

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

PERMIT NO 0 - 090725

PLUMBING PERMIT

LOG NO &amp; AREA

M-6234

DATE

CONST VAL \$

ADDRESS OF  
CONSTRUCTION

1400 1/2 Marlen

OWNER

Bill Callahan

PHONE

598-0864

CONTRACTOR

Las Vegas Plumbing

STATE  
LICENSE NO

21770

CITY

LICENSE NO

13194

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

Move water heater &amp; washer

USE

PLUMBING  
PERMIT NOApp o al fo the wo k de ths p e m t w l l b e g o n l y a f t e l s e  
a d d e b s h a b e e n e m o d f o m j o b s t e a d p u b l c g h t o f a y

| UNITS                            | DESCRIPTION                                                                               | FEE     | TOTAL |
|----------------------------------|-------------------------------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                           |         |       |
| 1                                | Fo Iss ng E ch Pe m t                                                                     | 10 00   | 10 00 |
|                                  | Fo Issu ng Each S ppleme tal Pe m t                                                       | 4 50    |       |
| <b>FIXTURE CHARGE</b>            |                                                                                           |         |       |
|                                  | Batht b Showe La to y To let U al                                                         | EA 2 00 |       |
|                                  | Floo D a Floo S k Wash Tray S k                                                           | EA 2 00 |       |
| 1                                | Ga bag D sposal (Cloth s W sh D shw sh<br>(e s d e t a l)                                 | EA 00   | 2 00  |
|                                  | Ga bage D sposal (comme c al)                                                             | EA 8 00 |       |
|                                  | Clothes Washe D shwashe<br>( mme l)                                                       | EA 2 00 |       |
|                                  | Clothes D ye (gas) ( t ng)                                                                | 00      |       |
|                                  | De tal Un t                                                                               | 8 00    |       |
|                                  | D k g Fo ta                                                                               | 2 00    |       |
|                                  | Ref ge ato Ice Make W te D sp n e                                                         | 00      |       |
|                                  | Any othe wate s g e qu p m t Att ched<br>Coffee Make s lc Make s                          | 2 00    |       |
| 1                                | Hot Wate Heate (r a e l e c t c)                                                          | EA 2 00 | 2 00  |
| <b>SEWER SYSTEM</b>              |                                                                                           |         |       |
|                                  | New Replaceme t Mod f ato o A y<br>D a ag W k                                             | 10 00   |       |
|                                  | G ease o Sand Tap o l te cepto                                                            | 2 00    |       |
|                                  | T ale Tap ( nt l pa ks)                                                                   | 5 00    |       |
| <b>WATER SOFTENERS</b>           |                                                                                           |         |       |
|                                  | No Pe ma e t Typ ( ntal)                                                                  | 2 00    |       |
|                                  | Pe ma e t Type (co c d to d a )                                                           | 2 00    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                           |         |       |
|                                  | S gle Fam ly Dw ll g                                                                      | 6 00    |       |
|                                  | M lt Fam ly Dw ll g                                                                       | 6 00    |       |
|                                  | Pl E h Dw ll g U t                                                                        | 3 00    |       |
|                                  | Comme c al B ld ng pe floo                                                                | 3 00    |       |
|                                  | Plus Ea h Un t (leased space o off ce)                                                    | 2 00    |       |
|                                  | Hotel o Motel                                                                             | 8 00    |       |
|                                  | Plus Each Un t                                                                            | 3 00    |       |
|                                  | Trailer Park                                                                              | 30 00   |       |
|                                  | Plus Each Space                                                                           | 2 00    |       |
|                                  | I gat o S gle Fam ly Dw ll g                                                              | 8 00    |       |
|                                  | I gat on Comme c al Fee Based o<br>Bu ld ng Code Val at on Chart<br>Const ct on Val at on |         |       |

