

LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FC



31062

NO. 082289 89-036403

ELECTRICAL PERMIT

LOG NO. &amp; AREA

DATE

AUGUST 22, 1989

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION 1200 MELVILLE

OWNER WITT OLIVE

CONTRACTOR Craig Electric, Inc.

STATE  
LICENSE NO. 0023231CITY  
LICENSE NO. C11-01662-2-026572

George P. Craig II

MI-0245

PHONE 367-1993

(PRINT NAME OF MASTER ELECTRICIAN)

MASTER CARD NO.

PROPOSED CONSTRUCTION: REPLACE WIND DAMAGED MAIN SERVICE

USE:

ELECTRIC  
PERMIT NO.Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

| UNITS                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                        |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                                                                                                                               | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                       |                                                                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                                      |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | Receptacle _____ Switch _____                                                                                                                                                                                                                                             | .40   |       |
|                                                                                                                               | Each Light Fixture, Socket, or Exit Light,<br>Smoke Detector or Exhaust Fan                                                                                                                                                                                               | .30   |       |
|                                                                                                                               | EACH OUTLET FOR SPECIAL PURPOSE:<br>Dishwasher, Garbage Grinder, Trash Compactor,<br>G.F.I., Clothes Washer, Dryer, Electric Range,<br>Ovens, Water Heater, Space Heater, Blast Coil<br>Heater, (PER K.W.), Mercury Lamp, Quartz Lamp,<br>Sodium Lamp, 20AMP Sign Circuit | .70   |       |
|                                                                                                                               | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                                                                                                                               | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                                                                                                                               | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS,<br/>GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                                           |       |       |
|                                                                                                                               | First H.P. or Ton For each Unit                                                                                                                                                                                                                                           | 3.00  |       |
|                                                                                                                               | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                                 | .50   |       |
|                                                                                                                               | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                                  | .35   |       |
|                                                                                                                               | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                    |                                                                                                                                                                                                                                                                           |       |       |
| 1                                                                                                                             | Up to 200 AMP                                                                                                                                                                                                                                                             | 6.00  | 6.00  |
|                                                                                                                               | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
|                                                                                                                               | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                                                                                                                               | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                                                                                                                               | Each Additional Meter Socket                                                                                                                                                                                                                                              | .50   |       |
|                                                                                                                               | Sub Panel, Motor Control Center<br>Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                                              | 3.00  |       |
|                                                                                                                               | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                                                                                                                               | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                                                                                                                               | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                                                                                                                               | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |

| UNITS                                                                         | DESCRIPTION                                                                                                                                                                           | FEE               | TOTAL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                                                               | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                              | 3.00              |       |
|                                                                               | Gas Pumps, Dispensers (Each)                                                                                                                                                          | 3.00              |       |
|                                                                               | Permanent A/C Unit (5 Tons or Less)                                                                                                                                                   | 3.00              |       |
|                                                                               | Each Air Handler                                                                                                                                                                      | 1.00              |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                  |                                                                                                                                                                                       |                   |       |
|                                                                               | Speaker Outlets (Each)                                                                                                                                                                | .30               |       |
|                                                                               | Signal or Alarm Outlets (Each)                                                                                                                                                        | .30               |       |
|                                                                               | Amplifiers                                                                                                                                                                            | 2.00              |       |
|                                                                               | Control Panel                                                                                                                                                                         | .50               |       |
|                                                                               | TV Master System                                                                                                                                                                      | .30               |       |
|                                                                               | Telephone or Computer Outlet                                                                                                                                                          | .30               |       |
| <b>OTHER INSPECTIONS AND FEES:<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                                       |                   |       |
|                                                                               | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                        | 30.00<br>per hour |       |
|                                                                               | Reinspection fee assessed under provisions of TABLE<br>3-A of the Uniform Building Code = \$30.00 EACH.                                                                               | 30.00<br>each     |       |
|                                                                               | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour).                                                                                           | 30.00<br>per hour |       |
|                                                                               | Additional plan review required by changes, additions<br>or revisions to approved plans (minimum charge —<br>one-half hour). After work hours — \$30.00 per hour<br>— minimum 1 hour. | 30.00<br>per hour |       |
|                                                                               | Starter Permit                                                                                                                                                                        | 50.00             |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                 |                                                                                                                                                                                       |                   |       |
|                                                                               | Commercial —Burglar Alarms                                                                                                                                                            |                   |       |
|                                                                               | —Music Systems                                                                                                                                                                        |                   |       |
|                                                                               | —Data Processing                                                                                                                                                                      |                   |       |
|                                                                               | —Communication                                                                                                                                                                        |                   |       |
|                                                                               | Conduit Only—Contract Price                                                                                                                                                           |                   |       |
|                                                                               | All Misc. Electric                                                                                                                                                                    |                   |       |

