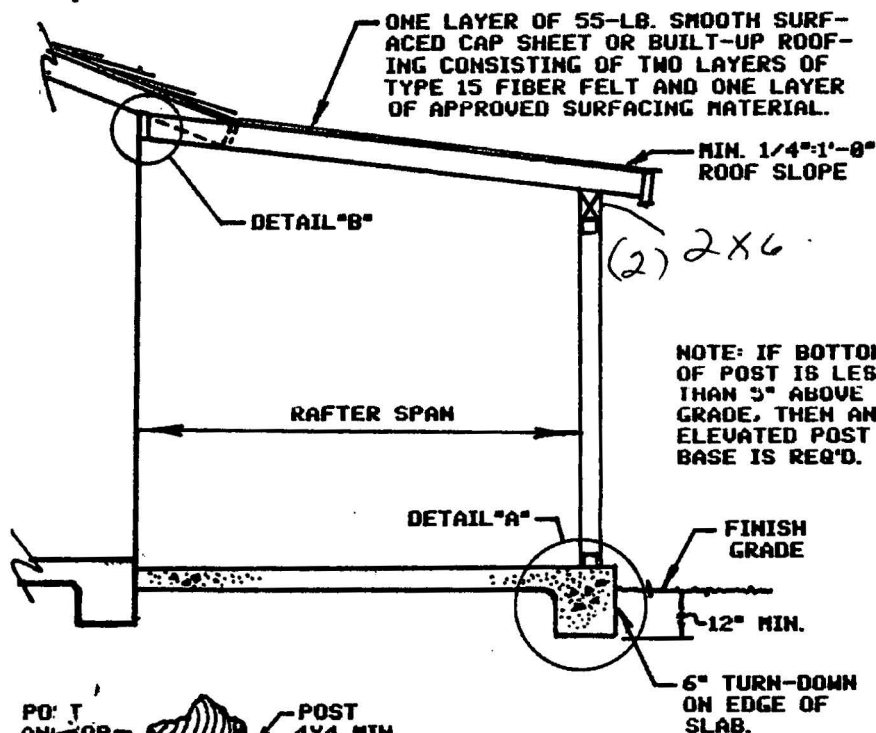


RECEIPT
0005
SFD 12.00
CASH 12.00
0252A000 14:02

08/21/90

Permit Expires 180 Days After Abandonment of Work

PERMIT NO. MUST BE MACHINE VALIDATED



PATIO COVER NOT CONVERTIBLE TO HABITABLE SPACE

MATERIAL LIST

DIMENSIONS _____ X _____ LEDGER SIZE _____

RAFTER SIZE _____ SPACING _____

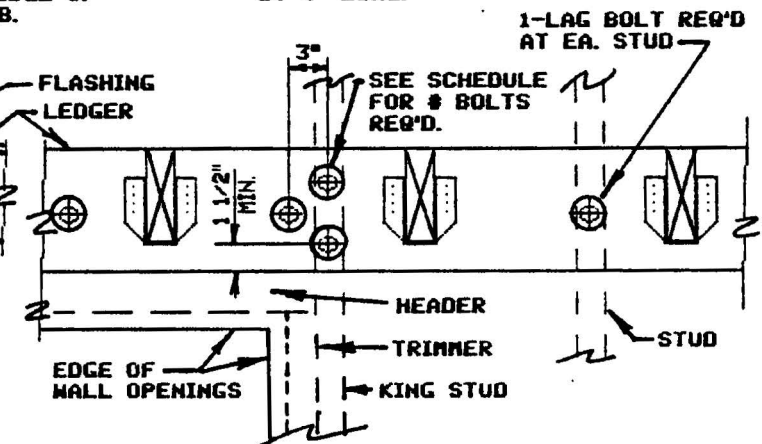
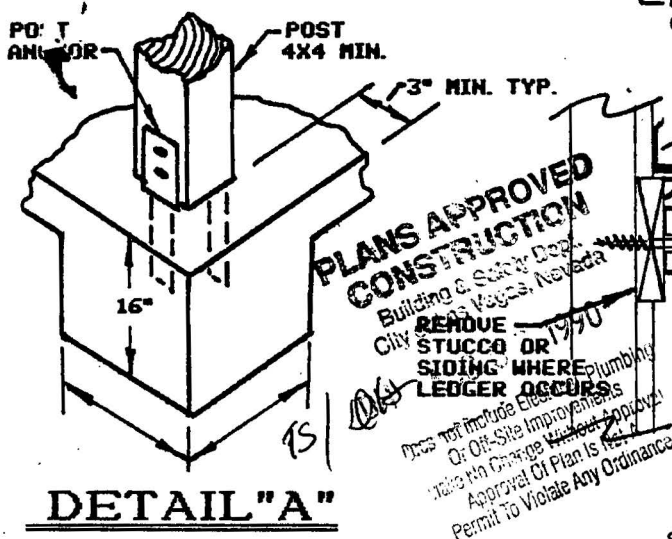
POST SIZE _____ SPACING _____