| UNITS                             | DESCRIPTION                                                                                                                                                                                          | FEE             | TOTAL |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|
| <b>FUEL PIPING SYSTEM</b>         |                                                                                                                                                                                                      |                 |       |
|                                   | Sngle Fam ly Dw ll g                                                                                                                                                                                 | 6 00            |       |
|                                   | Mult Fam ly Dw ll g                                                                                                                                                                                  | 10 00           |       |
|                                   | Pl s Each U t                                                                                                                                                                                        | 2 00            |       |
|                                   | Comme c al B ld ng (pe floo )                                                                                                                                                                        | 6 00            |       |
|                                   | Pl s E ch U t (leased p o off )                                                                                                                                                                      | 6 00            |       |
|                                   | Med m P s s e System (Pl n Ch k)                                                                                                                                                                     | 2 00            |       |
|                                   | E ch Gas Appl a ce (A y Type)                                                                                                                                                                        | 2 00            |       |
|                                   | St am Bo l s                                                                                                                                                                                         | 5 00            |       |
| <b>SOLAR ENERGY SYSTEMS</b>       |                                                                                                                                                                                                      |                 |       |
|                                   | Collect s ( l d g p p g) (p c l l t )                                                                                                                                                                | 5 00            |       |
|                                   | Sto age Ta ks (each)                                                                                                                                                                                 | 5 00            |       |
| <b>PIPELINE CONTRACT</b>          |                                                                                                                                                                                                      |                 |       |
|                                   | Fo O ste Sewe Gas o W t Cont t v l e<br>Fee bas don B ld g Cod P m t v l t on<br>Cha t                                                                                                               |                 |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                      |                 |       |
|                                   | Inspect ons o ts de of o mal b s ess h s<br>(m n m m cha ge—th e hou s)                                                                                                                              | 25 00<br>pe ho  |       |
|                                   | Unde p o s ons of Table 3 A of the U fo m<br>B ld g Code wo k wh ch has be n nspect d<br>o ce a d ot app o d may b subje t to<br>Re spect o Fee ot l ss tha \$30 00 p a h<br>spect o du g bus ss h s | 30 00<br>each   |       |
|                                   | Add to al pla w q d by h ges<br>Add to sto o e s ons to app o ed pl s (m<br>m m h ge two ho s)                                                                                                       | 30 00<br>pe hou |       |
|                                   | Pl mb ng pe m t f s may b omp ted the<br>same as b ld g p m t fees by s g th st<br>of stallato fo l t on amo t whe s ch<br>wo k s not ncl ded n the abo e sched le<br>Const ct o val at on           |                 |       |

FOR INSPECTIONS  
CALL 799 2071SEWER # 7114 3654  
CONNECTION

RECEIPT

\*\*0002\*\*

FLBG 14 00

CHEI 14 00

5486A000 11 43

FIXTURES X 11/27/90

FEE

2310 2403

PERMIT  
FEE

14 00

TOTAL  
FEES

PERMIT NO

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above applica  
tion that the same is true and correct and that the work herein described is to  
be done in accordance with all the provisions of the applicable Ordinances of  
the City of Las Vegas Nevada and he State Laws whether herein specified or  
not

SIC VED CONTRACTOR MASTER CARD NO

BY R g t d m t Pl mb Sp C l Ow

BUILD NG DEPT

DATE

## CITY OF LAS VEGAS, NEVADA

PERMIT NO

90-091149

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251

071

ELECTRICAL PERMIT

LOG NO & AREA M-6318

CONST VAL \$

ADDRESS OF  
CONSTRUCTION1400 1/2 MARLIN

OWNER

BILL CALLAHAN

CONTRACTOR

CharlesELECTRICSTATE  
LICENSE NO26201CITY  
LICENSE NO027510

(PRINT NAME OF MASTER ELECTRICIAN)

MitchellALTMAN

MASTER CARD NO

M1398

PHONE

361-2830

PROPOSED CONSTRUCTION

CorrectionNoticeCompletion

USE

ELECTRIC  
PERMIT NOApproval for the work under this permit will be given only after review  
and debris have been removed from job site and public right of way

| UNITS                                                                                                                  | DESCRIPTION                                                                                                                                                                                                               | FEE   | TOTAL |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                 |                                                                                                                                                                                                                           |       |       |
| ✓                                                                                                                      | Fo Issu g Each Perm t                                                                                                                                                                                                     | 10 00 | 10 00 |
|                                                                                                                        | Supplemental Fee                                                                                                                                                                                                          | 4 50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                |                                                                                                                                                                                                                           |       |       |
| <b>Residential or General Commercial</b>                                                                               |                                                                                                                                                                                                                           |       |       |
|                                                                                                                        | Receptacle <u>2</u> Sw tch                                                                                                                                                                                                | 40    | 40    |
|                                                                                                                        | Each Lght F t re Socket o E t Lght<br>Smoke Detecto o E ha st Fan                                                                                                                                                         | 30    |       |
|                                                                                                                        | EACH OUTLET FOR SPECIAL PURPOSE<br>D hwasher Garbage G d T h Compacto<br>GFI Clothes Washe Dy Ele t c Range<br>O es W t H t r Space Heate Blast C l<br>Heate (PER KW) M c y Lamp Q at L mp<br>Sod um Lamp 20AMP Sgn C c t | 70    | 70    |
|                                                                                                                        | X Ray Unt                                                                                                                                                                                                                 | 10 00 |       |
|                                                                                                                        | Area Lghting (F st 3 000 Watts)                                                                                                                                                                                           | 8 00  |       |
|                                                                                                                        | Each Add to al 1000 W tts                                                                                                                                                                                                 | 3 00  |       |
| <b>MOTORS (1 HP AND OVER) TRANSFORMERS ELEVATORS WELDERS<br/>GENERATORS CHILLERS SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                           |       |       |
|                                                                                                                        | F t HP or Ton For each U t                                                                                                                                                                                                | 3 00  |       |
|                                                                                                                        | F st KVA Fo Each U t                                                                                                                                                                                                      | 3 00  |       |
|                                                                                                                        | Each Add to al HP Ton or KVA p to 50                                                                                                                                                                                      | 50    |       |
|                                                                                                                        | Each Add to al HP T KVA o 50                                                                                                                                                                                              | 35    |       |
|                                                                                                                        | Temporary power or Pole                                                                                                                                                                                                   | 6 00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                             |                                                                                                                                                                                                                           |       |       |
|                                                                                                                        | Up to 200 AMP                                                                                                                                                                                                             | 6 00  |       |
|                                                                                                                        | 400 AMP And 600 AMP                                                                                                                                                                                                       | 12 50 |       |
|                                                                                                                        | O er 600 AMP To 1200 AMP                                                                                                                                                                                                  | 25 00 |       |
|                                                                                                                        | O e 1200 AMP                                                                                                                                                                                                              | 50 00 |       |
|                                                                                                                        | Each Add t onal Mete Socket                                                                                                                                                                                               | 50    |       |
|                                                                                                                        | Sub Pa el Moto Co trol Center<br>D sconnect Switch T a sfer Sw tch (Each)                                                                                                                                                 | 3 00  |       |
|                                                                                                                        | Sw mm g Pool (Res dent al)                                                                                                                                                                                                | 20 00 |       |
|                                                                                                                        | Sw mm ng Pool (Sem Public)                                                                                                                                                                                                | 30 00 |       |
|                                                                                                                        | Spas                                                                                                                                                                                                                      | 8 00  |       |
|                                                                                                                        | Rec eat o al Veh cle Spaces (Each)                                                                                                                                                                                        | 3 00  |       |

