

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PERMIT NO.

90-071077



19392

071

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential ConstructionLOG NO. & AREA M-2425 187 DATE June 28, 1990 CONST. VAL. \$ 12,000ADDRESS OF CONSTRUCTION 1900 S. Grand Canyon Drive OWNER Lewis Homes PHONE 736-8960
LOT(s) 60 S2, SEC. 6 TWS 21S, R60E BLOCK B SUBDIVISION POLO Greens ZONE N-U (POL RPD7)PROPOSED CONSTRUCTION Temporary sales office trailer USE _____THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR Lewis Homes STATE LICENSE NO. 14761 CITY LICENSE NO. 8707

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: _____
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNERBY: Sandy Norskog AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER C.P. Fitzhugh DATE 6/29/90PLANNING DEPT. Lana Brady DATE 7/9/90

BUILDING DEPT. _____ DATE _____

PLUMBING		FEE	ELECTRICAL	
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 -	00A/12.50
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00		2310 - 2432 TO L	
MISC.			MISC.	
2310 - 2433 TOTAL			2310 - 2431 ISSUANCE FEE	
AIR CONDITIONING		FEE	7143 - 2973 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2431 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2431 BLDG. PERMIT FEE	<u>25.00</u>
VAPORATIVE COOLER	6.50		TOTAL FEES	
VENTILATION FAN	2.35			
2310 - 2435 TOTAL				

Permit Expires 180 Days After Abandonment of Work

SPECIAL CONDITIONS:

Temporary sales office trailer.

See plot plan for location and dimensions.

SEE ATTACHED CONDITIONS.This trailer to be removed one year from 7/9/90
 RECEIPT
 44005**
 SFD 25.00
 CHECK 25.00
 7665A000 12:31

7/9/90

PERMIT NO. _____
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

ERMIT NO.

90-074377

50

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential Construction

LOG NO. & AREA

M-2425
1-167

DATE

June 23, 1990

CONST. VAL. \$

12,000.00

ADDRESS OF CONSTRUCTION

1900 S. Grand Canyon Drive

OWNER

Lewis Homes

PHONE

736-8960

LOT(s)

50 52, SEC. 6 TOWNSHIP 21S, RANGE 30E

BLOCK

B

SUBDIVISION

POLO Greens

ZONE

N-U (REPL 7)

PROPOSED CONSTRUCTION

Temporary sales office trailer

USE

THIS PERMIT FOR

BLDG. ☐A/C ☐ELEC. ☐PLBG. ☐OTHER PERMITS REQD.: FENCE ☐OFF SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

Lewis Homes

STATE LICENSE NO.

14761

CITY LICENSE NO.

8707

ARCHITECT

ENGINEER

MASTER PLUMBER/
CONTRACTORMASTER ELECTRICIAN/
CONTRACTOR

OTHER INSPECTIONS AND FEES

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BY: I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

Sandy Norskog

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

C.P. Hitehugh (LC) 6/29/90

PLANNING DEPT.

DATE

Lone Harty 7/9/90

BUILDING DEPT.

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____		.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00-200A/6.00-400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2432	TOTAL	
MISC.			MISC.		
2310 - 2433	TOTAL		2310 - 2431 ISSUANCE FEE		
AIR CONDITIONING		FEE	7143 - 2973 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2431 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2431 BLDG. PERMIT FEE	25.00	
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2435	TOTAL				

Permit Expires 180 Days After Abandonment of Work

SPECIAL CONDITIONS:

Temporary sales office trailer.

See plot plan for location and dimensions.

SEE ATTACHED CONDITIONS.

This trailer to be removed one year from 7/9/90

RECEIPT

 7/9/90
 EFD 25.00
 CHRY 25.00
 7663A006 12:01

PERMIT NO.

MUST BE MACHINE VALIDATED

MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

June 29, 1990

Ms. Jody Ellison
Lewis Homes of Nevada
3325 Ali Baba Lane, #603
Las Vegas, Nevada 89132

RE: SO-13-90 - TEMPORARY SALES TRAILER

Dear Ms. Ellison:

Your request for a temporary sales trailer on property located east of Grand Canyon Drive, north of Sahara Avenue, N-U Zone (under Resolution of Intent to R-PD7), was considered by the Planning Commission on June 26, 1990.