BEAM SIZE _____ SPAN _____

LUMBER TO BE DOUGLAS FIR-LARCH, #2 GRADE OR BETTER. PLYWOOD TO BE 1/2" EXPOSURE I APA RATED SHEATHING WITH 24/8 PANEL IDENTIFICATION.

WIDTH OF WALL OPEN'G.	4'-0"	6'-0"	8'-0"
LEDGER SIZE	2X6	2X6	2X8
BOLTS REQ'D.	2-BOLTS/EA. END	3-BOLTS/EA. END	3-BOLTS/EA. END

NOTE: ALL LAG BOLTS TO BE 3/8"DIA. BY 4" LONG.



DETAIL "A"

DETAIL "B"

8' SPAN ON RED WOOD

SPAN OF RAFTERS		8'-0"	10'-0"	12'-0"	14'-0"	16'-0"
RAFTER SELECTION		2X4@24"O.C.	2X6@24"O.C.	2X6@24"O.C.	2X6@16"O.C. OR 2X8@24"O.C.	2X8 @24"O.C.
SPACING OF COLUMNS	6'-0"	BEAM 4X4 FOOTINGS NOT REQ'D.	4X4 12"SQ.	4X4 12"SQ.	4X6 13"SQ.	4X6 13"SQ.
	8'-0"	BEAM 4X6 FOOTINGS 12"SQ.	4X6 2X6 @ 13"SQ.	4X6 14"SQ.	4X6 15"SQ.	4X6 15"SQ.
	10'-0"	BEAM 4X6 FOOTINGS 13"SQ.	4X6 14"SQ.	4X6 15"SQ.	4X8 16"SQ.	4X8 17"SQ.
	12'-0"	BEAM 4X8 FOOTINGS 15"SQ.	4X8 16"SQ.	4X8 17"SQ.	4X8 18"SQ.	4X8 19"SQ.
	14'-0"	BEAM 4X8 FOOTINGS 16"SQ.	4X8 17"SQ.	4X10 18"SQ.	4X10 19"SQ.	4X10 21"SQ.
	16'-0"	BEAM 4X10 FOOTINGS 17"SQ.	4X10 18"SQ.	4X10 20"SQ.	4X10 21"SQ.	4X12 22"SQ.

