

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

T NO

93-190648  
PLUMBING PERMITPLAN CHECK NO P-314 193 DATE 6-15-93 CONST VAL \$ADDRESS OF CONSTRUCTION 817 Marie Fenlon Dr. OWNER National Heritage Corp. PHONE 871-4737CONTRACTOR CDM Plumbing STATE LICENSE NO 0022392 CITY C11-01835-2 028475 LICENSE NOLOT(s) 2 BLOCK 1 SUBDIVISION Sunbeam Estates ZONE

PROPOSED CONSTRUCTION USE

PLUMBING PERMIT NO

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                            | DESCRIPTION                                                                            | FEE   | TOTAL |
|----------------------------------|----------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                                        |       |       |
| 1                                | For Iss g Each Permt                                                                   | 15 50 | 15.50 |
|                                  | For Iss ng Each S pplemental Permt                                                     | 5 20  |       |
| <b>FIXTURE CHARGE</b>            |                                                                                        |       |       |
| 7                                | Bathtub Showe Lavatory Tolet Urnal EA                                                  | 2 25  | 15.75 |
|                                  | Floo Da Floo S k Wash Tay S k EA                                                       | 2 25  |       |
| 3                                | Garbage D sposal Clothes Washer D shwasher ( esd tal) EA                               | 2 25  | 6.75  |
|                                  | Ga bage D sposal (commercial) EA                                                       | 8 90  |       |
|                                  | Clothes Washe D shwasher (commercial) EA                                               | 2 25  |       |
|                                  | Clothes Dryer (gas) ( ent ng)                                                          | 2 25  |       |
|                                  | Dental U it                                                                            | 8 90  |       |
|                                  | Drnk ng Fo nta n                                                                       | 2 25  |       |
| 1                                | R fg t l M k W t D p                                                                   | 2 25  | 2.25  |
|                                  | A y othe wate sng eq pm t Atta h d C ff Mak rs Ice Makers EA                           | 2 25  |       |
| 1                                | Hot Water Heat (Gas o Elect c)                                                         | 2 25  | 2.25  |
| <b>SEWER SYSTEM</b>              |                                                                                        |       |       |
| 1                                | New Replacement Modfcaton or Any D a nage Work                                         | 11 05 | 11.05 |
|                                  | G ease o Sa d Tap o l te ceptor                                                        | 2 25  |       |
|                                  | Tra ler Trap (rental parks)                                                            | 5 50  |       |
| <b>WATER SOFTENERS</b>           |                                                                                        |       |       |
|                                  | No P m et Typ ( et l)                                                                  | 2 25  |       |
|                                  | Pe ma e t Type (co nected to d a )                                                     | 2 25  |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                                        |       |       |
| 1                                | S gl F m ly Dwell g                                                                    | 6 70  | 6.70  |
|                                  | Mult Fam ly Dwell g                                                                    | 6 70  |       |
|                                  | Plus Each Dwell ng Unt                                                                 | 3 40  |       |
|                                  | Commerc al Build g pe floor                                                            | 3 40  |       |
|                                  | Plus Each U t (leased space o off ce)                                                  | 2 25  |       |
|                                  | Hotel or Motel                                                                         | 8 90  |       |
|                                  | Plus Each U t                                                                          | 3 40  |       |
|                                  | T ailer Park                                                                           | 33 00 |       |
|                                  | Plus Each Space                                                                        | 2 25  |       |
|                                  | Irr gat on S ngle Fam ly Dwell g                                                       | 8 90  |       |
|                                  | Irr gat on Commerc al Fee Based on B ld ng Code Val at on Chart Constr ct on Val at on |       |       |

| UNITS                            | DESCRIPTION                                                                                                                                                                              | FEE            | TOTAL |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>        |                                                                                                                                                                                          |                |       |
| 1                                | S ngle Fam ly Dw ll g                                                                                                                                                                    | 6 70           | 6.70  |
|                                  | M lt F m ly Dwell ng                                                                                                                                                                     | 11 05          |       |
|                                  | Plus Each U t                                                                                                                                                                            | 2 25           |       |
|                                  | Commerc al Build g (pe floo )                                                                                                                                                            | 6 70           |       |
|                                  | Plus Each Unt (leased space o off ce)                                                                                                                                                    | 6 70           |       |
|                                  | Med m Press re System (Plan Check)                                                                                                                                                       | 13 30          |       |
| 5                                | Each Gas Appl a ce (Any Type)                                                                                                                                                            | 2 25           | 11.25 |
|                                  | Steam Bo lers                                                                                                                                                                            | 5 80           |       |
| <b>SOLAR ENERGY SYSTEMS</b>      |                                                                                                                                                                                          |                |       |
|                                  | Collectors (ncl d g p p g) (pe collecto )                                                                                                                                                | 5 80           |       |
|                                  | Storage Tanks (each)                                                                                                                                                                     | 5 80           |       |
| <b>PIPELINE CONTRACT</b>         |                                                                                                                                                                                          |                |       |
|                                  | F O t Sewe Gas or Wate Contract V lu F b d o Build g Code Pe mt V l to Chart                                                                                                             |                |       |
| <b>OTHER INSPECTION AND FEES</b> |                                                                                                                                                                                          |                |       |
|                                  | I spect o s outs de of normal b ss hou s (m n m charge—three hours)                                                                                                                      | 40 00 pe hou   |       |
|                                  | Und r pro s s f Table 3 A of the Un form B ld g Cod wo k whch has b e p t d d ot p p o ed may be s b ject to Re spect on Fee not less tha \$40 00 per each nspect on d n g bus ess hours | 40 00 each     |       |
|                                  | Add tional pla ew eq ed by changes Add to sto o e s ons to p p o d p l s (m m charge two h rs)                                                                                           | 40 00 per hour |       |
|                                  | Plumb ng pe mt fees may be comp ted the same as building perm t fees by us ng the cost of stallation for val at on amount when such work is not included n the abo e schedule            |                |       |
|                                  | Co structo Valuat on                                                                                                                                                                     |                |       |