The Planning Commission unanimously voted to APPROVE your request, subject to the following:

1. The Sales Office Use shall cease in one year or whenever the last unit is sold, whichever occurs first.
2. Install skirting around the trailer as required by the Department of Community Planning and Development.

The action by the Planning Commission is final.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR

RICHARD L. WILLIAMS, CHIEF
CURRENT PLANNING DIVISION

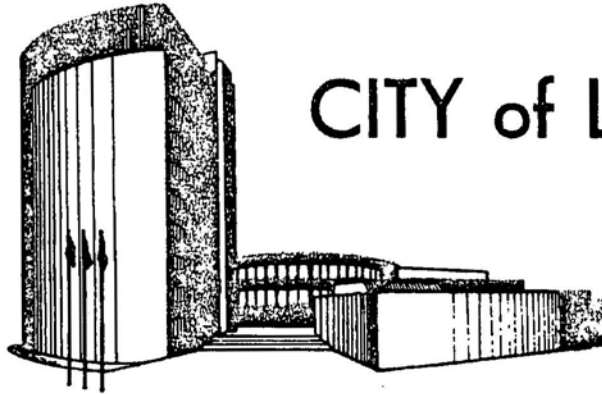
RLW:erh



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY of LAS VEGAS



January 24, 1991

The Insco/Dico Group
Lewis Homes of Nevada A Partnership
Attention: Georgene McNeill
333 Wilshire Avenue
Anaheim, California 92801

To Whom It May Concern:

This letter is to inform you that the temporary sales office trailer has been removed from 1900 S. Grand Canyon Drive: therefore, please release the bond.

John E. Tucker, Director
Department of Building and Safety

at





FAX COVER SHEET

PAGE

1 of 3

Date

3-6-91

Time

10:40

To

Leslie R. Ruckelberg

From

CLV Bldg. Dept.

Special Instructions:

see attached

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 1900 S. Brand Canyon		PERMIT NO. 74077	
LOT NO.	MAP NO. 1-103P	INSPECTOR HH	DATE 1-18-91
SUBDIVISION NAME Palo Verde Leasing Co. LLC		PHONE 736-8960	
INSPECTOR SIGNATURE [Signature]		INSPECTION DATE	

band release satis trailer Wed
that has been removed.

This is to confirm, Trailer
has been removed from site.

BAND RELEASE IS ALLOWED.

[Signature]

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED

☐ PERMIT REQUIRED

☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2671

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDER FRAUD PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	ROOF VENT, GAS, WASTE	☐ X-6	OTHER
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	ROOF PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	ROOF PRE-PLASTER / FINAL	☐ M-3	FINAL ELECTRICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	ROOF FLOOD	☐ E-6	UNDERGROUND

☒ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C.O. ISSUANCE (Commercial Only)

FOR ASSIGNED & SIGNED OFF

PRESS HARD YOU ARE MAKING 5 COPIES

CITY OF LAS VEGAS, NEVADA

PERMIT NO.

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

BUILDING PERMIT

FOR: Single Family Dwelling, Remodel
Additions, Misc. Residential Construction

LOG NO. & AREA

M-1
1-187

DATE June 28, 1990

CONST. VAL. \$

12,000.00

ADDRESS OF
CONSTRUCTION

1900 S. Grand Canyon Drive

OWNER

Lewis Homes

PHONE

736-8960

LOT(S)

60

BLOCK

B

SUBDIVISION

POLO Greens

ZONE

N-U (POL RFD?)

PROPOSED CONSTRUCTION

Temporary sales office trailer

USE

THIS PERMIT FOR

BLDG. ☐A/C ☐ELEC. ☐PLBG. ☐

OTHER PERMITS REQD.:

FENCE ☐OFF SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

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SPECIAL CONDITIONS:

Temporary sales office
trailer.See plot plan for location
and dimensions.SEE ATTACHED
CONDITIONS.This trailer to be
removed one year
from 7/9/90

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

Sandy Norskog

AGENT

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LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

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FURNACE TO 100,000/9.00 OVER/11.00					

RECEIPT

2500

MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

June 29, 1990

Ms. Jody Ellison
Lewis Homes of Nevada
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The action by the Planning Commission is final.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR

A handwritten signature in black ink, appearing to read "Richard L. Williams". The signature is written in a cursive, flowing style.