Electrical permit fees may be computed  
the same as building permit fees by  
using the cost of installation for valuation  
amount when such work is not included  
in the above schedule.

# 2310-2402 08/22/89

RECEIPT

\*\*0004\*\*

ELEC 16.00

CHEK 16.00

0797A000 08:57

I hereby certify that I have carefully examined and read the above application; that the  
same is true and correct; and that the work herein described is to be done in accordance  
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and  
the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT.

DATE

PERMIT  
FEE 16.00LESS  
STARTER PERMITTOTAL  
FEES 16.00PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

JOB AL-SS

1200 Melville

PERMIT NO.

PERMIT NO. 036403

LOT NO.

MAP NO.

INSPECTOR

DATE \_\_\_\_\_

75

SUBDIVISION NAME

PHONE

**INSPECTOR  
SIGNATURE**

INSPECTION DATE

8-22-88

SFR

New Service

Tag # 99437

☐ PARTIAL INSPECTION - DESCRIPTION:

SAME DAY

☒ APPROVED

☐ PERMIT REQUIRED

**STOP WORK**

**REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                       | DESCRIPTION                    |                     | INSPECT                      | DESCRIPTION                 | INSPECT                                 | DESCRIPTION              |
|-------------------------------|--------------------------------|---------------------|------------------------------|-----------------------------|-----------------------------------------|--------------------------|
| <input type="checkbox"/> B-1  | FOOTING, LAYOUT, REBAR, ZONING |                     | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2            | UNDERGROUND HYDRO        |
| <input type="checkbox"/> B-2  | STEM WALL — FORMS & REBAR      |                     | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3            | UNDERGROUND FINAL / FLOW |
| <input type="checkbox"/> B-3  | PRE-SLAB                       |                     | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4            | SPRINKLER SYSTEM HYDRO   |
| <input type="checkbox"/> B-4  | ROOF SHEATHING                 |                     | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5            | FIRE ALARM               |
| <input type="checkbox"/> B-5  | FRAMING                        |                     | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6            | OTHER:                   |
| <input type="checkbox"/> B-6  | INSULATION                     |                     | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7            | FINAL FIRE               |
| <input type="checkbox"/> B-7  | DRYWALL NAILING                |                     | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                                         |                          |
| <input type="checkbox"/> B-8  | EXTERIOR LATH/STUCCO           |                     |                              |                             | <input type="checkbox"/> E-1            | UNDERGROUND ELECTRICAL   |
| <input type="checkbox"/> B-9  | WALL GROUT & STEEL             |                     | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2            | ROUGH ELECTRICAL         |
| <input type="checkbox"/> B-10 | POOL                           | PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3            | LOW VOLTAGE ELECTRICAL   |
| <input type="checkbox"/> B-11 | POOL                           | PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4            | SIGN INSPECTION          |
| <input type="checkbox"/> B-12 | BUILDING FINAL                 |                     |                              |                             | <input checked="" type="checkbox"/> E-5 | FINAL ELECTRICAL         |
| <input type="checkbox"/> B-13 | CERT. OF OCC.                  |                     | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6            | TEMP POWER               |

☐ **FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL- 386-6251**