

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251PERMIT NO 93-190649  
PLUMBING PERMITPLAN CHECK NO P-314 193 DATE 0710 CONST VAL \$ADDRESS OF CONSTRUCTION 821 Marie Fenlon Dr OWNER National Heritage Corp PHONE 871-4737  
711-01835-2-028475CONTRACTOR CDM Plumbing STATE LICENSE NO 0022392 CITY LICENSE NOLOT(s) 1 BLOCK 1 SUBDIVISION Sunbeam Estates ZONEPROPOSED CONSTRUCTION \_\_\_\_\_ USE \_\_\_\_\_  
PLUMBING  
PERMIT NO \_\_\_\_\_App o al to the wo k u der this perm t w ll be g en only after refuse  
a d deb s ha e bee emo ed from job s te and p bl c r ght of way

| UNITS                            | DESCRIPTION                                                                       | FEE     | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                   |         |       |
| 1                                | For Issu ng Each P mt                                                             | 15 50   | 15.50 |
|                                  | Fo Issu g Each S ppleme tal Pe mt                                                 | 5 20    |       |
| <b>FIXTURE CHARGE</b>            |                                                                                   |         |       |
| 8                                | Bathtub Shower Lavatory Toilet Ur nal                                             | EA 2 25 | 18.00 |
|                                  | Floo D a Floo S k Wash Tray S nk                                                  | EA 2 25 |       |
| 3                                | Garbage D sposal Clothes Washer D shwashe (res dent al)                           | EA 2 25 | 6.75  |
|                                  | Garbage D p sal (c mme al)                                                        | EA 8 90 |       |
|                                  | Clothes Wa h D shw h (comme al)                                                   | EA 2 25 |       |
|                                  | Clothes Dry (g s) ( t g)                                                          | 2 25    |       |
|                                  | Dental Un t                                                                       | 8 90    |       |
|                                  | Dn k g Fou ta                                                                     | 2 25    |       |
| 1                                | Ref ge ator Ice Maker Water D spe                                                 | 2 25    | 2.25  |
|                                  | A y othe water s ng eq pment Atta hed Coffee Makers Ice Makers                    | EA 2 25 |       |
| 1                                | H t Water Heate (Gas o Elect c)                                                   | 2 25    | 2.25  |
| <b>SEWER SYSTEM</b>              |                                                                                   |         |       |
| 1                                | New Replaceme t Modfcato o Any D a age Work                                       | 11 05   | 11.05 |
|                                  | Grease or Sand Trap or Interceptor                                                | 2 25    |       |
|                                  | Tra le T ap ( e tal pa ks)                                                        | 5 50    |       |
| <b>WATER SOFTENERS</b>           |                                                                                   |         |       |
|                                  | Non Permanent Type (rental)                                                       | 2 25    |       |
|                                  | Permanent Type (connected to dra )                                                | 2 25    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                   |         |       |
| 1                                | S gle Fam ly Dwell g                                                              | 6 70    | 6.70  |
|                                  | Mult Fam ly Dwell ng                                                              | 6 70    |       |
|                                  | Plus Each Dwell g Unit                                                            | 3 40    |       |
|                                  | Comme cal Build ng per floor                                                      | 3 40    |       |
|                                  | Pl s Each U t (leased space o off ce)                                             | 2 25    |       |
|                                  | Hotel or Motel                                                                    | 8 90    |       |
|                                  | Plus Each U t                                                                     | 3 40    |       |
|                                  | Tra ler Park                                                                      | 33 00   |       |
|                                  | Plus Each Space                                                                   | 2 25    |       |
|                                  | Irrgat o S gle F m ly Dwell g                                                     | 8 90    |       |
|                                  | Irrgat on Commer cal Fee Based o Build ng Code Valuato Cha t Construct on Valuato |         |       |

| UNITS                            | DESCRIPTION                                                                                                                                                                                         | FEE           | TOTAL |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| <b>FUEL PIPING SYSTEM</b>        |                                                                                                                                                                                                     |               |       |
| 1                                | Sngle F m ly Dw ll g                                                                                                                                                                                | 6 70          | 6.70  |
|                                  | Mult Fam ly Dwell g                                                                                                                                                                                 | 11 05         |       |
|                                  | Pl s Each Un t                                                                                                                                                                                      | 2 25          |       |
|                                  | Commercial Building (per floor)                                                                                                                                                                     | 6 70          |       |
|                                  | Plus Each U t (leased space or off ce)                                                                                                                                                              | 6 70          |       |
|                                  | Med m Press re System (Pla Check)                                                                                                                                                                   | 13 30         |       |
| 5                                | Each Gas Applance (Any Type)                                                                                                                                                                        | 2 25          | 11.25 |
|                                  | Steam Bo lers                                                                                                                                                                                       | 5 80          |       |
| <b>SOLAR ENERGY SYSTEMS</b>      |                                                                                                                                                                                                     |               |       |
|                                  | Coll ct rs ( l d g p p g) (pe collecto )                                                                                                                                                            | 5 80          |       |
|                                  | Sto age Ta ks (each)                                                                                                                                                                                | 5 80          |       |
| <b>PIPELINE CONTRACT</b>         |                                                                                                                                                                                                     |               |       |
|                                  | For Onste Sewer Gas o Water Co t act Value F e ba do Build g Code Pe mt Val ato Cha t                                                                                                               |               |       |
| <b>OTHER INSPECTION AND FEES</b> |                                                                                                                                                                                                     |               |       |
|                                  | l p t s o t d f mal bus ess ho s (m m m cha ge—th ee hou s)                                                                                                                                         | 40 00 per ho  |       |
|                                  | Under pro sons of Table 3 A of the U fo m Build g Code wo k wh ch has been nspe ted o ce a d ot appro ed may b s bj ct to a Re spect o Fee ot less tha \$40 00 per each spect o du g bus ness ho rs | 40 00 each    |       |
|                                  | Add tional plan re ew req red by cha ges Add t on to so s to app o ed plans (m n m m cha ge two ho rs)                                                                                              | 40 00 per hou |       |
|                                  | Plumb g perm t fees may be comp ted the s me as b ld g pe mt fees by us g the cost of stallat on for valuato amo nt when such work is not incl ded n the abo e schedule                             |               |       |
|                                  | Co st uct on Valuato                                                                                                                                                                                |               |       |