RICHARD L. WILLIAMS, CHIEF
CURRENT PLANNING DIVISION

RLW:erh





The Insco/Dico Group

DICO

BOND NO: 200784S

INITIAL PREMIUM: \$16.
SUBJECT TO RENEWAL.

SUBDIVISION IMPROVEMENTS
~~PERFORMANCE BOND~~
REMOVAL BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Lewis Homes of Nevada A Partnership, as Principal,
and DEVELOPERS INSURANCE COMPANY, a corporation organized and doing business under and by virtue of the laws of the State
of California and duly licensed to conduct a general surety business in the State of ~~KKKKK~~ Nevada, are held and firmly bound unto
City of Las Vegas, Nevada

as Oblige, in the sum of Two Thousand and no/100ths-----
(\$ 2,000) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and
successors, jointly and severally firmly by these presents.

THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, as a condition of the filing of the final subdivision map of (Tract/Parcel) Map No. Removal
Bond-sales Trailer Polo Greens Subdivision
entered into an agreement or agreements with said Oblige to complete the improvements specified in
said agreement or agreements.

ATTORNEY-IN FACT AFFIDAVIT

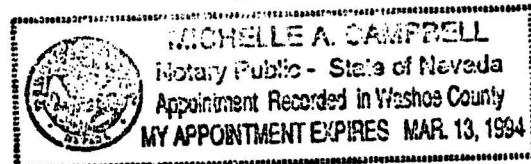
STATE OF NEVADA)
COUNTY OF WASHOE)

Before me, a notary public, personally came GEORGENE MCNEILL
known to be and known to be the Attorney-In-Fact for Developers In-
surance Company, A California Corporation, which executed the attached
bond as Surety, who deposed and said that his/her signature and the
Corporate Seal of said Surety were affixed by order and authority
of said company's Board of Directors, and that the execution of the
attached bond is the free and deed of Developers Insurance Company

Given Under my hand and seal this 5th day of July 19 90

My commission expires March 13th, 1994

Michelle A. Campbell
Notary Public





The Insco/Dico Group

DICOBOND NO: 200784SINITIAL PREMIUM: \$16.

SUBJECT TO RENEWAL.

SUBDIVISION IMPROVEMENTS~~PERFORMANCE BOND~~

REMOVAL BOND

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City of Las Vegas, Nevada

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(\$ 2,000) Dollars, for which payment, well and truly to be made, we bind ourselves, our heirs, executors and
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THE CONDITION OF THE OBLIGATION IS SUCH THAT:

WHEREAS, the above named Principal, as a condition of the filing of the final subdivision map of (Tract/Parcel) Map No. Removal
Polo Greens Subdivision
Bond-sales Trailer entered into an agreement or agreements with said Obligee to complete the improvements specified in
said agreement or agreements.

NOW THEREFORE, the condition of this obligation is such, that if the above Principal shall well and truly perform said agreement or
agreements during the original term thereof or of any extension of said term that may be granted by the Obligee with or without notice
to the Surety, this obligation shall be void, otherwise it shall remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said

Surety is hereto affixed and attested by its duly authorized Attorney-in-Fact at Reno, Nevada.~~XXXXXX~~ this 5th day of July, 19 90.

"PRINCIPAL"

"SURETY"

Homes
Lewis Homes of Nevada A Partnership

DEVELOPERS INSURANCE COMPANY

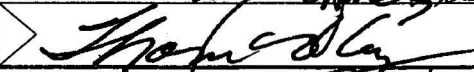
William N. Dane, agent

BY: Georgene McNeill
Georgene McNeill Attorney-in-Fact

William N. Dane

333 Wilshire Ave.
Anaheim, CA 92801
(714) 999-1471

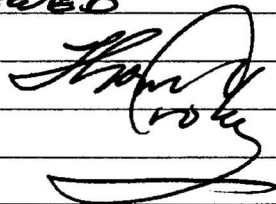
DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 1900 S. Brand Canyon		PERMIT NO. 74077	
LOT NO.	MAP NO. 1-103P	INSPECTOR 44	DATE 1-18-91
SUBDIVISION NAME Palo Greens) Leptosphaeria			PHONE 736-8960
INSPECTOR SIGNATURE 			INSPECTION DATE

bond release satis trailer Wed that has been removed.