PATIO COVER DETAILS

OWNER: _____

ADDRESS: _____

CITY OF LAS VEGAS
DEPARTMENT of
BUILDING & SAFETY



M.T. 3/9/88

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3016 Bulls Perch Dr			PERMIT NO.
LOT NO.	MAP NO.	INSPECTOR 67	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE 			INSPECTION DATE 8-17-90

<Permit Required>

*Sec 301 1985 U.B.C requires
All patio covers to be permitted
have plans and call for inspections*

Please obtain permit by 8-27-90

*At 400 E Stewart 3rd Floor
of City hall*

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED

☒ **PERMIT REQUIRED**

☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL -- FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELETRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3016 Gulls Perch		PERMIT NO. 19523
LOT NO.	MAP NO. 17-921a	INSPECTOR 67
SUBDIVISION NAME Gulls		DATE 8-22-90
INSPECTOR SIGNATURE Jose Schell		PHONE
		INSPECTION DATE 8-23-90

patio cover - pm (after 12pm)

meeting with home owner

(recall when completed)

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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS: 5016. Gulls Perch		PERMIT NO. 179523
LOT NO.	MAP NO. 15-1101a	INSPECTOR Leo
SUBDIVISION NAME Gulls		DATE 1-16-91
INSPECTOR SIGNATURE [Signature]		PHONE 596-5064
		INSPECTION DATE 1-17-91

patio cover - after 12pm

NO ONE HOME
NO permission to enter.

☐ PARTIAL INSPECTION - DESCRIPTION:

☐ APPROVED
 ☐ PERMIT REQUIRED
 ☐ STOP WORK

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FOR ASSISTANCE -CALL: 386-6251

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS



PERMIT
NUMBER

90 079823

INSPECTION
NUMBER

JOB ADDRESS

3016 Gulls Perch DR

LOT NO.

BLOCK NO.

SUBDIVISION NAME

FIRE DEPT. MAP NO.

JOB PHONE

CALL-IN DATE

CALL-IN TIME

SCHEDULE DATE

INSPECTOR NO.

INSPECTOR NAME

60

INSPECTION
REQUESTED

Permit Expired
T. Auto cover

☐ PARTIAL
INSPECTION

☐ PARTIAL
APPROVAL (P)

PARTIAL DESCRIPTION

☐ APPROVED
(A)

☐ STOP
WORK (S)

☐ COMMENTS
(C)

☐ TEMPORARY
APPROVAL (T) — UNTIL

☐ HOLD
(H)

☐ REJECTED (R)

REINSPECTION REQUIRED - CALL *799-2071

☐ REFEE (F)

REINSPECTION FEE REQUIRED - PAY AT CITY HALL
3RD FLOOR - 400 E. STEWART STREET.

☐ PERMIT
REQUIRED

INSPECTOR
SIGNATURE

[Signature]

INSPECTION DATE

6.28.91

☐ PROJECT
COMPLETE

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY
CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT

FOR ADDITIONAL ASSISTANCE CALL *386-6251
SEE REVERSE SIDE FOR INSPECTION TYPES

* EFFECTIVE JULY 1, 1991
PHONE PREFIX WILL BE 229.

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3016 Gulls Landing			PERMIT NO. 79690
LOT NO.	MAP NO.	INSPECTOR 59	DATE
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE [Signature]			INSPECTION DATE 1/24/11

Ratio

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**
☐ **PERMIT REQUIRED**
☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

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☒ **FINAL INSPECTION**

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DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 3016 Bulls Perch Dr			PERMIT NO. 79690	
LOT NO. 63	MAP NO. 9-932A	INSPECTOR 6059	DATE 1-23-91	
SUBDIVISION NAME Bulls Landing			PHONE	
INSPECTOR SIGNATURE <i>[Signature]</i>			INSPECTION DATE 1/24/1	

shed & deck after 12:00 P

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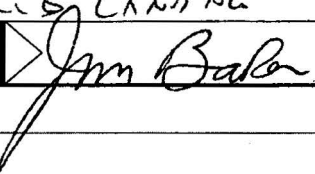
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JOB ADDRESS 3016 GULLS PERCH DR.			PERMIT NO.		
LOT NO.	MAP NO. 6-1110 pm	INSPECTOR 67 62	DATE 12-27-89		
SUBDIVISION NAME GULLS LANDING			PHONE		
INSPECTOR SIGNATURE 			INSPECTION DATE 12-28-89		

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