| UNITS                                                                        | DESCRIPTION                                                                                                                                                         | FEE             | TOTAL |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|
|                                                                              | B w y T l l y Pl g (Ea 100 Ft)                                                                                                                                      | 3 00            |       |
|                                                                              | Gas P mps D spensers (Each)                                                                                                                                         | 3 00            |       |
|                                                                              | Perma e t A/C U t (5 To s or Less)                                                                                                                                  | 3 00            |       |
|                                                                              | Each Ar Handler                                                                                                                                                     | 1 00            |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                 |                                                                                                                                                                     |                 |       |
|                                                                              | Speake O tlets (Each)                                                                                                                                               | 30              |       |
|                                                                              | Sg al Al m O tlet (Ea h)                                                                                                                                            | 30              |       |
|                                                                              | Ampl f e s                                                                                                                                                          | 2 00            |       |
|                                                                              | Co trol Panel                                                                                                                                                       | 50              |       |
|                                                                              | TV Maste System                                                                                                                                                     | 30              |       |
|                                                                              | Telephone o Comp te Outlet                                                                                                                                          | 30              |       |
| <b>OTHER INSPECTIONS AND FEES<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                     |                 |       |
|                                                                              | I spe to s o t s de of normal b s ess ho s<br>(m n m m cha g e — th ee ho s)                                                                                        | 30 00<br>pe hou |       |
|                                                                              | Re spect o fee asse s d rnder pro sions of TABLE<br>3 A of the U fo m Bul d g Code = \$30 00 EACH                                                                   | 30 00<br>each   |       |
|                                                                              | I spe t fo whch fee s spec f cally<br>nd cated (m m m cha g — e half h )                                                                                            | 30 00<br>pe hou |       |
|                                                                              | Add t onal plan re ew req ed by cha ges add to s<br>or re s o s to app o ed pla s (m m m ch g —<br>one half hou ) Afte wo k hours — \$30 00 p ho r<br>— m m m 1 hou | 30 00<br>pe ho  |       |
|                                                                              | St t P r m t                                                                                                                                                        | 50 00           |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                |                                                                                                                                                                     |                 |       |
|                                                                              | Commercial —B rglar Alarms                                                                                                                                          |                 |       |
|                                                                              | —M s c Systems                                                                                                                                                      |                 |       |
|                                                                              | —Data P ocess g                                                                                                                                                     |                 |       |
|                                                                              | —Commu cat o                                                                                                                                                        |                 |       |
|                                                                              | Cond t Only—Contract P ce                                                                                                                                           |                 |       |
|                                                                              | All M s c Elect c                                                                                                                                                   |                 |       |

Elect cal pe m t fees may be comp ted  
the same as bul d g pe m t fees by  
sng the cost of stallat o fo aluat o  
amou t whe su h work not ncl ded  
the abo e s hed le

# 2310 2432 12/04/90

## RECEIPT

\*\*0005\*\*

ELEC 11 10

CHEI 11 10

5676AC00 08 17

I hereby ce tify that I ha e carefully exam ed a d read the abo e appl cat on that the  
same s true and co rect a d that the work here n descr bed s to be done n accordance  
wth all the pro sions of the appl cable O d a es of the C ty of Las Vegas Nevada and  
the State Laws whether here n spec fied o otMitchell Altman

SIGNED HOMEOWNER CONTRACTOR

Clare Hresley 12/4/90

BUILDING DEPT

DATE

Permit Expires 180 Days After Abandonment of Work

PERMIT  
FEELESS  
STARTER PERMITTOTAL  
FEES 11 10

PERMIT NO

MUST BE MACHINE VALIDATED