This is to confirm, Trailer has been removed from site.

Bond Release is Allowed



☐ PARTIAL INSPECTION - DESCRIPTION:

☒ **APPROVED**

☐ **PERMIT REQUIRED**

☐ **STOP WORK**

☐ **REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELETRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

☒ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251

SIRE™

T E C H N O L O G I E S
B Y A L P H A C O R P®

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PERMIT NO.

92-139613

PLUMBING PERMIT

LOG NO. & AREA

m-1736-R

DATE



75707

CONST. VAL. \$

ADDRESS OF
CONSTRUCTION

1901 Grand Canyon

OWNER

Peccole Ranch Partnership

PHONE

871-2700

CONTRACTOR Interstate Plumbing & Mechanical

STATE

LICENSE NO. 0027744

CITY

LICENSE NO. c11-0228532-037833

LOT(s)

BLOCK

SUBDIVISION

Peccole Ranch

ZONE:

PROPOSED CONSTRUCTION:

Drinking Fountain

USE:

PLUMBING
PERMIT NO.Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.70	10.70
	For Issuing Each Supplemental Permit	4.85	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.15	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.15	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.15	
	Garbage Disposal (commercial)	EA. 8.60	
	Clothes Washer, Dishwasher (commercial)	EA. 2.15	
	Clothes Dryer (gas) (venting)	2.15	
	Dental Unit	8.60	
1	Drinking Fountain	2.15	2.15
	Refrigerator - Ice Maker, Water Dispenser	2.15	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.15	
	Hot Water Heater (Gas or Electric)	EA. 2.15	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.70	
	Grease or Sand Trap or Interceptor	2.15	
	Trailer Trap (rental parks)	5.35	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.15	
	Permanent Type (connected to drain)	2.15	
WATER DISTRIBUTION SYSTEM			
2	Single Family Dwelling	6.45	12.90
	Multi-Family Dwelling	6.45	
	Plus Each Dwelling Unit	3.25	
	Commercial Building per floor	3.25	
	Plus Each Unit (leased space or office)	2.15	
	Hotel or Motel	8.60	
	Plus Each Unit	3.25	
	Trailer Park	32.10	
	Plus Each Space	2.15	
	Irrigation Single Family Dwelling	8.60	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.45	
	Multi-Family Dwelling	10.70	
	Plus Each Unit	2.15	
	Commercial Building (per floor)	6.45	
	Plus Each Unit (leased space or office)	6.45	
	Medium Pressure System (Plan Check)	12.85	
	Each Gas Appliance (Any Type)	2.15	
	Steam Boilers	5.60	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.60	
	Storage Tanks (each)	5.60	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours).	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

FOR INSPECTIONS
CALL 799-2071SEWER # 7114-3654
CONNECTION

RECEIPT

FIXTURES X

FEE

PERMIT
FEE

12.85

TOTAL
FEES

12.85

PERMIT NO.

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

BY

Registered Master Plumber, Spec. Cont'r. or Owner

BUILDING DEPT.

DATE

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

☒ PERMIT NUMBER		92-139613		INSPECTION NUMBER		14	
JOB ADDRESS							
1901 GRAND CANYON DR							
LOT NO.		BLOCK NO.		SUBDIVISION NAME			
FIRE DEPT. MAP NO.		JOB PHONE		CALL-IN DATE		CALL-IN TIME	
				03/18/92		16:18	
INSPECTOR NO.		INSPECTOR NAME					
86		MARVIN HALES					
INSPECTION REQUESTED		UNDERSLAB PLUMBING (407)					
See 1201 apple							
☐ PARTIAL INSPECTION		☐ PARTIAL APPROVAL (P)		PARTIAL DESCRIPTION			
☐ APPROVED (A)		☐ STOP WORK (S)		☐ COMMENTS (C)		☐ TEMPORARY APPROVAL (T) - UNTIL	
☐ HOLD (H)							
☒ REJECTED (R)		REINSPECTION REQUIRED - CALL *229-2071				☐ PERMIT REQUIRED	
☐ REFEE (F)		REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E STEWART STREET.					
INSPECTOR SIGNATURE						INSPECTION DATE	
						3-19-92	
☐ PROJECT COMPLETE		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)					
IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT							229-6765

For Additional Assistance Call *229-6251. See Reverse Side For Inspection Types.