

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

PERMIT NO

92-150488

2071

## BUILDING PERMIT

FOR Single Family Dwelling Remodel  
Additions Misc Residential ConstructionPLAN CHECK NO M-4282 DATE 6-25-92 CONST VAL \$ 5760<sup>00</sup>ADDRESS OF CONSTRUCTION 4604 MARK AVE OWNER ROBERT L HOWARD PHONE 648 2923LOT(s) 142 BLOCK 2 SUBDIVISION COLLEGE HGTS #3A ZONE R-1PROPOSED CONSTRUCTION GARAGE USE \_\_\_\_\_THIS PERMIT FOR BLDG ☒ A/C ☐ ELEC ☒ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST 576 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 576CONTRACTOR OWNER STATE LICENSE NO \_\_\_\_\_ CITY LICENSE NO \_\_\_\_\_ARCHITECT DAVID D. TRUMAN ENGINEER \_\_\_\_\_MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR ID-OK

## OTHER INSPECTIONS AND FEES

1 I p t t d f m l b h r s \$3000 p h (m m m h g t h h r s)  
 2 R p t f d g m l b h r s \$3000 p h (m m m h g t h h r s)  
 3 I p t h g m l b h r s f w h h f p f l y d t d \$3000 p h (m m m h g  
 4 Add t l p l w q d b y h g d d t t p p d p l \$3000 p h (m m m h g

## CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured before enough wiring electrical plumbing framing is completed. Also for a condition of wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Code to gnat re below denotes a thofrom the wet ghs behalf ad that the owner s awa e of all equ eme ts of th ppl ato and pe mt Sepa ate pe mts m st b t k t fo wo k outl ed abo e ths agreement.
- I have read and understood the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work on this permit will be given only after inspection and decision has been made from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY Robert L Howard OWNER

BY \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

## ELECTRICAL

## FEE

|                                             |      |
|---------------------------------------------|------|
| RECEPTACLE _____ SWITCH _____               | 45   |
| EACH LIGHT FIXTURE OR SOCKET _____          | 35   |
| SPECIAL OUTLET APPLIANCE ETC _____          | 75   |
| SERVICE/PANEL SUB/3 25 200A/6 45 400A/13 40 |      |
| A/C UNIT OR MOTORS _____                    | 3 25 |
| 2310 2432 TOTAL                             | 15   |
| MISC _____                                  |      |

| PLUMBING                           | FEE   |
|------------------------------------|-------|
| WATER DISTRIBUTION                 | 6 00  |
| SEWER SYSTEM NEW OR MODIFICATION   | 10 00 |
| FIXTURES WATER SOFTENER HW HEATER  | 2 00  |
| GARBAGE DISPOSAL WASHER            | 2 00  |
| FUEL PIPING                        | 6 00  |
| IRRIGATION SYSTEM                  | 8 00  |
| MISC                               |       |
| 2310 2433 TOTAL                    |       |
| AIR CONDITIONING                   | FEE   |
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |       |
| FURNACE TO 100 000/9 00 OVER/11 00 |       |
| VAPORATIVE COOLER                  | 6 95  |
| VENTILATION FAN                    | 2 55  |
| 2310 2435 TOTAL                    |       |

2310 2431 PLAN REVIEW

2310 2401 BLDG PERMIT

7143 2973 SEWER CONNECTION

6122 3352 TORTOISE

2897 PIF

88100 1232 TRANSPORT

TOTAL FEES

06/25/92

49<sup>00</sup>75<sup>00</sup>139<sup>00</sup>

RECEIPT  
MUST BE MACHINE VALIDATED  
 ELEC 15 00  
 PLCH 49 00  
 SFD 75 00  
 CHEY 139 00  
 8307A000 10 04

PERMIT NO

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

FC

PERMIT NO

92-167220

PLUMBING PERMIT



105435

LOG NO & AREA 11-6615 DATE 11/10 CONST VAL \$ADDRESS OF CONSTRUCTION 4604 MARK AVE OWNER ROBERT L HOWARD PHONE 648-2923CONTRACTOR owner STATE LICENSE NO CITY LICENSE NOLOT(s) BLOCK SUBDIVISION 43 ZONEPROPOSED CONSTRUCTION 15' 16' 3/4" BLACK 30,000 BTU USE  
PLUMBING  
PERMIT NOApp o al fo the wo k de ths pe m t w ll be g e o n y afte efuse  
nd deb s ha e been emo ed fo m job s te and p blc ght of ay