FOR INSPECTIONS  
CALL 229 2071SEWER #7114 3654  
CONNECTION

RECEIPT

FIXTURES \_\_\_\_\_ X \_\_\_\_\_

FEE \_\_\_\_\_

2310 2403  
PERMIT  
FEE \_\_\_\_\_TOTAL  
FEES 80 45

PERMIT NO \_\_\_\_\_

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether specified or not

SIGNED Michael H. Totten 138 CONTRACTOR MASTER CARD NO

BY \_\_\_\_\_ Registered Master Pl mber Spec Co t o Ow e

BUILDING DEPT M. Barlow 6-15-93 DATE

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

PERMIT NO

93-189627



125175

71

## BUILDING PERMIT

FOR Single Family Dwelling Remodel  
Additions Misc Residential ConstructionPLAN CHECK NO 314 93 DATE May 25, 1993 CONST VAL \$ 47 100ADDRESS OF CONSTRUCTION 821 Marie Fenlon Drive OWNER National Horizon Corporation PHONE 382-1200LOT(s) 1 BLOCK 1 SUBDIVISION Sunbeam Estates ZONE RCLPROPOSED CONSTRUCTION Single Family Dwelling USE \_\_\_\_\_THIS PERMIT FOR BLDG ☒ A/C ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT \_\_\_\_\_ 1ST 997 2ND 612 GARAGE 400 PORCH 24 TOTAL 2033CONTRACTOR National Heritage Corp of Nevada STATE LICENSE NO 0017981 CITY LICENSE NO 006813ARCHITECT David L Harris ENGINEER Standage & Truitt Eng Ltd

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

1 I p t t d f m i b h rs - \$4000 p h (m m m h r g t h r s)  
2 R p t f d g m i b h rs - \$4000 p h (m m m h r g t h r s)  
3 I p t d g m i b h rs f w h h f p f i l y d t d - \$4000 p h (m m m h g h)  
4 Add t i p l w q d b y h g d d t t p p r o d p l \$4000 p h (m m m h g h)

## CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured before rough wiring electrical plumbing from ground level. Also for a code grading wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection on before occupancy.
- I agree to follow all City Ordinance and Building Codes.
- The Contractors signature below denotes a authority from the owner to sign his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not included in this agreement.
- I have read and understand the conditions of this application and permit. I hereby state that the information I have provided is true and correct.
- Applicant understands this permit will be given only after fees and deposits have been remitted from job site as a public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

## SPECIAL CONDITIONS

BY \_\_\_\_\_  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER  
BY \_\_\_\_\_  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

