

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FC



84737

PERMIT NO. 92-145544

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential ConstructionPLAN CHECK NO. MC 3365

DATE

5/15/92CONST. VAL. \$ 1372.00ADDRESS OF CONSTRUCTION 3005 GULLS PERCH DR

OWNER

BOB PAYNE

PHONE

363-2003LOT(s) 1

BLOCK

SUBDIVISION

GULLS LANDING AT DESERT SHORES

ZONE

12-DD3PROPOSED CONSTRUCTION PATIO COVER

USE

RECREATIONALTHIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐OTHER PERMITS REQD.: FENCE ☐OFF SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

196

TOTAL

CONTRACTOR

OWNER/BUILDER

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/
CONTRACTORMASTER ELECTRICIAN/
CONTRACTOR

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Bob Payne
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

BUILDING DEPT.

DATE

ELECTRICAL

FEE

RECEPTACLE _____ SWITCH _____	.45
EACH LIGHT FIXTURE OR SOCKET _____	.35
SPECIAL OUTLET, APPLIANCE ETC. _____	.75
SERVICE/PANEL - SUB/3.25 - 200A/6.45 - 400A/13.40	
A.C. UNIT OR MOTORS _____	3.25
2310 - 2432	TOTAL
MISC. _____	

05/14/92

PLUMBING		FEE
WATER DISTRIBUTION	6.00	
SEWER SYSTEM - NEW OR MODIFICATION	10.00	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	
GARBAGE DISPOSAL - WASHER	2.00	
FUEL PIPING	6.00	
IRRIGATION SYSTEM	8.00	
MISC.		
2310 - 2433	TOTAL	
AIR CONDITIONING		FEE
NEW UNIT - 3 TON = 9.00 OVER = 16.50		
FURNACE TO 100,000/9.00 OVER/11.00		
VAPORATIVE COOLER	6.95	
VENTILATION FAN	2.55	
2310 - 2435	TOTAL	

2310 - 2431 PLAN REVIEW	
2310 - 2401 BLDG. PERMIT	
7143 - 2973 SEWER CONNECTION	
6122 - 3352 TORTOISE	
_____ - 2897 P.I.F.	
88100-1232 TRANSPORT	

TOTAL FEES

32.00

SPECIAL CONDITIONS:

Gulls Perch
Aspen City Design
5/14/92
not convertible

RECEIVED 05/14/92
MUST BE MACHINE VALIDATED
SFD 32.00
CASH 32.00
5720A000 10:04

PERMIT NO.

Permit Expires 180 Days After Abandonment of Work

CITY OF LAS VEGAS, NEVADA

PERMIT NO.

92-145544

59

DEPARTMENT OF BUILDING AND SAFETY
PHONE 229-6251

FOR INSPECTIONS, CALL 229-2071

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential Construction

PLAN CHECK NO. M-3365 DATE 5/15/92 CONST. VAL. \$ 1372.00

ADDRESS OF CONSTRUCTION 3005 GULLS PERCH DR OWNER BOB PAYNE PHONE 363-2003

LOT(s) 1 BLOCK SUBDIVISION GULLS LANDING AT DESERT SHORES ZONE 12-DD3

PROPOSED CONSTRUCTION PATIO COVER USE RECREATIONAL

THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2ND GARAGE PORCH 196 TOTAL

CONTRACTOR OWNER/BUILDER STATE LICENSE NO. CITY LICENSE NO.

ARCHITECT ENGINEER

MASTER PLUMBER/
CONTRACTOR MASTER ELECTRICIAN/
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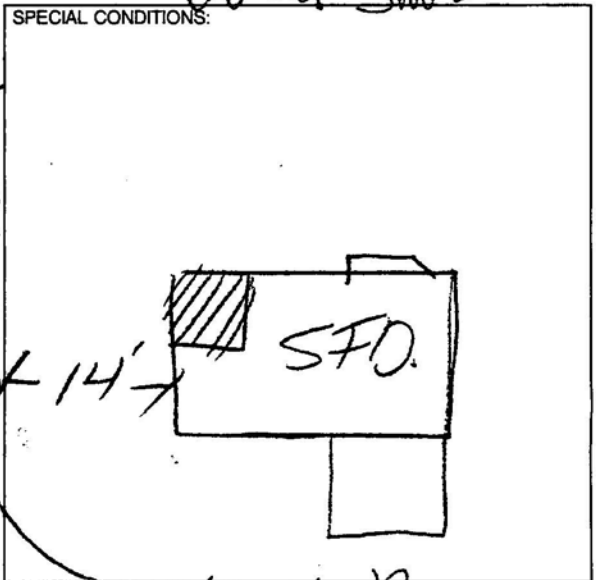
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- 2897 P.I.F.

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TOTAL FEES

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Gulls Perch
As per City Design
Sheet
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RECEIPT
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SFD 32.00
CASH 32.00
5720A000 10:04

05/14/92

PERMIT NO.

Permit Expires 180 Days After Abandonment of Work

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS <i>3005: Gulfs Beach</i>			PERMIT NO.
LOT NO.	MAP NO. <i>17-248P</i>	INSPECTOR <i>67</i>	DATE <i>2-16</i>
SUBDIVISION NAME			PHONE
INSPECTOR SIGNATURE <i>John Schell</i>			INSPECTION DATE <i>2-20-90</i>

Block wall grout

6' Fence wall property line

*Note: Permit address is
3013 Gulfs Beach*

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**
☐ **PERMIT REQUIRED**
☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☒ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251