FOR INSPECTIONS  
CALL 229 2071SEWER #7114 3654  
CONNECTION

RECEIPT

FIXTURES \_\_\_\_\_ X \_\_\_\_\_

FEE \_\_\_\_\_

2310 2403  
PERMIT  
FEE \_\_\_\_\_TOTAL  
FEES 78.20

PERMIT NO \_\_\_\_\_

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether specified or not

SIGNED Michael H. Totten 138 CONTRACTOR MASTER CARD NOBY Reg ste ed Maste Plumber Spec Contr r Ow eBUILDING DEPT 6-15-93 DATE

Permit Expires 180 Days After Abandonment of Work

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 229 6251

PERMIT NO

93-189626



071

BUILDING PERMIT  
FOR Single Family Dwelling Remodel  
Additions Misc Residential ConstructionPLAN CHECK NO 314 93DATE May 25, 1993CONST VAL \$ 39,800ADDRESS OF CONSTRUCTION 817 Marie Fenlon DriveOWNER National Horizon Corporation PHONE 382-1200LOT(s) 2 BLOCK 1 SUBDIVISION Sunbeam Estates ZONE RCLPROPOSED CONSTRUCTION Single Family Dwelling

USE

THIS PERMIT FOR BLDG ☒ A/C ☐ ELEC ☐ PLBG ☐OTHER PERMITS REQD FENCE ☐ OFF SITE ☐ SWIM POOL ☐FLOOR AREA BSMT 1338 1ST 380 2ND 25 GARAGE 1743 PORCH 25 TOTAL 1743CONTRACTOR National Heritage Corp of NevadaSTATE LICENSE NO 0017981CITY LICENSE NO 006813ARCHITECT David L HarrisENGINEER Standage & Truitt Eng LtdMASTER PLUMBER/  
CONTRACTORMASTER ELECTRICIAN/  
CONTRACTOR

## OTHER INSPECTIONS AND FEES

1 l p t t d f m l b h r s \$4000 p e h (m m m h g t h )  
2 R p t f d g m l b h r s \$4000 p e h (m m m h g t h )  
3 l p t d g m l b h r s f w h h f p f l y d t d \$4000 p e h (m m m h g t h )  
4 Addt l p l w r e q r e d b y h g d d t t p p d p l \$4000 p e h (m m m h g t h )

## CONDITIONS OF THE PERMIT

- agree to call the City Building Department for inspection before or after completion of the work.
- agree that when the job is completed they will file a final inspection before occupancy.
- agree to follow all city codes and ordinances.
- The Contractors sign below denotes authority from the owner to sign on behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not included in this agreement.
- I have read and understand the contents of this application and department hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after all fees and deposits have been removed from jobsite and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY [Signature]  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY [Signature]  
AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

DATE

BUILDING DEPT

DATE

| PLUMBING                            |       | FEE |
|-------------------------------------|-------|-----|
| WATER DISTRIBUTION                  | 6 70  |     |
| SEWER SYSTEM NEW OR MODIFICATION    | 11 05 |     |
| FIXTURES WATER SOFTENER HW HEATER   | 2 25  |     |
| GARBAGE DISPOSAL WASHER             | 2 25  |     |
| FUEL PIPING                         | 6 70  |     |
| IRRIGATION SYSTEM                   | 8 90  |     |
| MISC                                |       |     |
| 2310 2433                           | TOTAL |     |
| AIR CONDITIONING                    |       | FEE |
| NEW UNIT 3 TON = 10 00 OVER = 18 20 |       |     |
| FURNACE TO 100 000/10 00 OVER/12 20 |       |     |
| VAPORATIVE COOLER                   | 7 20  |     |
| VENTILATION FAN                     | 2 65  |     |
| 2310 2435                           | TOTAL |     |