PLANNING DEPT DATE

BUILDING DEPT DATE

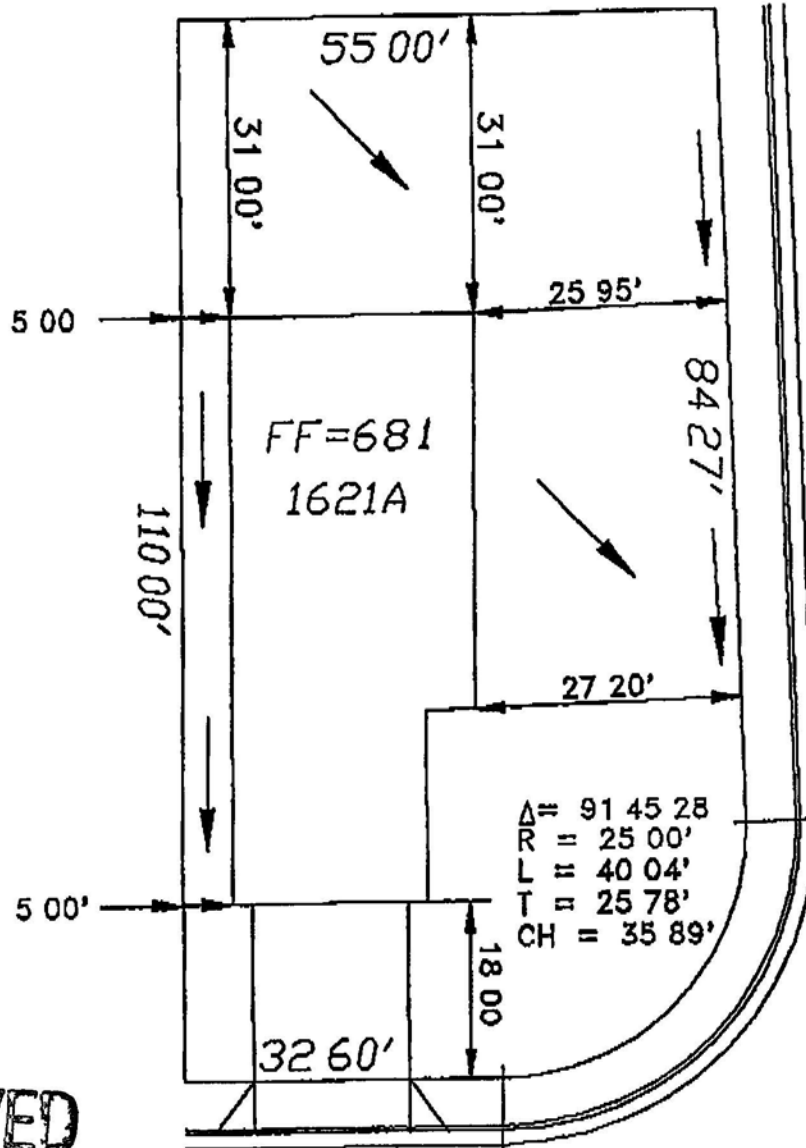
| PLUMBING                            |       | FEE |
|-------------------------------------|-------|-----|
| WATER DISTRIBUTION                  | 6 70  |     |
| SEWER SYSTEM NEW OR MODIFICATION    | 11 05 |     |
| FIXTURES WATER SOFTENER HW HEATER   | 2 25  |     |
| GARBAGE DISPOSAL WASHER             | 2 25  |     |
| FUEL PIPING                         | 6 70  |     |
| IRRIGATION SYSTEM                   | 8 90  |     |
| MISC                                |       |     |
| 2310 2433                           | TOTAL |     |
| AIR CONDITIONING                    |       | FEE |
| NEW UNIT 3 TON = 10 00 OVER = 18 20 |       |     |
| FURNACE TO 100 000/10 00 OVER/12 20 |       |     |
| VAPORATIVE COOLER                   | 7 20  |     |
| VENTILATION FAN                     | 2 65  |     |
| 2310 2435                           | TOTAL |     |

| ELECTRICAL                                  |       | FEE      |
|---------------------------------------------|-------|----------|
| RECEPTACLE _____ SWITCH _____               |       | 50       |
| EACH LIGHT FIXTURE OR SOCKET _____          |       | 40       |
| SPECIAL OUTLET APPLIANCE ETC                |       | 80       |
| SERVICE/PANEL SUB/3 40 200A/6 70 400A/13 85 |       |          |
| A/C UNIT OR MOTORS                          | 3 40  |          |
| MISC                                        |       |          |
| 2310 2432                                   | TOTAL |          |
| 1113 2437 ZONING                            |       | 18 00    |
| 2310 2431 PLAN REVIEW                       |       | 10.00    |
| 2310 2401 BLDG PERMIT                       |       | 351 00   |
| 7143 2973 SEWER CONNECTION                  |       | 1,100 00 |
| 6122 3352 TORTOISE                          |       |          |
| 2897 PIF                                    |       | 10 00    |
| 88100 1232 TRANSPORT                        |       | 500 00   |
| TOTAL FEES                                  |       | 1,979 00 |

RECEIPT  
MUST BE MACHINE VALIDATED

PERMIT NO

Permit Expires 180 Days After Abandonment of Work



WASHINGTON AVENUE

APPROVED

MARIE FENLON DRIVE

6/16/93  
 CITY PLANNING & DEVELOPMENT  
 City of Las Vegas

PLAN 1621A

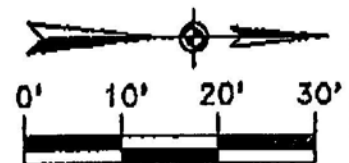
PLOT PLAN

SCALE 1" = 20'

SUNBEAM ESTATES, LAS VEGAS, NEVADA

UNIT 1

LOT 1 BLOCK 1 PLAN NO. 3 ADDRESS 821 MARIE FENLON DR.  
 NATIONAL HORIZON CORPORATION



HIS PLOT PLAN IS TENTATIVE  
 AND SUBJECT TO CHANGE  
 PENDING FINAL GOVERNMENTAL  
 APPROVAL

CONSULT THE RECORDED  
 SUBDIVISION PLAT FOR  
 ACCURATE LOT SIZE AND  
 BOUNDARY INFORMATION

ACCORDANCE WITH  
 CONSTRUCTION  
 SEQUENCE SCHEDULE  
 DATED \_\_\_\_\_