| UNITS                                                    | DESCRIPTION | FEE   | TOTAL |
|----------------------------------------------------------|-------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                   |             |       |       |
| Fo iss g E h Pe m t                                      |             | 10 70 | 15 50 |
| Fo iss ng Ea h Supplem tal Pe m t                        |             | 4 85  |       |
| <b>FIXTURE CHARGE</b>                                    |             |       |       |
| Batht b Shower La atory To let U nal                     | EA          | 2 15  |       |
| Floo Dan Floo S k Wash T y S k                           | EA          | 2 15  |       |
| G b g D sposal Cloth W sh D shw h<br>( s de tal)         | EA          | 2 15  |       |
| G bage D spos l ( mme cal)                               | EA          | 8 60  |       |
| Clothes Washe D shwashe<br>(comme cal)                   | EA          | 2 15  |       |
| Cloth s D ye (gas) ( ent ng)                             |             | 2 15  |       |
| De tal Un t                                              |             | 8 60  |       |
| D nkg Fo nt n                                            |             | 2 15  |       |
| R fg to Ice Make W t D p                                 |             | 2 15  |       |
| A yoth wate s g eq pme t Att h d<br>Coffee M k l e M kes |             | 2 15  |       |
| Hot Wate Heate (Ga o Elect )                             | EA          | 2 15  |       |
| <b>SEWER SYSTEM</b>                                      |             |       |       |
| New Replaceme t Mod f ato o A y<br>D a nage Wo k         |             | 10 70 |       |
| G ase o Sa d Tap o l te c pto                            |             | 2 15  |       |
| T al Tap ( t l pa ks)                                    |             | 6 35  |       |
| <b>WATER SOFTENERS</b>                                   |             |       |       |
| No Pe ma ent Type ( e t l)                               |             | 2 15  |       |
| Pe m e t Type (co cted to d a )                          |             | 2 15  |       |
| <b>WATER DISTRIBUTION SYSTEM</b>                         |             |       |       |
| S gle Fam ly Dwell ng                                    |             | 6 45  |       |
| M lt Fam ly Dwell ng                                     |             | 6 45  |       |
| Plus Each Dwell g Un t                                   |             | 3 25  |       |
| Comm cal B ld ng pe floo                                 |             | 3 25  |       |
| Pl s Each U t (leased spa e o off ce)                    |             | 2 15  |       |
| Hotel o Motel                                            |             | 8 60  |       |
| Pl s E h U t                                             |             | 3 25  |       |
| Trale Pa k                                               |             | 32 10 |       |
| Plus Each Space                                          |             | 2 15  |       |
| I gation Sngle Fam ly Dwell ng                           |             | 8 60  |       |
| I gat C mm cal Fee B d                                   |             |       |       |
| Bu ld ng Code Valuat on Cha t                            |             |       |       |
| Construction Valuation                                   |             |       |       |