## ELECTRICAL

## FEE

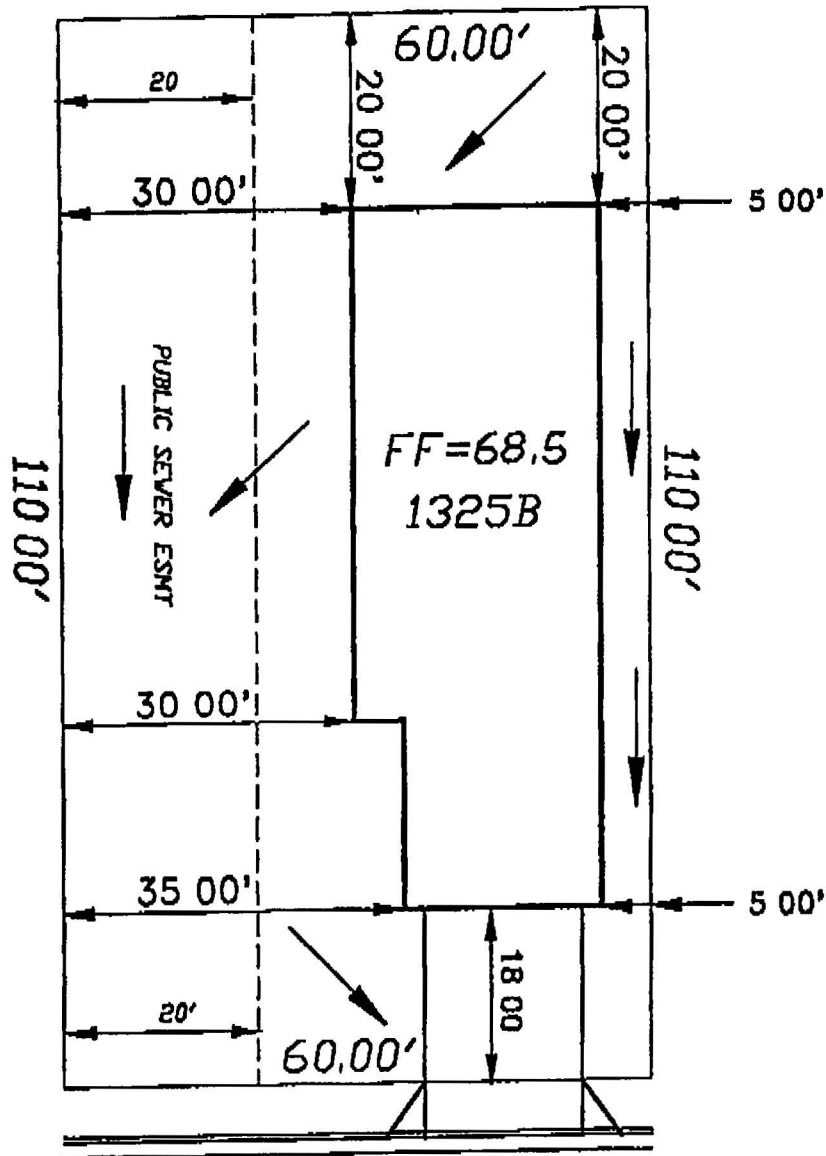
|                                             |        |      |
|---------------------------------------------|--------|------|
| RECEPTACLE                                  | SWITCH | 50   |
| EACH LIGHT FIXTURE OR SOCKET                |        | 40   |
| SPECIAL OUTLET APPLIANCE ETC                |        | 80   |
| SERVICE/PANEL SUB/3 40 200A/6 70 400A/13 85 |        |      |
| A/C UNIT OR MOTORS                          |        | 3 40 |
| MISC                                        |        |      |
| 2310 2432                                   | TOTAL  |      |

|                            |          |
|----------------------------|----------|
| 1113 2437 ZONING           | 15 00    |
| 2310 2431 PLAN REVIEW      | 10 00    |
| 2310 2401 BLDG PERMIT      | 307 00   |
| 7143 2973 SEWER CONNECTION | 1,100 00 |
| 6122 3352 TORTOISE         |          |
| 2897 PIF                   | 10 00    |
| 88100 1232 TRANSPORT       | 500 00   |
| TOTAL FEES                 | 1 932 00 |

RECEIPT  
MUST BE MACHINE VALIDATED

PERMIT NO

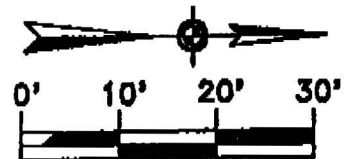
Permit Expires 180 Days After Abandonment of Work



APPROVED

*[Signature]* 6/16/93  
COMMUNITY PLANNING & DEVELOPMENT  
City of Las Vegas

MARIE FENLON DRIVE  
PLAN 1325 D



THIS PLOT PLAN IS TENTATIVE,  
AND SUBJECT TO CHANGE  
PENDING FINAL GOVERNMENTAL  
APPROVAL

CONSULT THE RECORDED  
SUBDIVISION PLAT FOR

## PLOT PLAN

SCALE: 1" = 20'

SUNBEAM ESTATES, LAS VEGAS, NEVADA  
UNIT 1

ACCORDANCE WITH  
CONSTRUCTION  
SEQUENCE SCHEDULE  
DATED

FENLON  
817 MARIE FENLON DR

LOT 1, BLOCK 1, PLAN NO. 2 ADDRESS