| UNITS                                                                                                                                                                                                      | DESCRIPTION | FEE             | TOTAL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------|
| <b>FUEL PIPING SYSTEM</b>                                                                                                                                                                                  |             |                 |       |
| Sngl Fam ly Dwell g                                                                                                                                                                                        |             | 6 45            | 6 70  |
| M lt Fam ly Dwell g                                                                                                                                                                                        |             | 10 70           |       |
| Pl s Each Un t                                                                                                                                                                                             |             | 2 15            |       |
| Comme cal Bu ld ng (pe floo )                                                                                                                                                                              |             | 6 45            |       |
| Pl s Each U t (le sed space o off ce)                                                                                                                                                                      |             | 6 45            |       |
| M d m P Syst m (Pla Ch k)                                                                                                                                                                                  |             | 12 85           |       |
| Each Gas Appl ance (A y Type)                                                                                                                                                                              |             | 2 15            |       |
| Steam Bo le s                                                                                                                                                                                              |             | 5 60            |       |
| <b>SOLAR ENERGY SYSTEMS</b>                                                                                                                                                                                |             |                 |       |
| Collecto s ( clud g p p ng) (pe coll cto )                                                                                                                                                                 |             | 5 60            |       |
| Sto ge Ta ks (each)                                                                                                                                                                                        |             | 5 60            |       |
| <b>PIPELINE CONTRACT</b>                                                                                                                                                                                   |             |                 |       |
| Fo O ste Sewe Gas o Wate Co tact V le<br>F e based o Bu ld ng Cod Pe m t Val ato<br>Chart                                                                                                                  |             |                 |       |
| <b>OTHER INSPECTIONS AND FEES</b>                                                                                                                                                                          |             |                 |       |
| I sp to s o ts d f m l b s ss h s<br>(m n m m ha ge—th ee ho s)                                                                                                                                            |             | 25 00<br>pe hou |       |
| U de p o s ons of Table 3 A of the U form<br>B ld g Code wo k wh ch h s b spected<br>o ce nd at app o ed may be s bject to a<br>Re nspe to Fee ot less th n \$30 00 p each<br>spect on du ng bus ness ho s |             | 30 00<br>each   |       |
| Add t on l pl w eq d by cha ges<br>Add t ons to o ev sions to appro ed plans (m n<br>m m ha g tw ho s)                                                                                                     |             | 30 00<br>p ho   |       |
| Pl mbng p m t fees may be comp ted the<br>s me as bu ld g pe m t fees by s g the cost<br>of installat on fo aluat on amou t whe s ch<br>work s not cluded n the abo e schedule                             |             |                 |       |
| Co stuct o val ato                                                                                                                                                                                         |             |                 |       |

FOR INSPECTIONS  
CALL 229 2071SEWER # 7114 3654  
CONNECTION

RECEIPT

\*\*0002\*\*

FLBG 22 20

CHEr 22 20

7242A000 14 17

FIXTURES X 11/16/92

FEE

2310 2403  
PERMIT  
FEETOTAL  
FEES 22 20

PERMIT NO

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above applica  
tion that the same is true and correct and that the work herein described is to  
be done in accordance with all the provisions of the applicable Ordinances of  
the City of Las Vegas Nevada and he State Laws whethe herein specified or  
not

SIC IEP CONTRACTOR MASTER CARD NO

Bv R g t d M t Plumbg Sp C t Ow

BUILDING DEPT DATE

3/63

Permit Expires 180 Days After Abandonment of Work


**PERMIT  
NUMBER**
**92-167220**
**INSPECTION  
NUMBER**
**3**
**JOB ADDRESS**
**4604 MARK AV**
**LOT NO**
**BLOCK NO**
**SUBDIVISION NAME**
**FIRE DEPT MAP NO**
**JOB PHONE**
**CALL IN DATE**
**CALL IN TIME**
**SCHEDULE DATE**
**2222-41**
**648-2923**
**12/07/92**
**13 16**
**12/08/92**
**INSPECTOR NO**
**INSPECTOR NAME**
**0385**
**JOHN LASKA**
**73**
**INSPECTION  
REQUESTED**
**FINAL GAS TEST (423)**

MAKE SURE YOU SECURE PIPING  
AFTER GAS COMPANY TIES IN

MT 22754

☐ **PARTIAL  
INSPECTION**
☐ **PARTIAL  
APPROVAL (P)**
**PARTIAL DESCRIPTION**
☒ **APPROVED  
(A)**
☐ **STOP  
WORK (S)**
☐ **COMMENTS  
(C)**
☐ **TEMPORARY  
APPROVAL (T) -- UNTIL**
☐ **HOLD  
(H)**
☐ **REJECTED (R)**
**REINSPECTION REQUIRED CALL 229 2071**
☐ **REFEE (F)**
**REINSPECTION FEE REQUIRED PAY AT CITY HALL  
3RD FLOOR 400 E STEWART STREET**
☐ **PERMIT  
REQUIRED**
**INSPECTOR  
SIGNATURE**
**73**
**INSPECTION DATE**
**12897**
☒ **PROJECT  
COMPLETE**
**BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)**

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION YOU MAY  
CALL THE INSPECTOR FROM 7 00 AM 7 15 AM OR 2 45 PM 3 00 PM AT

**229-6765**